



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 39
Issue 975

Colossians

The Derived Version

(Derived from the *Concordant Greek Text*)

Chapter 1

¹ Paul, commissioner of Anointed Jesus through a will-effect of Placer, and Timothy the brother, ² to the holy ones in Colosse, and faithful brothers in Anointed: grace to you, and peace, from Placer our Father, and Master Jesus Anointed. ³ We are thanking the Placer, Father of our Master Jesus Anointed, praying always about you, ⁴ hearing of your belief in Anointed Jesus, and the love which you are having into all the holy ones, ⁵ because of the expectation, the one being reserved to you in the heavens, which you hear before in the word of the truth, the good message, ⁶ the one being present into you. Down as also in all the world, it is bearing fruit and growing, down as also among you, from which day you hear and recognized the Placer's grace in truth, ⁷ down as you learned it from Epaphras, our beloved fellow slave who is faithful for you as a dispenser of the Anointed, ⁸ the one also making evident to us your love in spirit. ⁹ Because of this, we also, from which day we hear, are not ceasing praying over you and requesting, that you may be filled full of the recognition of his will-effect, in all spiritual wisdom and understanding, ¹⁰ to walk worthily of the Master, into all pleasing, bearing fruit in every good work, and being grown in the recognition of the Placer, ¹¹ being made able in all power, down the holding of his glory, into all endurance and patience with joy, ¹² thanking the Father, the one making you enough into the part of the lot of the holy ones in the light, ¹³ who rescues us out of the authority of the darkness, and removes us into the kingdom of the son of his love, ¹⁴ in whom we are having the deliverance, the

letting go of the sins, ¹⁵ who is an image of the unseen Placer, firstborn of all creation, ¹⁶ it being that in him, the all is created, in the heavens and on the land, the seen and the unseen. Whether thrones, whether masterdoms, whether chieftainships, whether authorities, the all has been created through him and into him. ¹⁷ And he is before all, and the all has stood together in him. ¹⁸ And he is the Head of the body, the called out company, a beginning, firstborn out of the dead ones, that he may become being first in all, ¹⁹ it being that all the fulfillment delights to dwell in him, ²⁰ and through him, to reconcile the all into him, making peace through the blood of his stake, whether the ones on the land, whether the ones in the heavens. ²¹ And you, at a time having been estranged, and being enemies in the comprehension, in the wicked works, now yet, he reconciles, ²² in the body of his flesh, through the death, to stand you by him holy, and flawless, and unindictable, down in view of him, ²³ if surely you are remaining on in the belief, having been grounded and settled, and being not moved away from the expectation of the good message which you hear, the one being proclaimed in all creation under the heaven, of which I Paul became a dispenser. ²⁴ Now I am having joy in the sufferings over you, and am in a stead, filling up the deficiencies of the Anointed's constrictions in my flesh, for his body which is the called out company ²⁵ of which I became a dispenser down the Placer's administration, the one being given to me into you, to fulfill the

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 39, No. 975 – June 19, 2023

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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Placer's word, ²⁶ the secret, the *one* having been concealed from the durations and from the generations, yet now was manifested to his holy *ones*, ²⁷ to whom the Placer wills to make known, what *are* the riches of the glory of this secret among the nations, which is Anointed in you, the expectation of the glory, ²⁸ whom we are announcing, admonishing every human and teaching every human in all wisdom, that we should be standing every human by, consummate in Anointed, ²⁹ into which also I am toiling, contending down the operation of him, the *one* operating in me in power.

Chapter 2

¹ For I am willing *for* you to perceive *the* stature of contest I am having over you, and the *ones* in Laodicea, and as many as have not seen my face in flesh, ² that their hearts may be consoled, being had together in love, and into all riches of the full assurance of the understanding, into recognition of the Placer's secret, Anointed, ³ in whom all the stores of the wisdom and knowledge are concealed. ⁴ I am saying this, that no one may be beguiling you in *a* persuasive word. ⁵ For also, if I am away *in* the flesh, I am but together *with* you *in* the spirit, having joy and looking *at* your order, and the solidity of your belief into Anointed. ⁶ As you got with *you* the Anointed Jesus the Master, then, be walking in him, ⁷ having been rooted and being built in him, and being confirmed in the belief, down as you were taught, abounding in thanking. ⁸ Be looking, lest some *one* shall be the *one* leading you *as* spoil, through the philosophy and empty seduction,

down the tradition of the humans, down the elements of the world, and not down Anointed, ⁹ *it being* that all the fulfillment of the Placership is dwelling in him bodily. ¹⁰ And having been fulfilled, you are in him, who is the Head of all chieftainship and authority, ¹¹ in whom also, you were circumcised, *in a* circumcision not hand-made, in the slipping out from the body of the flesh, in the circumcision of the Anointed, ¹² being entombed together *with* him, in the immersion in which also you were roused together, through the belief of the operation of the Placer, the *one* rousing him out of dead ones. ¹³ And, you being dead in the offenses and *in* the uncircumcision of your flesh, he makes you live together *with* him, gracing to us all the offenses, ¹⁴ erasing the handwriting against us *in* the decrees, which was hostile to us, and has lifted it out of the midst, nailing it toward the stake. ¹⁵ Slipping out from the chieftainships and the authorities, he makes *a* show in boldness, triumphing over them in it. ¹⁶ Let not any be judging you, then, in feeding and in drinking, or in part of *a* festival, or new moon, or sabbaths, ¹⁷ *things* which are *a* shadow of the *things* about to be, the body, yet, *being* of the Anointed. ¹⁸ Let no *one* be down umpiring you, willing in humility and *a* ritual of the messengers, parading, as *a* simulation, *things* which he has seen, being inflated by the mind of his flesh, ¹⁹ and not holding the Head, out of whom all the body, being supplied and had together through the touch and bondings together, is growing the Placer's growth. ²⁰ If you died together *with* Anointed, from the elements of the world, why, as living in *a* world, are you being decreed to: ²¹ You should not be touching, nor yet tasting, nor yet may



Concordant Greek Text with English Sublinear

This text allows the reader to see every passage just as it was penned in the ancient uncial alphabet. An ultra-literal and consistent English sublinear is provided which uniformly expresses the Greek grammar with English standards. Wherever possible the first letter of the English standard in the sublinear stands directly under the first letter of the corresponding Greek word. With a format uniform throughout to facilitate reference, there are 20 Greek letters to the line and 50 to the column, giving 1000 to the page. Readings variant from the basic text are given in the superlinear. 735 pages. (See [order form](#) under "Bibles")



you be contacting, ²² things which are all into corruption from the use? Down the precepts and teachings of the humans, ²³ there are some which indeed are having a word of wisdom, in will-ritual, and humility, and unsparing of body. They are not in any value toward full remaining of the flesh.

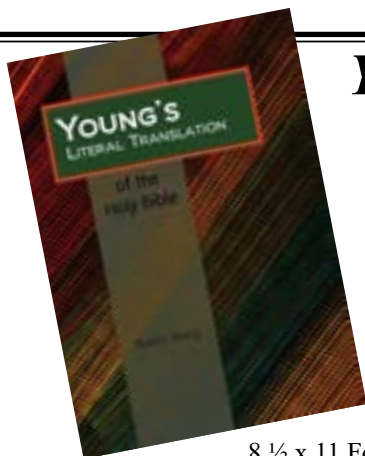
Chapter 3

¹ If, then, you were roused together with the Anointed, be seeking the things up where the Anointed is, sitting in right of the Placer. ² Be prudent into the things up, not the things on the land. ³ For you died, and your life has been hid, together with the Anointed, in the Placer. ⁴ Whenever the Anointed, your life, may be manifested, then you also, together with him, shall be manifested in glory. ⁵ Deaden, then, the members on the land, the prostitution, uncleanness, suffering of passion, evil desire, and the greed, some thing which is idolatry, ⁶ things because of which the Placer's indignation is coming on the sons of the stubbornness, ⁷ among whom you also at a time walk, when you lived in these things. ⁸ Now, yet, you also, be placing away all the indignation, fury, evil, harm averment, shameful saying out of your mouth. ⁹ Be not falsifying into one another. Be slipping out from the old human, together with the practices of same, ¹⁰ and slipping into the young, the one being renewed into recognition, down an image of the one creating same, ¹¹ where in is no Greek and Judaan, circumcision and uncircumcision, barbarian, Scythian, slave, free one, but the all and in all is Anointed. ¹² As chosen ones of the Placer, then, holy and having been loved, slip into bowels of pity, kindness, humility, meekness, patience, ¹³ tolerating one another and gracing yourselves, if ever any

may be having blame toward any. Down as also the Master graces you, thus also you be. ¹⁴ On all these, yet, is the love, which is a bonding together of the consummation. ¹⁵ And the peace of the Anointed, let it be umpiring in your hearts, into which also you were called in one body, and become thankful. ¹⁶ The word of the Anointed, let it be dwelling in you richly, in all wisdom, teaching and admonishing yourselves, in psalms, hymns, spiritual songs, in the grace, singing in your hearts to the Placer. ¹⁷ And every thing, any which if ever you may be doing in word or in work, do all in the name of Master Jesus, thanking the Placer Father through him. ¹⁸ The women, be subject to your own men, as is proper in Master. ¹⁹ The men, be loving the women, and be not bitter toward them. ²⁰ The offspring, be obeying the parents, down all things, for this is well-pleasing in Master. ²¹ The fathers, be not inciting your offspring to vexation, that they may not be unfeeling. ²² The slaves, be obeying, down all things, the masters down flesh, not in eye-slavery as human-pleasers, but in singleness of heart, fearing the Master. ²³ What if ever you may be doing, be working out of soul, as to the Master and not to humans, ²⁴ having perceived that from Master you shall be getting the repaying of the allotment enjoyment. You are slaving to the Master Anointed. ²⁵ For the one injuring, shall be fetched what he injures, and there is no partiality.

Chapter 4

¹ The masters, be furnishing the just thing, and the equality to the slaves, having perceived that you also are having a Master in heaven. ² Be holding toward the prayer, watching in same, in thanking, ³



Young's Literal Translation of the Holy Bible

Robert Young (1822 – 1888)

First published in 1862, this is the 3rd and last edition of Young's translation (1898). It is a literal translation of the Old and New Testaments, making it a perfect study tool. The 9-point print is larger and easier to read than those published in the past. Young was also the compiler of Young's Analytical Concordance to the Bible.

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praying simultaneously about us also, that the Placer should be opening to us *a door of the word*, to speak the Anointed's secret, because of which also I have been bound, ⁴ that I should be manifesting it as is *a must for me to speak*. ⁵ Be walking in wisdom toward the *ones outside*, buying out the season, ⁶ your word always in grace, having been equipped *in salt*, to perceive how *it is a must for you to be answering each one*. ⁷ All the *things* down me, Tychicus shall be making known to you, the beloved brother and faithful dispenser and fellow slave in Master, ⁸ whom I send toward you into this same, that you may be knowing the *things* about us, and he should be consoling your hearts, ⁹ together *with Onesimus*, the faithful and beloved brother who is out of you. They shall be making known to you all the *things* here. ¹⁰ Greeting you is Aristarchus my fellow captive, also Mark, the cousin of Barnabas, about whom you got precepts: If ever he may be coming toward you, receive him, ¹¹ and Jesus, the *one* being said Justus. These *are* the only *ones* being out of circumcision, fellow workers into the Placer's kingdom, ones who were become *a solace to me*. ¹² Greeting you is Epaphras, the *one* out of you, *a slave of Anointed Jesus*, always contending over you in the prayers, that you may be stood con-

summated and fully assured in every will-effect of the Placer. ¹³ For I am testifying to him, that he is having much misery over you, and the *ones* in Laodicea, and the *ones* in Hierapolis. ¹⁴ Greeting you is Luke the beloved healer, and Demas. ¹⁵ Greet the brothers in Laodicea, also Nympha and the called out company down her house. ¹⁶ And whenever the letter should be read with you, make that it should be read also in the called out company of Laodiceans, and that you also may be reading the *one* out of Laodicea. ¹⁷ And say to Archippus, Be looking *to* the dispensing which you got with *you* in Master, that you may be fulfilling same. ¹⁸ The greeting *in* my hand *is* of Paul. Be remembering my bonds. The grace *is* with you.

BSN

Note:

For more information on the *The Derived Version* see Editor's Desk, *Bible Student's Notebook* 974.

Topics:

Major: Colossians; Derived Version; Translations; Translations, Ultra-Literal

Concordant Version of the Old Testament
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The Concordant Version of the Sacred Scriptures is a literal translation, seeking to carry over the original text through a consistent – concordant – English vocabulary. The type is large and readable, with boldface representing the actual English translation of the original Hebrew and Greek, and lightface showing English words

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Tidbits of Truth #52

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

PRICELESS PRIVILEGE

[Excerpt:] It is not ours to choose; but, if it was, who would part with the priceless privilege of revealing the transcendent riches of God’s grace to [the] celestial sovereigns, in order to usurp their place and power in righting a rebellious Earth?

— A.E. Knoch(1874-1965)

[*The Unveiling of Jesus Christ*¹](#)

OUR CREATOR – THE MASTER OF ILLUSION?

When we hear the term “master of illusion,” there are diverse concepts that come to mind. We might think of magicians like Penn & Teller, or artists such as M.C. Escher and Salvador Dali who are known as masters of illusion and deception. In many ways “deception” and “illusion” are much the same.

Deception has some interesting synonyms: cheating, duplicity, double-dealing, fraud, trickery, chicanery, deviousness, slyness, wiliness, guile, bluff, lying, pretense, treachery. These are not terms we would ever use to describe a loving father – much less our God and the sustainer of the universe.

1. Reprinted by Bible Student’s Press, on the [order form](#) under “Knoch.”

Yet, when we think of great magicians and artists, our image of illusion carries a pleasurable and amusing nuance. We think of synonyms such as: astonished, thunderstruck, speechless, at a loss for words, dumbstruck, flabbergasted, and blown away. My hope is that you will gain an understanding of this beautiful facet of our loving and merciful Creator with these terms – amazed and bowled over – as we begin to see some of the illusions He’s used and continues to use every day.

— Mike Owens

Author of [*The Fallacy of Post Mortem Punishment in Light of a Successful Savior*²](#)

SOME THINGS I HAVE LEARNED

Over the years the study of Scripture has led to great changes in my understanding. I will sum up some basic things I have learned.

(1) Our Father is active in His Universe and is “operating all in accord with the counsel of His will” (Ephesians 1:11).

(2) We are clay in the hand of the divine Potter – “Has not the Potter power over the clay” (Romans 9:21).

(3) “We are His workmanship” (Ephesians 2:10).

2. Bible Student’s Press, on the [order form](#) under “Other Authors.”



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“We are His achievement” (CV).

“We are God’s own handiwork” (WNT).

(4) We are therefore “confident of this very thing, that He Who has begun a good work in you will perform it until the day of Jesus Christ” (Philippians 1:6).

(5) We know that, “for us, who love God, who are the called according to His purpose, there is an awareness that He is working all together for good” (Romans 8:28, BSV).

— Clyde L. Pilkington, Jr.
Daily Email Goodies

PREREQUISITE FOR ENTRANCE INTO THE KINGDOM OF HEAVEN

[Excerpt:] Personal righteousness is a prerequisite for entrance into the Kingdom of the Heavens (Matthew 5:17-20); the workers of lawlessness will be told to depart; only the one who does God’s will may enter into life in the coming eon (Matthew 7:21-23; I John 2:17). ... Worthiness is essential for entrance into the Kingdom of the Heavens (cf. Matthew 22:8; Luke 20:35).

— James R. Coram (1946-2022)
Unsearchable Riches, Volume 77

RELIGIOUS ABANDONMENT OF WINE

“Unless I am mistaken, it was [Thomas B.] Welch himself (an adamant total abstainer) who persuaded American Protestantism to abandon what the Lord obviously thought rather kindly of.” — Robert Capon (1925-2013)³

3. *The Supper of the Lamb: A Culinary Reflection.*

Capon was not mistaken. In 1869 Dr. Thomas Bramwell Welch (1825–1903) invented the pasteurization process for preventing the natural fermentation of the juice extracted from grapes. The intent was to produce an “unfermented sacramental wine” for his church parishioners in Vineland, N.J.⁴

Welch was a physician, dentist, minister and staunch prohibitionist. He was ordained by the Wesleyan Methodist, a denomination that was strongly opposed to “manufacturing, buying, selling, or using intoxicating liquors.”⁵

— Clyde L. Pilkington, Jr.

“TO THE JEW FIRST”

[Excerpt:] From the time when God called Abraham as recorded in Genesis 12 until Paul revealed the secret of the joint-body in Ephesians chapters two and three, God’s order is “to the Jew first.”

— Guy Marks (1899-1989)⁶
The Purpose of God’s Will

PROVERBS ON THE MOCKER

He who admonishes a mocker is procuring dishonor to himself (Proverbs 9:7 CV).

The proud and arrogant person, named “Mocker,” acts with raging arrogance. He seeks wisdom and finds it not. He does not hearken to rebuke.

4. According to the Welch’s Grape Juice website.
5. Lee Haines, Paul Thomas, *A New Denomination: An Outline History of the Wesleyan Church* (1990) page 68.
6. Marks was a former commissioned officer of the Salvation Army and ordained Baptist pastor. He was a co-laborer of A.E. Knoch (1874-1965) and Melvin Johnson (1897-1979).



478 pages

Dabhar Translation: The Writ of the New Testament

The *Dabhar* (pronounced “Davar”), reprinted by permission exclusively for our students, was a work over 40 years in the making. First released in 2005, this is a hyper-literal concordant translation of the Greek Scriptures into English.

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The Emphatic Diaglott: *The Book of Acts & Paul's Epistles* by — Benjamin Wilson

This is a Greek Interlinear with a literal English translation. It contains illustrative and explanatory footnotes, a copious selection of references, and a valuable alphabetical appendix. Fascimile of this 1864 classic with enlarged type. 8-½ x 11.

374 pages

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*Remove the mocker and conflict disappears, strife and insults cease.*⁷

CHURCH HISTORY

[*Excerpt:*] Church history is the account of big religious programs and movements, of masses of people rallying behind a particular emphasis; but it is also the sad tale of how very few (in comparison) ever became obsessed and possessed with one man, Jesus Christ.

— Marvin L. Fieldhouse (1927-2001)
The Modern Menace of Protestantism (1964),
page 27

SUPERFICIAL SCRIPTURE RESEARCH

[*Excerpt:*] With superficial Scripture research one continues to hold vague concepts, and there is a danger of spreading unscriptural thoughts. What's more, one will find themselves fighting others who have

7. A compilation of Proverbs 21:24; 14:6; 13:1; 22:10 (CEB, NET).

explored further and gained greater enlightenment.

— Stanislas Van Mierlo (1888-1962)⁸
What the Concordance Teaches

TOPICS:

Major: [Our Creator - The Master of Illusion?:] Appearance; Faith; Illusion; Perception [Superficial Scripture Research:] Study; Tradition [Priceless Privilege:] Celestials [Some Things I Have Learned:] Sovereignty [Prerequisite for Entrance into The Kingdom of Heaven:] Kingdom of Heaven, Entrance Into [Proverbs on the Mocker:] Mocker; Proverbs [Religious Abandonment of Wine:] Alcohol; Welch, Thomas Bramwell; Wine; [“To the Jew First”:] Jew First [Church History:] Church History

8. Stanislas Van Mierlo (1888-1962), born in Antwerp, Belgium, was a student of E.W. Bullinger (1837-1913), an associate of A.E. Knoch (1874-1965) and Charles H. Welch (1880-1967), and co-editor along with G.J. Pauptit (1889-1962) of the Dutch monthly periodical *Uit de Schriften* (Out of the Scriptures, 1920-1960), as well as the author of several books, including *The Divine Plan and its Realization*, and co-author of *About the Mystery: Some Brief Explanations of the Great Mystery Revealed to the Apostle Paul*.

Material available by Van Mierlo from previous *Bible Student's Notebooks*:

- *The Present Dispensation*, [BSN 840](#);
- *John's Gospel and Paul's Gospel*, [BSN 842](#);
- *The Expectation of the Present Dispensation*, [BSN 922](#);
- *Did Christ Die in Our Place?* [BSN 938](#);
- *Characteristics of the Church of the Mystery*, [BSN 947](#).



The Emphasized Bible Commonly Known as the Rotherham Bible

by — Joseph Bryant Rotherham (1828–1910)

A literal translation that uses “age-abiding” instead of “everlasting.” Rotherham was a British biblical scholar and minister. He was an editor with James Sangster and Co., and of *The Rainbow*, a monthly magazine. He was a friend of G. Campbell Morgan and C.H. Spurgeon.

276 pages

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