



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 39
Issue 974

Ephesians

The Derived Version

(Derived from the *Concordant Greek Text*)

Chapter 1

¹ Paul, commissioner of Anointed Jesus through a will-effect of Placer, to the holy ones, the ones being and faithful in Anointed Jesus: ² grace to you, and peace, from Placer our Father, and Master Jesus Anointed. ³ Blessed is the Placer and Father of our Master Jesus Anointed, the one blessing us in every spiritual blessing among the celestials in Anointed, ⁴ down as he chooses us in him before a casting down of a world, we to be holy and flawless down in view of him, in love ⁵ designating us before, into son-placement through Jesus Anointed, into him, down the delight of his will-effect, ⁶ into praise on glory of his grace which graces us in the beloved, ⁷ in whom we are having the deliverance through his blood, the letting go of the offenses, down the riches of his grace ⁸ which he abounds into us, in all wisdom and prudence ⁹ making known to us the secret of his will-effect, down his delight which he purposed in him, ¹⁰ into an administration of the fulfillment of the seasons, to head up the all in the Anointed, the ones on the heavens and the ones on the land, ¹¹ in him in whom also we were allotted, being designated before, down a purpose of the one operating the all down the counsel of his will-effect, ¹² into, we being into praise on his glory, the ones having before expected in the Anointed, ¹³ in whom also you, hearing the word of the truth, the good message of your salvation, in whom also believing, you are sealed in the spirit of the promise, the holy spirit ¹⁴ which is an earnest of our allotment enjoyment, into deliverance of the procurement, into praise on his glory. ¹⁵ Because of this, and I hearing of the down you belief in the

Master Jesus, also the love into all the holy ones, ¹⁶ I am not ceasing thanking over you, making reminder on my prayers, ¹⁷ that the Placer of our Master Jesus Anointed, the Father of the glory, may be giving to you a spirit of wisdom and revelation, in recognition of him, ¹⁸ the eyes of your heart having been illuminated, into, you perceiving what is the expectation of his calling, what are the riches of the glory of his allotment enjoyment in the holy ones, ¹⁹ and what is the transcending greatness of his power into us, the ones believing, down the operation of the holding of his strength, ²⁰ which operates in the Anointed, rousing him out of dead ones, and seating him in right of him among the celestials, ²¹ up over every chieftainship, and authority, and power, and masterdom, and every name being named, not only in this duration, but also in the one about to be, ²² and subjects all under his feet, and gives him, Head over all, to the called out company, ²³ one which is his body, the fulfillment of the one fulfilling the all in all.

Chapter 2

¹ And you, being dead in your offenses and sins, ² in which at a time you walk, down the duration of this world, down the chief of the authority of the air, the spirit now operating in the sons of the stubbornness, ³ among whom we also all behaved at a time, in the desires of our flesh, doing the will-effects of the flesh and of the comprehensions, we also, were

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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Editor's Desk

The Derived Version

In this issue of the *Bible Student's Notebook* we begin, what is for now, a three-part installment of the *Derived Version (DV)*.

This version, by Jeff Bohlender,¹ is already 17 years in development, and is derived from the ultra-literal sublinear of the *Concordant Greek Text*,² with italicized words added for clarity.

We herein begin to acquaint you with the portions of this translation that belong uniquely to the present Secret Administration – Ephesians and Colossians – followed by the gateway epistle of Philipians.

Truly, what better material is suited to the *Bible Student's Notebook*, than the actual Bible itself? And what better translation for the **student** of the Scriptures than an ultra-literal one? And what better por-

tion of Scripture than that which belongs specifically to us today?

Why an ultra-literal translation? One such translation, also based on the *Concordant Greek Text Sublinear*, helps answer this question for us.

[An ultra-literal translation] is sometimes difficult to read as a standalone translation, but that is its joy! ... The intention is that you will slow down as you read. ... And, as you meditate on the text, new openings [of understanding may come].³

We trust that Father will use these portions of the *Derived Version* in just this way.

Clyde L. Pilkington, Jr.
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1. Author of *The Solution*. Some of his writings which have appeared in the *Bible Student's Notebook* are:
 - "All That Happens Is God's Doing," Tidbits of Truth 7, [BSN 859](#);
 - "The Solution," Tidbits of Truth 8, [BSN 860](#);
 - "The Placer of All," Tidbits of Truth 42, [BSN 928](#);
 - "Benefits From Suffering," Tidbits of Truth 44, [BSN 933](#).
2. Available at [Study Shelf](#) (see on the [order form](#) under "Bibles: Concordant.")

Topics:

Major: Bohlender, Jeff; Derived Version; Editor's Desk; Translation, Ultra-Literal
Minor: Colossians; Ephesians; Study

3. *Etymological New Testament*, Introduction, pages 3, 10.



Concordant Greek Text with English Sublinear

This text allows the reader to see every passage just as it was penned in the ancient uncial alphabet. An ultra-literal and consistent English sublinear is provided which uniformly expresses the Greek grammar with English standards. Wherever possible the first letter of the English standard in the sublinear stands directly under the first letter of the corresponding Greek word. With a format uniform throughout to facilitate reference, there are 20 Greek letters to the line and 50 to the column, giving 1000 to the page. Readings variant from the basic text are given in the superlinear. 735 pages. (See [order form](#) under "Bibles")



offspring *in a* nature of indignation, as also the rest.
⁴ Yet the Placer, being rich in mercy because *of* his much love *in* which he loves us, ⁵ and we being dead *in* the offenses, he makes us live together *with* the Anointed. You are *ones* having been saved *in* grace.
⁶ And he rouses *us* together, and seats *us* together among the celestials in Anointed Jesus, ⁷ that in the durations coming on, he should be displaying the transcending riches of his grace, in kindness on us in Anointed Jesus. ⁸ For *in* the grace, you are *ones* having been saved through belief, and this *is* not out of you. *It is* the approach present of Placer, ⁹ not out of works, that no one should be boasting. ¹⁰ For we are *a* make-effect of him, being created in Anointed Jesus, on good works which the Placer makes ready before, that we should be walking in them. ¹¹ Wherefore be remembering that at a time you, the nations in flesh, the *ones* being said uncircumcision by the *one* being said circumcision, *it being* hand-made in flesh, ¹² that you were *in* that season apart from Anointed, having been estranged *from* the citizenship of the Israel, and *were* lodgers of the covenants of the promise, having no expectation, and in the world, *were ones* without Placer. ¹³ Now, yet, in Anointed Jesus, you, who at a time being far, were become near in the blood of the Anointed. ¹⁴ For he is our peace, the *one* making the both one, and loosing the mid-wall of the barrier, ¹⁵ the enmity, in his flesh nullifying the law of the precepts in decrees, that in him he should be creating the two into one new human, making peace, ¹⁶ and should be reconciling the both, in one body, to the Placer, through the stake, killing the enmity in it. ¹⁷ And coming, he brings *a* good message of peace to you, the *ones* far, and peace to the *ones* near, ¹⁸ *it being* that through him we, the both, are having the access, in one spirit, toward the Father. ¹⁹ Consequently, then, you are not still lodgers and sojourners, but are

fellow citizens of the holy *ones*, and household members of the Placer, ²⁰ being built on the foundation of the commissioners and prophets, its corner capstone being Anointed Jesus, ²¹ in whom all *the* building, being connected together, is growing into *a* holy temple in Master, ²² in whom also, you are being built together into *a* dwelling place of the Placer, in spirit.

Chapter 3

¹ On behalf of this, I, Paul, *am* the prisoner of Anointed Jesus, for you of the nations, ² if surely you hear the administration of the Placer's grace being given to me, into you, ³ *it being* that the secret is made known to me down revelation, down as I write before in *a* few words, ⁴ toward which, *ones* reading are able to apprehend my understanding in the secret of the Anointed, ⁵ which *in* different generations is not made known to the sons of the humans, as it was now revealed to his holy commissioners and prophets: in spirit, ⁶ the nations to be fellow allotment enjoyers, and *a* joint body, and fellow partners of the promise in Anointed Jesus, through the good message ⁷ of which I was become *a* dispenser, down the gratuitous gift of the Placer's grace being given to me, down the operation of his power. ⁸ To me, the more than most inferior of all holy *ones*, was given this grace, to bring *a* good message of the untraced out riches of the Anointed, ⁹ and to illuminate all *as to* what *is* the administration of the secret having been concealed from the durations, in the Placer, the *one* creating the all, ¹⁰ that now through the called out company, the Placer's multifarious wisdom may be made known to the chieftainships and authorities among the celestials, ¹¹ down *a* purpose of the durations, *a* purpose which he makes in the Anointed Jesus our Master, ¹² in whom we are having the boldness and access, in confidence, through his belief. ¹³



Parallel Literal New Testament

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Wherefore I am requesting, no *one* to be despondent in my constrictions over you, ones which are *a* glory of you. ¹⁴ On behalf of this, I am bowing my knees toward the Father, ¹⁵ out of whom every fatherhood in heavens and on land is being named, ¹⁶ that he may be giving to you, down the riches of his glory, to be made staunch in power, through his spirit into the human within, ¹⁷ the Anointed to dwell, through the belief, in the hearts of you ¹⁸ having been rooted and grounded in love, that you should be strong throughout, to be grasping, together *with* all the holy *ones*, what *is* the breadth and length and highness and depth, ¹⁹ to know besides, the transcending of the knowledge love of the Anointed, that you may be fulfilled into all the Placer's fulfillment. ²⁰ To the *one* able to do above, yet, aboundingly out above all which we are requesting or apprehending, down the power operating in us, ²¹ to him *is* the glory, in the called out company and in Anointed Jesus, into all the generations of the duration of the durations. Amen.

Chapter 4

¹ I am entreating you, then, I, the prisoner in Master, to walk worthily of the calling of which you were called, ² with all humility and meekness, with pa-

tience, tolerating one another in love, ³ being diligent to be keeping the oneness of the spirit, in the bonding together of the peace. ⁴ *There is* one body and one spirit, down as also you were called in one expectation of your calling. ⁵ *There is* one Master, one belief, one immersion, ⁶ one Placer and Father of all, the one on all, and through all, and in all. ⁷ To each one of us, yet, the grace was given down the measure of the gratuitous gift of the Anointed. ⁸ Wherefore he is saying, Ascending into highness, he captures captivity, he gives gifts to the humans. ⁹ The, He ascended, yet, what is it, except that he also descended, into the lower parts of the land? ¹⁰ The *one* descending, is the same *one* also ascending up over all of the heavens, that he should be fulfilling the all. ¹¹ And he indeed gives the commissioners, yet the prophets, yet the good-message bringers, yet the shepherds and teachers, ¹² toward the equipping down of the holy *ones* into work of dispensing, into building of the Anointed's body, ¹³ unto, we the all should be situating into the oneness of the belief, and the recognition of the Placer's son, into *a* consummate man, into *the* measure of stature of the Anointed's fulfillment, ¹⁴ that by no means still we may be minors, being surged and carried about *in* every wind of the teaching in the caprice of the humans, in cleverness toward the

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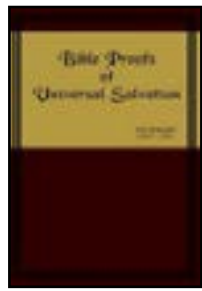


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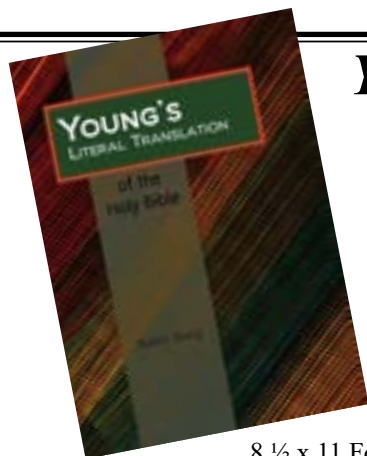
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method of the straying.¹⁵ Being true in love, yet, we should be growing the all into him who is the Head, Anointed,¹⁶ out of whom, all the body, being connected together and had together, through every touch of the supply, down operation in measure of each one part, the body's growth is being made into building of itself in love.¹⁷ I am saying this, then, and I am testifying in Master: By no means still *are* you to be walking down as also the nations are walking, in vanity of their mind,¹⁸ having been darkened in the comprehension, having been estranged from the Placer's life, because of the unknowledge being in them, because of the callousness of their heart,¹⁹ ones who, having pined away, give themselves over to the wantonness, into every action of uncleanness, in greed.²⁰ You, yet, learned the Anointed not thus,²¹ if surely you hear him and were taught in him, down as truth is, in the Jesus,²² to be placing away from you the old human down the former behavior, the *one* being corrupted down the desires of the seduction,²³ yet to be rejuvenated in the spirit of your mind,²⁴ and slipped into the new human, the *one* down Placer,

being created in righteousness and benignity of the truth.²⁵ Wherefore, placing away the falsehood, be speaking truth, each with his associate, *it being* that we are members of one another.²⁶ Are you indignant, and not sinning? Let not the sun be slipping down on your vexation,²⁷ nor yet be giving a place to the Adversary.²⁸ The *one* stealing, let him by no means still be stealing. Yet rather, let him be toiling, working the good *with his* own hands, that he may be having to be sharing *with* the *one* having need.²⁹ Every rotten word, let not it be going out of your mouth, but if any is good toward building, *being* of the need, that it may be giving grace to the *ones* hearing.³⁰ And be not sorrowing the Placer's holy spirit, in which you are sealed into a day of deliverance.³¹ All bitterness and fury and indignation and clamor and harm averment, let it be lifted from you, together *with* all evil.³² Yet become kind into one another, well-bowelled, gracing ourselves, down as also the Placer in Anointed graces you.

Chapter 5

¹ Become imitators of the Placer, then, as beloved offspring,² and be walking in love, down as also Anointed loves us, and for us, gives himself over, *being an* offering and sacrifice to the Placer, into an odor of fragrance.³ Yet prostitution and all uncleanness, or greed, let it nor yet be named among you, down as is behooving to holy *ones*,⁴ and shame, and stupid talk, or repartee, *things* which are not proper, but thanking, rather.⁵ For you are perceiving this, knowing that every paramour or unclean *one*, or greedy *one*, who is an idolater, is not having allotment enjoyment in the kingdom of the Anointed and of Placer.⁶ Let no one be seducing you in empty



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words. For because of these things, the Placer's indignation is coming on the sons of the stubbornness. ⁷ Become not, then, fellow partners of them. ⁸ For at a time you were darkness, yet now are light in Master. Be walking as offspring of light. ⁹ For the fruit of the light is in all goodness and righteousness and truth, ¹⁰ proving what is well-pleasing to the Master. ¹¹ And be not participating together in the unfruitful works of the darkness. Yet rather, also be exposing them. ¹² For the things becoming hidden by them, it is a shame also to be saying. ¹³ Yet the all, being exposed by the light, are being manifested. For light, is every thing being manifested. ¹⁴ Wherefore he is saying, The one drowsing, be rousing, and rise out of the dead ones, and the Anointed shall be dawning to you. ¹⁵ Be looking accurately, then, at how you are walking, not as unwise, but as wise ones, ¹⁶ buying out the season, it being that the days are wicked. ¹⁷ Because of this, become not imprudent, but be understanding what is the will-effect of the Master. ¹⁸ And be not be drunk in wine, in which is profligacy. But be fulfilled in spirit, ¹⁹ speaking to yourselves in psalms and hymns and spiritual songs, singing and stroking with music in your heart to the Master, ²⁰ thanking always for all things, in the name of our Master Jesus Anointed, to the Placer and Father, ²¹ being subjected to one another in the fear of Anointed, ²² the women to their own men, as to the Master, ²³ it being that a man is head of the woman, as also the Anointed is Head of the called out company, he being Savior of the body. ²⁴ But as the called out company is being subjected to the Anointed, thus also are the women to the men, in all things. ²⁵ The men, be loving the women, down as also the Anointed loves the called out company, and gives himself over for it, ²⁶ that he should be hallowing it, cleansing it in the bath of the water in declaration, ²⁷ that he should be standing it



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by himself glorious, the called out company having no spot or wrinkle or any of the such, but that it may be holy and flawless. ²⁸ Thus are the men owing to be loving the women of themselves, as the bodies of themselves. The one loving the woman of himself, is loving himself. ²⁹ For no one at a time hates the flesh of himself, but is nurturing it out, and cherishing it, down as also the Anointed, the called out company, ³⁰ it being that we are members of his body. ³¹ In the stead of this, A human shall be leaving the father and mother, and be joined toward his woman, and the two shall be into one flesh. ³² This secret is great, yet I am saying it into Anointed and into the called out company. ³³ However, you also, the down one each, be loving the woman of himself thus, as himself, yet the woman, that she may be fearing the man.

Chapter 6

¹ The offspring, be obeying your parents in Master, for this is just. ² Be honoring your father and mother, is one which is a foremost precept, in a promise, ³ that it may become well with you, and you should be a long time on the land. ⁴ And the fathers, be not vexing your offspring, but be nurturing them out, in discipline and admonition of Master. ⁵ The slaves, be obeying the down flesh masters with fear and trem-



Dabhar Translation: The Writ of the New Testament

The *Dabhar* (pronounced “Davar”), reprinted by permission exclusively for our students, was a work over 40 years in the making. First released in 2005, this is a hyper-literal concordant translation of the Greek Scriptures into English.

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by — Benjamin Wilson

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bling, in singleness of your heart, as to the Anointed, ⁶ not down eye-slavery as human-pleasers, but as slaves of Anointed, doing the will-effect of the Placer, out of soul ⁷ with a good mind, slaving as to the Master and not to humans, ⁸ having perceived that each one, if ever any should be doing good, this he shall be fetched from Master, whether slave, whether free. ⁹ And the masters, be doing the same toward them, slacking the threat, having perceived that the Master of both them and you is in heavens, and there is no partiality with him. ¹⁰ Of the rest, be empowered in Master, and in the holding of his strength. ¹¹ Slip into the weaponry of the Placer, toward, you being enabled to stand toward the methods of the Adversary, ¹² it being that to us, the wrestling is not toward blood and flesh, but toward the chieftainships, toward the authorities, toward the world-holders of this darkness, toward the spiritual ones of the wickedness among the celestials. ¹³ Because of this, be getting the weaponry of the Placer, that you may be enabled to withstand in the wicked day, and effecting all, to stand. ¹⁴ Be standing, then, being girded about your loin in truth, and slipping into the cuirass of the righteousness, ¹⁵ and binding soles under the feet, in readiness of the good message of the peace, ¹⁶ in all, getting the

large shield of the belief, in which you shall be able to extinguish all the fired arrows of the wicked one. ¹⁷ And receive the helmet of the salvation, and the sword of the spirit, which is declaration of Placer, ¹⁸ through all prayer and petition, praying in every season in spirit, and being vigilant into it, in all holding toward it, and petition about all of the holy ones, ¹⁹ and over me, that word may be given to me in opening of my mouth in boldness, to make known the secret of the good message, ²⁰ for which I am being an ambassador in a chain, that in it I should be bold as is a must for me to speak. ²¹ That you also may be perceiving the things down me, yet, what I am practicing, Tychicus, the beloved brother and faithful dispenser in Master, shall be making it all known to you, ²² whom I send toward you into this same, that you may be knowing the things about us, and he should be consoling your hearts. ²³ Peace to the brothers, and love with belief, from Placer Father, and Master Jesus Anointed. ²⁴ The grace is with all of the ones loving our Master Jesus Anointed in incorruption.

TOPICS:

Major: Derived Version; Ephesians; Translations; Translations, Ultra-Literal



The Emphasized Bible Commonly Known as the Rotherham Bible

by — Joseph Bryant Rotherham (1828–1910)

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