Bible Student's Notebook™
The Herald of His Grace
Presenting every man perfect in Christ Jesus. Colossians 1:28
Volume 34
Issue 832

The Salvation of All

Select Readings on Universal Reconciliation

Part 6[1]

All Will Be Redeemed

All will be redeemed in God's fullness of time, all, not just the small portion of the population who have been given the grace to know and accept Christ. All the strayed and stolen sheep. All the little lost ones.

Madeleine L'Engle (1918-2007)[2]
A Stone for a Pillow, p. x

Guaranteed Success

This is our guarantee for the success of His plan for all of humanity – even all creation. According to the pleasure of His will and the counsel of God from eons past, He will

> *gather together in one all things in Christ, both which are in Heaven and which are on Earth – in Him* (Ephesians 1:10).

Ernest Ferdinand Stroeter (1846-1922)[3]
The Gospel of God's Reconciliation of All in Christ
Translated by J.H. Tonn (pp. 236-7)

Mission Completed

In I Corinthians 15 we read of the consummation of His purpose – that is, the finality, the conclusion of that purpose, when Jesus Himself having subjected all things unto Himself is Himself also subjected unto the Father, that God may be All in all. There will not be a dissenting voice nor rebellious heart. The will of God has been received, and as a result of the will of God having been received there is no longer a necessity for a Savior, and Jesus Christ in His capacity of Savior of the world has been completed. His mission is completed.

John Graham Lake (1870-1935)
The Habitation of God

I Receive Gladly that God Is Love

I received gladly, both with feeling and understanding, the doctrine that God is love. Everything which opposes this – a burning hell, therefore, whose fire endures forever – I could not recognize.

Hans Christian Andersen (1805-1875)[4]
The True Story of My Life, p. 77
Translated by Mary Howitt (1847)

Incompatible with His Holy Nature

In my survey and meditation on the theory of hell-fire and damnation, or a living, conscious, Eternal punishment after death, for any of the creatures of His Powerful Hand, I find that it is not compatible with the Holy Nature of the High and Lofty One that inhabiteth eternity. And if true, would bar, and exclude Him from the Divine Attributes of Love, Jus-

1. Part 1, *BSN* #114; Part 2, *BSN* #142; Part 3, *BSN* #163; Part 4, *BSN* #177; Part 5 – *BSN* #777; also, see our BLOG for more quotes on this theme: http://salvationofall.wordpress.com/
2. Author of *A Wrinkle in Time.*
3. See Stroeter's biographical sketch in *Bible Student's Notebook* #716.
4. Danish author of such works as *The Emperor's New Clothes, The Little Mermaid, The Ugly Duckling,* and *Thumbelina*.

tice and Mercy with which He is so magnanimously endowed. God is Love. We cannot conceive of Him violating the holy faculties of His Person, by consigning any part of His helpless creation to interminable torture.

Charles F. Nickles (1881-1949)[5]
Cited by Howard Dorgan
In the Hands of a Happy God: The "No-Hellers" of Central Appalachia
University of Tennessee Press/Knoxville 1997, p. 88

The God Who Loves Sinners

He has a single, relentless stance toward us: He loves us. He is the only God man has ever heard of Who loves sinners. False gods – the gods of human understanding – despise sinners, but the Father of Jesus loves all, no matter what they do. But of course this is almost too incredible for us to accept. Nevertheless, the central affirmation of the Reformation stands: through no merit of ours, but by His mercy, we have been restored to a right relationship with God through the life, death and resurrection of His beloved Son. This is the Good News, the gospel of Grace.

Brennan Manning (1934-2013)
The Ragamuffin Gospel, p. 18

All Shall be Saved – It's in the Book

In my work as a hospice chaplain I have discovered that virtually all Texans of a certain age can quote John 3:16 from memory (invariably from the *King James Version*):

> *For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.*

Few, however, have memorized the verse that follows:

> *For God sent not His Son into the world to condemn the world but that the world, through Him, might be saved.*

In I Timothy the writer celebrates

5. A Primitive 'No-Heller' Baptist from Scott County, Virginia.

Bible Student's Notebook™
Paul Our Guide – Christ Our Goal
ISSN: 1936-9360
Volume 34, No. 832 – August 10, 2020
Scripture education in a weekly format!

This *free* electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the *"preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past"* (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);
  - adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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> *God our Savior, Who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one Mediator between God and humankind, Christ Jesus, Himself human, Who gave Himself a ransom for all.*

And there's I Corinthians 15:22,

> *For as in Adam all die, so also in Christ shall all be made alive.*

The clearest enunciation of this teaching comes in the second chapter of Philippians where Paul … hails that great *gettin' up* morning when

> *at the name of Jesus every knee should bow, in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

All shall be saved. It's in the book.

Alan Bean
Heaven-or-Hell Theology May be Simple, but it is Neither Biblical nor Morally Defensible
Baptist News Global (Opinion)
March 5, 2020

A Modern Blindness

If the concept of universal restoration seems to be a modern idea, it's only because the understanding of this glorious plan of God is new to our modern minds. Universal restoration, in fact, is a truth taught to and received by most of the saints of antiquity. The modern church has become blinded to the fact of universal restoration as given in the Scriptures, but this is not a blindness that was shared by the early church.

Dr. Jack Jacobson
Our Church Fathers Testify

My Conviction of the Salvation of All Men

My conviction of the truth of this doctrine was derived from reading the works of Stonehouse, Seigvolk, White, Chauncey and Winchester, and afterwards from an attentive perusal of the Scriptures.

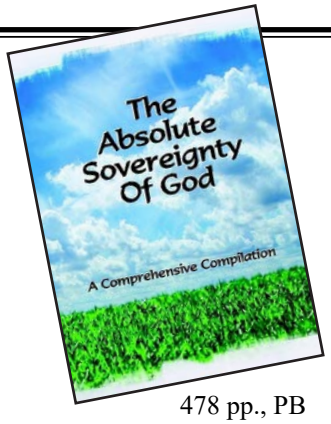
Benjamin Rush (1746-1813)[6]
Travels through Life[7]

All of God's Creatures Will Finally Be Happy

Nothing can be more contrary to the divine nature and attributes than for a God all wise, all-good, all-powerful and all-perfect, to bestow existence on any being whom He foreknows must terminate in wretchedness and misery without respite of end. His goodness could never give birth to any one being, and much less to numberless beings, whose end He foresaw would be irretrievable misery; nor could even His justice inflict everlasting punishment.

6. Founding Father, signer of the Declaration of Independence, founder of Dickinson College in Carlisle, PA.

7. Reprinted in *Memoirs of the Spirit: American Religious Autobiography from Jonathan Edwards to Maya Angleou*, edited by E.S. Gaustad, p. 38.



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The Absolute Sovereignty of God
(A Comprehensive Compilation)

This quintessential book victoriously celebrates and convincingly proclaims the absolute sovereignty of God. Sadly, religion has veiled the truth of the God of the Bible, making Him either an aloof deity, indifferent to the condition of the creation, or one who is at the worst cruel or at the least unloving and uncaring. Yet the loving Deity of Sacred Scripture always has had and will have sole and complete control over His entire creation. This ultimate collection of 100 works by 34 authors spans nearly 175 years. It is an extensive reference work that is essential for every library.

God made all of His creatures finally to be happy; He could never make any whose end He foreknew would be misery everlasting. God is love; infinite benevolence alone prompted Him to action, and infinite benevolence combined with unerring wisdom, and supported by irresistible power, will infallibly accomplish its purpose in the best possible manner.

Thomas Newton (1704-1782)
Dissertations on the Final State of Mankind

More Than We Ever Dreamed Possible

I believe that at the center of the universe there dwells a loving Spirit who longs for all that's best in all of creation, a Spirit Who knows the great potential of each planet as well as each person, and little by little will love us into being more than we ever dreamed possible. That loving Spirit would rather die than give up on any one of us.

Fred Rogers (1928-2003)[8]
Life's Journeys According to Mister Rogers: Things to Remember Along the Way

A Motif of Full Restoration

Having seen images from the Hubble Telescope, it leaves me with an overwhelming realization that our creator could never be a failure. The senseless concept of a god who would somehow lose any part of his creation resulting in a place of torment is entirely illogical and absurd.

God's power and creativity fit a motif of full restoration – the resurrection of all – into an environment of appreciation for His majesty and love. A setting so glorious our imaginations fall short, a physical place finding its full appreciation only after experiencing the pain and sadness of this world which we now experience – the contrast of all contrasts.

Mike Owens
Author of *The Fallacy of Post Mortem Punishment in Light of a Successful Savior*

Creation's Divine Destiny

The great enmity of mankind is but a background to magnify and display the far greater love of our God. Such love is as measureless as it is timeless; a vast portion being yet unrevealed.

> *And having made peace through the blood of Christ's cross, by Him to reconcile all unto Himself, whether those on the Earth or those in the Heavens* (Colossians 1:20).

This plan of the ages is our Lord's ultimate purpose according to the declared will of Almighty God. This is the divine destiny of all in His creation. This is love that never fails.

K. Ross Mckay
The Divine Destiny

Christ is the Savior of the World!

That salvation is of man and *his* works is shared by many of us who are Christians. We've portrayed

8. Host of the *Mister Rogers' Neighborhood* television series (1968 to 2001).

64 pp, BK

The Rich Man and Lazarus: The Intermediate State

by — E.W. Bullinger

It is the author's contention that, when dealing with the subject of what happens at death, it is important that Christians confine themselves to what the Bible has to say and not turn to tradition. Some current views have more in common with the traditions taught by the Pharisees than with the teachings of the Lord Jesus Christ.

See order form.

God as having done all He could do to save mankind more than 2000 years ago. So now, supposedly, it's up to mankind to perform the remaining essential of exercising the good work of faith, or else suffer everlasting consequences.

We have looked upon salvation as a joint effort between man and God, and as primarily what *we* do for Him. With this teaching *man* is exalted, self-righteousness flourishes, and God is stripped of His sovereignty! But our salvation "*is not of him that willeth*" (any decision we make of ourselves), "*nor of him that runneth*" (any effort we put forth of ourselves), "*but of God Who showeth mercy*"! (Romans 9:16).

Christ was prophesied to take away the sin of the world (John 1:29), so how then can a sinless world suffer everlasting punishment?! How absurd! Christ is the Savior of the world (John 4:42; I John 4:14), and He will save it!

Kenneth Brix
Who Then Can Be Saved?

Scriptures Never Speak of Eternity

The inspired Scriptures never speak of "*eternity*." They describe nothing as "*eternal*." They contain no term which itself bears our time sense of "*everlasting*." As eternity is not a subject of revelation, our present object is to discover how and when this unscriptural term gained entrance into theology, with most disastrous results.

It may be stated, without fear of contradiction, that the more one explores into the early centuries of Christendom, the clearer does it become that a corrupt theology was alone responsible for displacing the teaching regarding the eons by a dogma respecting "*eternity*."

Alexander Thomson
How Eternity Slipped In: Or, Whence Eternity?

Reconciled Back to God

> *I came not to judge the world but to save the world* (John 12:47).

When I first began to believe in the reconciliation of the world, I fell on my knees and put my head on the floor and cried tears of joy. The revelation came to me in a flash, like lightning and immediately I received it as truth.

> *God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them* (II Corinthians 5:19).

All will be judged then reconciled back to God so that He will be "*All in all*."

Virgene Andrews
Be Ye Reconciled

"Forever" – Too Weak a Foundation

It may be questioned whether we understand the terms "*forever*," "*forever and ever*," and "*everlasting*," aright, for these terms are used in diverse places as things that have an end and are understood in a limited and qualified sense. These terms are too weak a foundation to build an assertion of everlasting hell upon, as concludes and shuts up God forever in wrath, never to come forth in the exercise of mercy.

64 pp., PB

On Baptism, or From Infancy to Maturity in Christ

— A.E. Knoch (1874-1965)

One of Knoch's earliest works, this is a detailed study of baptism throughout the Scriptures. It discusses the meaning of baptism as it is associated with Israel and its rituals, the Kingdom and its prerequisites, and the Body of Christ with its baptism. This had a profound effect on E.W. Bullinger, and he ran this in his periodical *Things to Come.*

See order form.

Whether or not there is an ending is not revealed by the use of these terms.

Jeremiah White (1629-1707)[9]
The Restoration of All Things

Must *Aiōn* Mean Eternal?

There are many texts in which *aiōn* and *aiōnios* cannot bear the meaning of *"eternity."* And there are no texts in which the meaning of a limited period of time does not make reasonable sense. Our great loss is that when we ascribe the meaning of eternity to these words, we obliterate from view God's purpose of the eons. Further, the character of God is slandered, making Him the inflictor of incomprehensible woe.

It does not say that *"all in Christ shall be made alive."* It says, ***"in Christ** shall all be made alive."* The word for *"made alive"* means to be *made immortal.* … Finally, at the consummation, when death is abolished, all will be made alive in Christ.

God is working all things after the counsel of His will and according to His perfect schedule. But the improper translation of *"for the ages of the ages"* ignores the purpose and climax of history. The holies of the holies were the two inner confines of the tabernacle. They were more holy than the outer court and the camp and all the places outside the camp. In like manner, *"the ages of the ages"* are the two greatest ages of history because of what will transpire during their time. It does not cast the smallest shadow on the brilliance of God's glory to say that glory be attributed to Him during the climatic eons when His purpose will be realized by all and His glory seen more clearly than ever before.

Philip Scranton
Must Aiōn Mean Eternal?

The Solution

The Solution to every problem also happens to be the Source of every problem. In other words, He creates the problems in order to eventually reveal Himself as the ultimate Solution to them all. In this way, He becomes appreciated, loved and enjoyed more than if He'd created a situation without problems.

9. White was a Nonconformist minister and chaplain to Oliver Cromwell (1599-1658). During his years as a student at the University of Cambridge he came to the conviction that Arminianism was false. White defended the doctrines of predestination, election the final happiness of God's whole creation.

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Most people are unable to believe all are headed toward a wonderful and good Destination. My experience is, when the true Source of every problem reveals Himself as the true and excellent Solution, every difficulty is seen in a wonderful Light.

Believe it or not, you're in good hands, everything is going as planned, and you have a wonderful future ahead.

Jeff Bohlender
The Solution

Jesus - Savior

> *For there is one God, and one Mediator of God and mankind, a man, Christ Jesus, Who is giving Himself a correspondent Ransom for all* (I Timothy 2:5-6).

This Scripture defines the purpose of God through the name Jesus. Thus God exalts His Son, so at the name of Jesus, the name which means that He is salvation,

> *every knee shall be bowing and every tongue shall be acclaiming that Jesus Christ is Lord* (Philippians 2:9-11).

The name of Jesus must not be held in contempt. It must be exalted. How could those who bow the knee and acknowledge Him as Lord ever thus dishonor the name of Jesus, which they would be doing if they were lost? It was Jesus Who died to save them as He gave His life a correspondent ransom for all. God will exalt that precious name as He transports us all

> *into the kingdom of the Son of His love* (Colossians 3:13).

Guy Marks (1899–1989)
The Great Deliverance
Author of *Pillars of Truth from the Book of Romans* and *The Purpose of God's Will*.

God Is the Savior of All

Did you know that God is the Savior of all? Could this possibly be true? Yes, God is, in full truth, *"the Savior of* ***all*** *mankind"* (I Timothy 4:10). Paul did not say that He was *"potentially the Savior of all mankind,"* but that He *is* the *"Savior of* ***all."***

If words mean anything, He could not be *"the* ***Savior*** *of all"* if He did not ACTUALLY save *"all."* Yet Paul taught clearly that He is in fact the *"Savior of all,"* because He *will* actually save *"all."*

God will not lose the MAJORITY of all of His creation to sin, as Christendom teaches. In fact, God will not lose any of His creation to sin. He will indeed redeem them ***ALL!***

Clyde L. Pilkington, Jr.

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The Ultimate End of the Story Is Going to Be All Right

My friend Dana and I talk about how we want to make everything all right for those we love, and cannot. Her mother died of pancreatic cancer only a few months ago. We say to each other that if we were God we would make everything all right, and then we stop. Look at each other. Because we suddenly see that making everything all right would not make everything all right. We would not be human beings. … We agree sadly that it is a good thing that we are not God; we do not have to understand God's ways, or the suffering and brokenness and pain that sooner or later come to us all. But we do have to know in the very depths of our being that the ultimate end of the story, no matter how many eons it takes, is going to be all right.

Madeleine L'Engle (1918-2007)[10]
Two-Part Invention: The Story of a Marriage
Harper & Row (1988), pp. 151-152

No One Has Been Overlooked

The mission of Christ was to destroy the enemy and to set the prisoners free. Now this word "*destroy*" does not mean to annihilate. In the Greek it means *to make of no effect*. When Christ took the keys from the prison keeper he, Satan, lost all power and authority. Christ made his office *of no effect* (Hebrews 2:14-15).

While prophets of doom forecast calamity and destruction, the mind of Christ speaks and lights our world with the vision of universal restoration and reconciliation.

Paul told of a great victory where every knee would bow and every tongue will confess that Jesus Christ is Lord. Paul did not say that only a small number will bow and confess, but he said *every* knee will bow, and every tongue will confess. And no man can call Jesus Lord but by the Holy Spirit. What a glorious day that will be when every knee shall bow!

We are not an accident! We are not a mistake! No one has been overlooked by the Creator. All of us are His jewels, the apple of His eye, His purpose, reason and will.

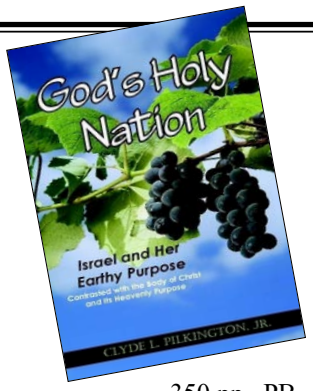
When we see God in all things, and realize that all things are in His hands for the eventual good of everyone, then our lives will flow as peacefully as a river.

Don Bruce
The Feet Ministry

BSN

Topics:
Major: Salvation of All; Select Readings.

10. Author of *A Wrinkle in Time.*



350 pp., PB

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***God's Holy Nation* –**
Israel and Her Earthly Purpose
Contrasted with the Body of Christ and Its Heavenly Purpose

by — Clyde L. Pilkington, Jr.

Israel plays a key role in God's plan of the ages. Though currently she has been set aside *"until the times of the nations be fulfilled,"* He is by no means done with her.

Today, God is operating His purpose in the ecclesia – the Church, the Body of Christ. The Scriptures provide us with the clear, critical distinction between God's *earthly* nation and Christ's *celestial* body.

Christendom, however, has diminished Israel's divine significance in an attempt to advance their artificial homogenization of Scripture's grand theme, thus obscuring the glorious evangel of our day – *"the Good News of the Happy God"* committed to the trust of Paul, our Apostle.

This work highlights some of the more prominent distinctions which belong to God's literal, physical, earthly nation. In so doing, it is our desire to allow the reader to see more clearly God's dealings with God's favored nation, so that they may in turn embrace a *far greater* calling and purpose.

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Abbreviation Key

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
ERV: English Revised Version
EB: Exegeses Bible
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
MKJV: Modern King James Version
MNT: Moffatt New Translation (James Moffatt)
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
TCNT: Twentieth Century New Testament
WEB: World English Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes (Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance (Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is