



# Bible Student's Notebook™

## *The Herald of His Grace*

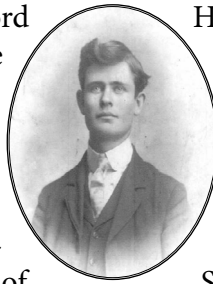
Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 32  
Issue 787

## God Is Really God

by — William B. Screws (1884-1961)

God is operating the universe in accord with the counsel of His will, and life and death are in His hands – not in the hands of man. This is not known among the ultra-religious. They are too much taken up with their own importance, and with their belief in God's inability to carry on without them. This recognition of the sovereignty of God is found mainly among those who have never been in the spotlight of the religious world.



Himself. How could any person appreciate Him for what He is, unless there has been an experience of evil? Adam had no more appreciation of God than a hog has of the tree from which the plum falls. This is why it was necessary for him to be brought into an experience of evil.

Some of the most majestic words ever spoken by Jehovah are found in Isaiah 45. Yet, to the average religious person, they seem partly untrue. Here they are:

*I am Jehovah, and there is none else, there is no God beside Me. I girded thee though thou hast not known Me. That they may know from the east and from the west, there is none beside Me, that I am Jehovah and there is none else, I form the light and create the darkness; I make peace and create evil; I, Jehovah, do all these (:5-7).*

That God is operating the universe in accord with the counsel of His own will (Ephesians 1:11), is a satisfying truth to those who have learned that God is never under the necessity of giving an account of His doings. But to those who do not concede to Him the right of absolute sovereignty, this passage cannot seem true. Not having full confidence in Him, they cannot conceive of Him as the source of all. Once we see that His goal is the justification of all (Romans 5:18), the salvation of all (I Timothy 2:3-6), and the reconciliation of the universe (Colossians 1:20), and that everything between the beginning and the consummation is a necessary step in the reaching of the goal, we not only see that He is operating the universe, but we acquiesce in it, and thank Him for it.

Job, the man who spoke that which is right concerning Jehovah (42:7), asks in all seriousness,

*What! Shall we receive good at the hand of God, and shall we not receive evil? (Job 2:10).*

Since we learn to value good only through an experience of evil, there is nothing strange in God bringing evil upon us. His chief aim with man is to reveal

When the sun is gone and darkness spreads about us, and we feel apprehensive, and little children cling closely to their parents, it is Jehovah Who has created the darkness, just as it is He Who forms the light when the sun shows itself above the eastern horizon. Peace is His creation, and so is evil. He who would say that God makes peace but that evil is no creation of His is simply broadcasting his unbelief.

God Is Really God.....	6713
Divine Restraint in the Coming Earthly Kingdom of God.....	6715
Which? A Comparison of Divine Revelation with Human Theology.....	6718
Old Newspapers: John H. Paton (1873-1960)...	6719
Our Mailbox.....	6720
Complimentary Box (cartoon).....	6720

There is a future period of peace. In this we exult by faith. Wars shall cease and peace spread its beautiful wings over all the Earth. When this comes to pass it will be the doing of Jehovah – but not any more so than the present evil is of His making. Before the world will learn that wars are futile, the evil must increase. Nations must be exhausted. Man's fighting power must reach the bottom. There must be untold suffering. This evil will prepare mankind to appreciate the peace which will be brought to Earth by the Prince of Peace. The world of mankind had never yet wished for this Prince. Men have had too much confidence in themselves. That confidence must be lost in the prevalence of evil before the world will be ready for Him Who brings peace.

Men have largely lost confidence in the ability of the masses to manage affairs. They are turning to leaders more and more. Even in our own country there is a feeling of helplessness, so far as the wisdom of the multitude is concerned, and we are trusting more and more in one man's wisdom. In other countries on both sides of this titanic struggle, mankind looks to leaders more than to themselves. This will continue until there is a world-wide confederation looking to

one man to run the affairs of the world. He too shall fail to give men what they desire. When the failure of the dictator is fully manifested by his ignominious defeat on the plain of Megiddo, the world will be ready for the Prince of Peace. It is then that He will take the helm.

They who have a program of their own have neither time to consider God's program nor faith to believe He has one. They will concede that there is, indeed, a program, but it is one that God has given them to carry out. They do not believe He has told them exactly what it is but that this only shows His faith in man's ability to devise something that is better than He could suggest! This is why pastors spend so much time planning what to do, and how to do it.

I have in mind a young man who, in former days, listened with apparent interest to the truth. Now he disdains, not only the truth, but those who preach it. What has happened? Why, he has been given a place of prominence in the church, and on his shoulders is much of the task of carrying out its program.

Such people, if honest, are bound to know that the  
(see **REALLY GOD**, page 6720)

### **Bible Student's Notebook™**

*Paul Our Guide – Christ Our Goal*

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Volume 32, No. 787 – September 16, 2019

*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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*For definitions of abbreviations/acronyms, see index after the order form.*

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# Divine Restraint in the Coming Earthly Kingdom of God

by — Otis Q. Sellers (1901-1992)

*"As I live," saith the Lord God ... "I will rule over you" (Ezekiel 20:33).*

**"I** will rule over you" is the word of Jehovah to Israel – and this is not true of Israel alone, for in Psalm 67:4 it is decreed that *"He shall judge the peoples righteously, and govern the nations upon the Earth."*



By many plain statements in the Word of God it can be established as positive and dependable biblical theology that the day will surely come when God will assume manifest sovereignty over the Earth and its inhabitants, taking to Himself His great power. In that day we will be able to say in truth,

*Jehovah has become King ... He will judge the peoples righteously (Psalm 96:10).*

This will be the kingdom (government) of God on the Earth. It is the supreme duty of all governments to bring every possible benefit to all under their rule, and to erect and fully enforce proper restraints for inhibiting the acts of all who do contrary to the public good. This is the avowed purpose of God's government as can be seen in such passages as Psalm 37:9, 22; 67:2; 145:15-16. In fact, one very important characteristic of the divine rule will be the restraints that are to be uniformly and equally placed on all men and nations alike. These restraints will be

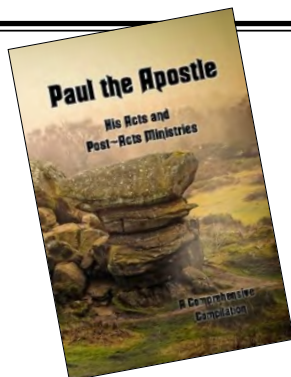
a fixed characteristic of the world that God will establish (Psalm 93:1), and no man will dare to challenge them.

When the Kingdom of God is a reality a law will be in operation that will be as all-pervasive as the law of gravity is today. The Kingdom of God is the subject of the Bible, and it has so many aspects that a lifetime of study and writing would not be sufficient to bring them forth, but the student of God's Word will always find profit and make progress in giving consideration to a single aspect. We need very much to possess a solid biblical concept of the restraints that will operate when God governs.

One very important restraint is that every man on the Earth, without exception or distinction, will be given a portion of God's Spirit. God's twice-spoken promise surely will be fulfilled:

*"It shall come to pass in the last days," saith God, "I will pour out of My Spirit upon all flesh" (Acts 2:17; Joel 2:28).*

This portion of God's Spirit will in no way be separated or cut off from God, and it will establish an



624 pp, PB

*See order form.*

## Paul the Apostle: His Acts and Post-Acts Ministries

*(A Comprehensive Compilation)*

This ultimate dispensational collection of 97 works by 28 authors spans over 130 years. It is an extensive reference work that is essential for every library. Authors include: Sir Robert Anderson, Oscar Baker, A.E. Bishop, Robert C. Brock, E.W. Bullinger, J.J.B. Coles, E.H. Clayton, Vladimir Gelesnoff, Stephen Hill, Richard Holden, M. Jaegle, Win Johnson, A.E. Knoch, Adlai Loudy, William Mealand, D.L. McCroskey, William R. Newell, Alan Reid, Danny Russino, John D. LaVier, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, A.A. Sandoz, R.B. Shiflet and Charles H. Welch.

actual communication network between God and every living individual through which He can speak to all at once or to a single person, operating even to the extent declared by the prophet Isaiah:

*And thine ears shall hear a word behind thee, saying, "This is the way, walk ye in it," when ye turn to the right hand, and when ye turn to the left (Isaiah 30:21).*

This is a promise of explicit directions that will be given to every subject of God's government whenever any step is to be taken in things that pertain to God. Those who refuse His instructions will be subject to immediate retribution from the hand of God. There will be no delay in executing the sentence against any evil work (see Ecclesiastes 8:11). Imagine, if you can, what a restraining force this would be if it were in operation today.

A very strong restraining force in the kingdom will be the swift capital punishment for any sin that warrants such drastic consequences. This need never happen, and it may never happen, but the possibility of it will be ever present. If it does take place it will be humane and just. It is very hard today for men to put another man to death. All methods of execution are quite cruel, but when God governs, all He needs to do is withdraw the breath of life from a man and death will follow immediately. Jeremiah spoke of this when he said, "*but everyone shall die for his own iniquity*" (31:29-30).

That there will be swift punishment for acts of iniquity is clearly demonstrated by records given in the

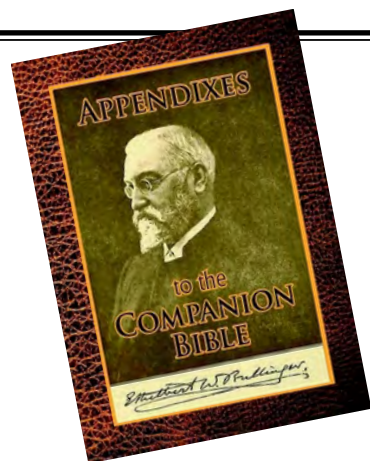
book of Acts. God's government was then in operation so far as believers were concerned, even though it was only "*in part*" (I Corinthians 13:9-10). Ananias and Sapphira died because they lied to the Holy Spirit and misrepresented their giving (Acts 5:1-5). Their sudden death caused such fear among those outside of the believing circle that for a time no one dared to link themselves with the apostles (Acts 5:13).

In I Corinthians 11:30 (an Acts period epistle) we find that many in Corinth were weak and sickly, and some were dead, and all of this was because they had sinned against the light that was their portion as a result of being under God's government which was then in the early stage of its development. These condign punishments were a powerful restraining factor in the Acts period, and they will be so again when God governs the earth. They will not be then "*in part*," as they were in that time, but will be total. Every sin and transgression will receive its just recompense of reward.

However, the most important restraint under God's government will be the ministry of God's Spirit acting in the world as a *parakletos*.<sup>1</sup> This word indicates one who is positioned alongside another to guide, advise and support in any matter that pertains to government. It is a legal term, somewhat like our word advocate, as it is well translated in I John 2:1. This great work of the Spirit is described in some detail in John 16:7-11, which I will translate more literally than it is in the KJV:

*Nevertheless, I am telling you the truth. It is to*

1. [Editor:] Strong's G3875, an intercessor, consoler.



8 ½ x 11 Format 264 pp., PB

## *Appendixes to the Companion Bible*

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*your advantage that I go away. For unless I go away the Advocate will not come to you, but if I go I will send Him to you. And, coming He will make the facts known to the world concerning sin, concerning righteousness, and concerning judgment.*

In spite of the problems that this passage imposes on the interpreters of God's Word, we can rest assured that the promise of an Advocate was made to the eleven apostles, and it also tells of a ministry that He will perform in and for the world.

The Greek word translated "reprove" (KJV) in the passage is *elegcho*,<sup>2</sup> which, after much study, I have concluded means "to apprise," that is, to inform or to make the facts known. This passage is clearly one dealing with government, and it has no application to God's present administration of grace. Under God's government His Spirit will be the one true source of information concerning sin, righteousness and judgment. This will be a powerful restraining force, and we know that, when He does it, sin will be restrained, righteousness will be practiced and judgment will be followed.

The fact that the work described in John 16:7-11 is one of restraint becomes quite clear in II Thessalonians 2:6-7. The truth here is somewhat obscured by the weak translation given to the word *katecho*.<sup>3</sup> It is rendered "withholdeth" in :6, and "letteth" in :7, but it should read "restraineth" and "restrain" in these two occurrences.

Weak translations of this passage (and of John 16:7-11) are usually given and eagerly seized on in order to make this great work of God's Spirit to be something being done today. It is usually explained as meaning "to hinder," when it accurately means "to restrain." The reader, I am sure, can see the difference between hindering and restraining. A great variety of things may hinder the flow of a river, but on it goes. However, a dam will prevent its flow entirely and keep it under control.

II Thessalonians was written in the Acts period when the Spirit of God was acting as an Advocate to the

apostles and as a restrainer of iniquity among the subjects of God's government. However, this aspect of His work does not carry through into the dispensation of God's grace. Yet when God makes manifest His sovereignty, and His government is a reality in the whole world, His Spirit will then act as the restrainer of iniquity throughout the Earth. The result will be that iniquity will be restrained, not simply hindered. "They shall proceed no further," is the word of Paul (II Timothy 3:9). "Evildoers shall be cut off," is the declaration of the Psalmist (Psalm 37:11). "All iniquity shall stop her mouth," is the word in Psalm 107:42. Words such as these speak of restraint, not hindrance.

God's Spirit as a restrainer will characterize His government until He "Gets out of the way" (II Thessalonians 2:7). This is the meaning of *ek mesou genetai*, not "be taken out of the way" as the KJV renders it. God gets out of the way, and this ends His restraining work. A false doctrine has been built on this mistranslation which teaches that God's Spirit is removed from the Earth, a favorite message of the prophets of doom. The true teaching here is that His work as the restrainer is suspended. This is done in order to let men and nations again walk after their own ways. This will demonstrate and test what they have learned during the centuries of divine rule.

The Kingdom of God is a time for learning. In fact the chief purpose of eonian life, which is life under God's government in the eon to come, is that men might be knowing the Father, the only true God, and Jesus Christ whom He commissions (John 17:2).

There is at the end of God's government a time of trial which will try every man dwelling on the earth (Revelation 3:10). He will yet gather out of His kingdom all things that offend and those who do iniquity (Matthew 13:41). It is the removal of the restraints that leads to all of these becoming manifest. **BSN**

– Seed & Bread, Issue 113

(abridged & edited)

Topics:

Major: Pre-Millennial Kingdom; Spirit of God

Minor: Judgement; Kingdom of God

2. [Editor:] Strong's G1651.

3. [Editor:] Strong's G2722.

# Which?

## A Comparison of Divine Revelation with Human Theology

by — A.E. Saxby

Divine Revelation		Human Theology
The ultimate triumph of Divine Love, <sup>1</sup>	<b>Or</b>	The failure of Divine Love to accomplish its end?
The complete victory of Christ at Calvary, <sup>2</sup>	<b>Or</b>	The partial victory of Christ at Calvary?
The perfect accomplishment of the will of God, <sup>3</sup>	<b>Or</b>	The eternal antagonism of the human will to the Divine?
The entire removal of evil, <sup>4</sup>	<b>Or</b>	The endless existence of evil?
The voluntary subjection of the whole human race, <sup>5</sup>	<b>Or</b>	The permanent rebellion of the major portion of the human race?
The consummation of creation, <sup>6</sup>	<b>Or</b>	The salvage of a part of creation and the hopeless ruin of the rest?
The glory of God in the full vindication of His character and purpose, <sup>7</sup>	<b>Or</b>	The everlasting stain upon the character and purpose of God consequent upon the foregoing six points?

### About A.E. Saxby

Born and raised in Southfleet, Kent, England, Albert E. Saxby entered the ministry early, pastoring for a short while in South Africa before pastoring a Baptist church in Harringay, North London.

Saxby was a man of congenial nature, pleasant and joyful his whole life. He was also a man with a passion for what the Scriptures taught, and had a deep love for people. His diligent studies of the Word of God would lead him on a lifetime of adventure and transition.

Early in his ministry he left the Baptist church and pursued Pentecostal teachings. He was one of the early founders of this movement, establishing the historic meeting in Derby Hall in London.

His reputation and demand as a prominent Bible teacher grew. He hosted the famous London Whit-

suntide Conventions at Kingsway Hall, and was a regular teacher at conventions in Swanwick, Bedford, Belfast, Croydon and Hull, along with other early pioneers of the Pentecostal movement.

Saxby's denominational success would, however, be cut short, as his studies would eventually lead him to embrace what he called "Ultimate Reconciliation." He would suffer much for the cause of proclaiming the glorious good news of Christ for every man, removing him far from the Pentecostal scene. He did, however, use his widely circulated periodical, *Things New and Old*, which he began in 1921, to systematically expound the scriptural nature of "Ultimate Reconciliation."

He authored such works as *God in Creation, Redemption, Judgment and Consummation & What is Ultimate Reconciliation?*; *God's Ultimate*; and *The Second Death: An Enquiry into its Meaning and Operation*, all of which are available on our order form, or at Study Shelf (<http://www.studyshelf.com/saxby.htm>). **BSN**

### TOPICS:

**Major:** Biography; Christendom; Divine Viewpoint  
**Minor:** Charts; Salvation of All

1. I Corinthians 13:8; Ephesians 3:19; Titus 3:4.
2. I Corinthians 15:22; Colossians 1:20; I Timothy 2:6.
3. Ephesians 1:9-11; Philippians 3:21; I Timothy 2:4.
4. I Corinthians 15:55.
5. Romans 5:15-21; I Corinthians 15:28; Colossians 1:15; Philippians 2:10-11.
6. Romans 8:21-23; 11:36; I Corinthians 15:25; Ephesians 1:10; Colossians 1:18-20; II Corinthians 5:19.
7. Philippians 2:10-11.

# Old Newspapers

John H. Paton

(1873-1960)

We use many resources seeking to obtain information and material on authors we carry. One such source is old newspapers. From time to time we share these with you. Here is the obituary we've located for John H. Paton (1843-1922) from the *Almont Herald* (MI).

In *Bible Student's Notebook* #166 we ran a short biography of Paton from the Saviour of All Fellowship. Over the years we have collected much more biographical information regarding him which we plan to share in due course.

As a part of our Facsimile Project we have re-published one of his works: *The Great Revelation: or, God's Love, Purpose and Plan*.

Another of our authors is mentioned in the obituary – George L. Rogers – who conducted the funeral. We also carry a number of Roger's works as a part of the Facsimile Project including *Studies in Paul's Epistle to the Romans*.

## TOPICS:

Major: Biographies; Newspapers

**OBITUARY.**

Be still prepared for death and death or  
life shall thereby be the sweeter. —  
Shakespeare.

John H. Paton was born in Ayrshire, Scotland, April 7, 1843, being one of a family of 23 children. He came to America with his parents when nine years of age, and then settled on a farm about two miles east of Almont. At the age of 18 he enlisted in the 22nd Michigan Vol. Infantry and served about three years in the Civil War. He married Sarah Wilson in the same neighborhood and they made their home near or in Almont until her death three and one-half years ago.

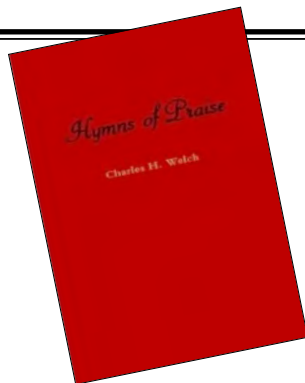
Early in life he took up preaching and later published books and pamphlets that went all over the world so that he was widely known.

About six years ago he gave up his publishing work and preaching and for about five years has been most of the time under the care of a nurse.

He died Sept. 6, 1922, and the funeral was held on Friday with interment beside his wife in the Almont cemetery, Pastor Geo. L. Rogers, of the Baptist church officiating.

He leaves three sons and three daughters, sixteen grandchildren and fourteen brothers and sisters besides a host of friends and acquaintances.—Almont Herald.

\* \* \*



130 pp., PB

## Hymns of Praise

Charles H. Welch, Editor

This is an attempt at a dispensationally accurate hymnal, compiled by Charles H. Welch. Quite a number of these hymns, it will be recognized, could only have been written by those acquainted with the results of "Right Division." The song sections do not have noted music, rather they use hymn meters, thus indicating the number of syllables for the lines in each stanza of the song. This allows the matching of a hymn's text with appropriate tunes for singing.

*See order form.*



Great teaching on your presentations on the Book of Acts.<sup>1</sup> Your delivery was plain and simple. The verses jumped out at me with great understanding. I knew of the Book of Acts rightly divided and now I feel promoted from Major to Colonel. (Smile) Today's churches do not fully understand Acts, which brings confusion. One day everyone will know the truth. – PA

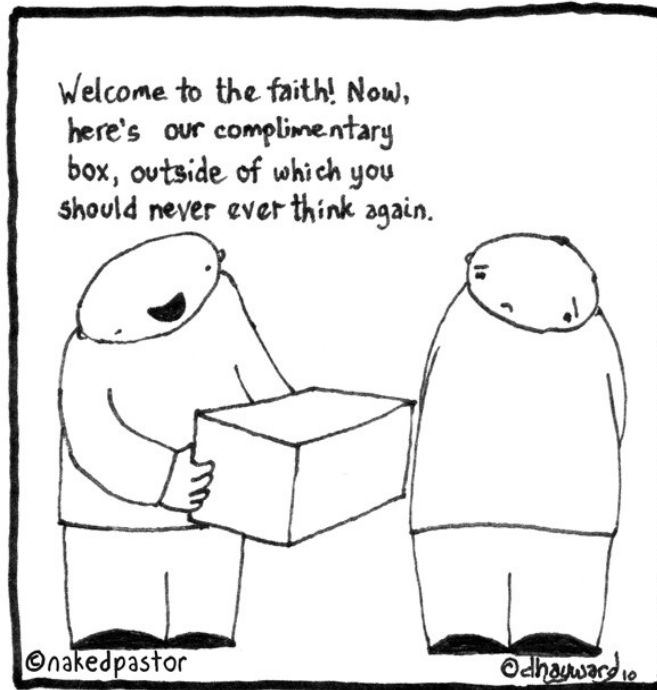
I just wanted to take a moment to let you know how much I appreciate what you do with *Bible Student's Notebook*, *Daily Email Goodies* and your audio and video. The work you do is appreciated as is your warmth, gentle humor, dedication and sincerity. You were one of the teachers who fully convinced me of the salvation of all around 15 years ago; a real turning point in my life and view of God. I'm fully immersed in the word of God again, after a period "away." This is how God seems to operate with me. He gives me an insatiable appetite for Scripture, and then at other times, allows me to explore other paths, see the

1. [An Overview of the Acts Period](#); [An Overview of the Book of Acts](#) (Part 1); [An Overview of the Book of Acts](#) (Part 2).

**REALLY GOD** (continued from page 6714)

program of man is fast failing, and if they are sincere it must give them many an anxious moment. They cannot see ahead, nor can they believe there is anything better, unless man can think of it and bring it to pass. They are thoughtless ones who refuse to see that man's efforts are a failure. They believe man's ingenuity will yet devise something that will work. BSN

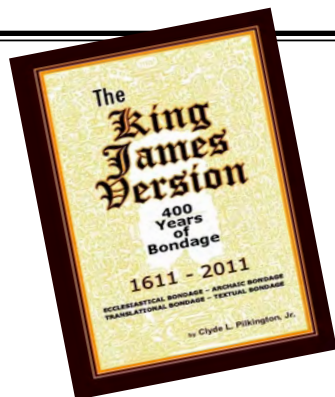
emptiness on them, and to return. There seem to be so few who believe in the salvation of all it can be very discouraging, but to have these teachings from you, means than I do feel very much part of the Body of Christ at the moment. I do hope that next time I visit the USA that I could visit you. I do hope that happens one day. For the present, I'm trying to organize a small gathering of believers in the UK so will let you know how that goes. Grace and peace to you my friend. – England BSN



— *The Pilgrim's Messenger*, Vol. XXI; Number 11  
June, 1942  
Glennville, GA

**TOPICS:**

**Major:** Evil; God; Sovereignty  
**Minor:** Purpose



72 pp., PB

See order form.

## The King James Version – 400 Years of Bondage 1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God's Word, it was rather the sad depths of the subtle corrupting of God's Word by the historic union of governmental and ecclesiastical politics.

An excellent book! – NC

Quite an eye opener to say the least! Very good! – NM



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