

Bible Student's Notebook

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 30 lssue 745

Three Chronological Stages of the Prophetic "Kingdom of God" on the Earth

by — David R. Hettema

"The Day of Christ"	"The Day of the Lord"	"The Day of God"
Pre-Millennal Kingdom	Millennal Kingdom	New Heavens & Earth

iligent students will be able to see that the Bible, when revealing things about how God will prophetically rule on the Earth, sets forth three chronological stages of progressive enlightenment and testing. They can be described as lengthy learning periods ending with a testing and judgment before going into the next stage.

The "Old Testament" sets forth the coming of a time when God, through the Messiah (Christ), would rule the nations of the world in peace and righteousness insomuch that, in response, there would be world-wide trust in Him. The promises to His people Israel will be fulfilled including the return to their land, their kingdom and their God-appointed king.

THE PREPARATION STAGE

Completed in the Gospel & Acts-Period

Now Jesus came into Galilee, preaching the gospel of the **Kingdom of God**, and saying, "The time is fulfilled, and the **Kingdom of God** is at hand [within your reach]: repent ye, and believe the gospel [good message] (Mark 1:14-15).

The "Kingdom" was the message of Jesus, while at the same time performing the awe-inspiring miracles such as healing the sick, feeding the multitudes and

raising the dead. These were His credentials, evidence that He was the anticipated Messiah (Christ), and each miracle demonstrated clearly what men could expect when God's Kingdom (government) was on the Earth.

After Christ's sacrificial death, triumphant resurrection and ascension into Heaven, the Apostles and believers continued, as Christ had instructed, to herald, with signs following, the message of the "Kingdom of God."

And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following (Mark 16:20).

This was true throughout the 33 years of the Acts-period in which the Kingdom was there only "in part," which served as a training period for the "out-called ones" of Israel and their future service when the ▶

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manifest Kingdom involves the whole Earth. For these, now dead, to serve again requires resurrection, which will be their portion in "The Day of Christ" (Philippians 1:6), the next stage of God's plan.

STAGE ONE "Day of Christ" (The Next Prophetic Event)

The manifest "Kingdom of God" is the next event in God's prophetic program; the timing is God's prerogative, as He is presently completing His purposes in dealing with mankind in absolute grace (the Secret Administration). This coming divine intervention, "the Kingdom of God," is a lengthy period of time involving great blessings for all people of all nations of the Earth, but the nation of Israel is on center stage. The commandment to restore and build Jerusalem will be heard throughout the world, and the 490 years (70 weeks of years) of the prophecy in Daniel 9:24 will begin the first period of the "Kingdom of Heaven" on Earth.

This period of time is a chronology of peace and blessing for the people of all nations while God brings to fulfillment long-awaited promises to His nation Israel. It continues without break or interruption until it ticks off the last seven years, the last week of Daniel's prophecy, half of which is "The Great Testing," culminating in the glorious visible second coming of Jesus Christ, His *parousia* (personal presence):

*Immediately after the tribulation of those days*¹

1. [Editor:] Many people apply this verse to the end of this present dispensation, thinking to identify/know the timetable of future events regarding Christ's return. Yet Christ was speaking shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory (Matthew 24:29-30).

Before the next stage ("the Day of the Lord") can begin, several important prophecies must and will be fulfilled within this first stage of God's government. The coming of Elijah (Malachi 4:5-6) must be fulfilled, and the promise in Joel's prophecy of God pouring out His Spirit upon all flesh (Joel 2:28-32). These two events are associated with the divine intervention that will actually begin Stage One of the "Kingdom of Heaven" in the Earth.

Prophecies, such as the man of sin being revealed (II Thessalonians 2:3) and his desecration of the Temple, must also be fulfilled.

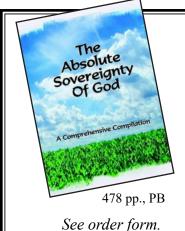
STAGE TWO "The Day of the Lord"

(Jesus Christ upon the Earth)

The second stage of Christ's Kingdom is called "The Millennium" by men, but the Scriptures use the Greek word parousia of Jesus Christ when describing this thousand-year period during which Satan is bound.

(see STAGES, page 6384)

prophetically, and since we are not living in a dispensation that involves prophecy, this cannot have application to this present time. Therefore people wrongly assume a knowledge of His return, hence all incorrect "guesses" as to His second coming.



The Absolute Sovereignty of God

(A Comprehensive Compilation)

This quintessential book victoriously celebrates and convincingly proclaims the absolute sovereignty of God. Sadly, religion has veiled the truth of the God of the Bible, making Him either an aloof deity, indifferent to the condition of the creation, or one who is at the worst cruel or at the least unloving and uncaring. Yet the loving Deity of Sacred Scripture always has had and will have sole and complete control over His entire creation. This ultimate collection of 100 works by 34 authors spans nearly 175 years. It is an extensive reference work that is essential for every library.



The Mystery" Ministry of Paul

Part 4 of 71

by — Russell H. Schaefer (1919-1999)

THE EPISTLES OF COMPLETENESS: "In the Heavenlies" 1

The A.V. uses an expression, "in heavenly places," five times in the Ephesian Letter, once translating it, "in high places."

The phrase, "in the heavenlies," is found in this form only in the Ephesian Letter. The adjective "heavenly" is found elsewhere, such as Heavenly Father, heavenly things, heavenly beings, etc.

The first occurrence is in Ephesians 1:3, and it is assumed that all usages of this phrase will generally be in keeping with whatever concept one holds as to the meaning of this unique phrase. The transliteration given below is only for purposes of identification; some later alternate suggestions may be more meaningful, or even draw new associations for the phrase as found in the A.V.

en tois ep ouraniois = into the supra-heavenlies (Ephesians 1:3)

The preposition epi prefixes the word ouraniois ("heavenlies"), shortened to ep (ep ouraniois). This addition or prefix bears upon the meaning and en-

riches the whole passage. The wealth of the phrase has elicited many translations of the phrase.

The phrase is in the dative plural and answers the question, "where?"

The preposition en (or "in") denotes inclusion:

Whenever Christ, our Life, shall be made to appear, then together [all of the Body & Christ] will be seen in glory. For a moment our life is hid with Christ IN God, but when Christ the full measure of that life, shall become visible and shine forth to us, then together, both will shine forth IN Glory (Ephesians 4:13).³

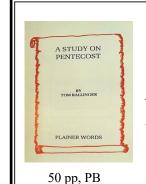
This "Glory" corresponds to the Hebrew Shekhinah, i.e., the Shining Splendor of His Person.

The preposition *en* denotes the *sphere of action*:

For we are His achievement, being created **IN** Christ Jesus for good works which God makes ready beforehand in order that we should be walking **IN** them (Ephesians 2:10, CV).

The "good work" of God in creating us in the sphere of Christ, sealing us IN Him (Ephesians 1:13), and giving us His Life, should cause us to be "walking about" joyfully in these prepared "good works."

3. A literal amplified translation by Dr. A.J. Roddy.



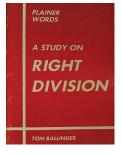
Two New Reprints

from — Tom Ballinger

A Study on Pentecost & The Gift of Tongues

Two works in one

A Study on Right Division



70 pp, PB

See order form.

^{1. [}Editor:] Part 1 of this series is found in Bible Student's Notebook #724; part 2 in #734, part 3 in #743. For a short biograhical sketch of Russell Schaefer see #723.

^{2.} The word "places" is not in the Greek text.

The preposition en denotes the element of existence:

In order that of the two He might create **IN** Himself one New Man (Ephesians 2:15).

The preposition *en* denotes an *efficient cause*:

You, the one being afar, became near **IN** the blood of Christ (Ephesians 2:13).

IN Whom we have boldness and access IN confidence through the faith of Him (Ephesians 3:12).

The preposition *en* denotes the tone of mind in which the admission to the presence of God is enjoyed and realized:

Forgiving ... as also God IN Christ forgave you. God dealing graciously with us **IN** Christ, should be sufficient cause for us to be gracious to others (4:32).

Therefore, I also, when hearing of the faith which relates to you **IN** the Lord Jesus, and that for all the saints, do not cease giving thanks for you (1:15-16).

The "faith that relates to you IN the Lord Jesus" here is the same "One Faith" spoken of in 4:5, i.e., that special message given to Paul, the new truths of THIS Letter and that of Colossians. This was why Paul prayed that they might have a spirit of wisdom and revelation in its realization (1:16-17).

The preposition *en* denotes continuance in time:

To Him be the glory IN the Church and IN Christ Jesus unto all the generations of the age of *the ages: Amen* (3:21).

The height of our "asking or thinking" (:20), would be but rags to clothe my nakedness, but He goes beyond all things to do superabundantly above the mightiest petition or the loftiest thought so that in the Gentle outreach of His power His Shekhinah will be seen IN the ecclesia just as it is seen *IN* Christ. What a blessed union, how vast this potential destiny!

In order that, in the on-coming eons He should be displaying the transcendent riches of His grace in His kindness to us IN Christ Jesus. Having been saved by God's grace we are placed in an unending sphere of God's transcendent riches of grace in all the on-coming eons (2:7-8).

The eons themselves will be the stage of this kindness. The mediatorial work of Christ is not intended in this verse, although the A.V. uses "through" instead of "IN" Christ Jesus. Being IN Christ Jesus in this verse is a perfect balance of having been JOINTLY-RAISED and JOINTLY-SEATED with Him of :6.

The preposition *en* denotes a point of time:

As He chose us **IN** Him before the casting forth of the cosmos (1:4).

The whole grand design of God in respect to the Body of Christ, collectively and individually, was accomplished BEFORE the kataboles. This point in time breathes the thought of an original intention in the purposes of God.

Spirit Manifestations and the Gift of Tongues

by — Sir Robert Anderson (1841-1918)

In a day of extravagant claims of the miraculous workings of the Spirit every believer must be prepared to evaluate these claims and determine reasonable expectations regarding the work of the Spirit in his or her own life. The author, a noted apologist, considers history and searches the Scriptures to determine what is of God and what is of the great deceiver.

"Sir Robert speaks the words of wisdom, and those who heed them will find them a trusty guide in these 'perilous times." - Dr. E.W. Bullinger

"Valuable ... showing the true inwardness of these movements." - A.E. Knoch

56 pp., PB See order form.



The preposition *en* denotes a result to take effect in time:

IN love designating us beforehand for the placing of a Son-Heir (1:5).

It is assumed that the words "in love" of :4 belongs to :5. It is God's delight to have Son-Heirs through Jesus Christ in accordance with His previously marked out designees for that status in the Household of the Mystery. This "Son-Heir" status in no way means that God has not designated others to different roles, nor does this have to do with salvation.

The text is not telling *how* one becomes a "*child of God*" as implied in the *A.V.*, but rather speaks of a mature Son-Heirship-status, as of one having full rights and entitlement to all the wealth inherent in the exceeding riches of His grace in this dispensation. No mere guest, stranger or child is meant.

The placing of a Son-Heir, that ancient legal procedure of formal adoption, was the first step in securing an irreversible standing so as to receive the allotment of the Father. The formal taking possession of that allotment was called "The Day of Redemption," i.e., the father's possessions were loosed to the one adopted or placed as a Son-Heir. Unfortunately the word "redemption" has come to mean "loosed from our sins," as though the word was exhausted in that evangelical sense. In a unique way the Body of Christ exists to show forth the exceeding riches of His grace. In love its existence was conceived, in His love it will be fulfilled.

To return to the phrase under consideration, *en tois epouraniois in to the supraheavenlies*, the definite article (*tois*) in the dative case implies direction, shown above by the "*to*" before the article.

The prefix *epi* (*ep*) is transliterated as "*supra*" since the dative preposition implies superposition, rest upon, dependence upon, with an overview of having this or that in mind or motive. Because of this implied superposition prefixing the word "*heavenlies*" (or "*heavenly*"), many translators add the word "high" to the text, *i.e.*, "*high heavens*," "*high places*," "*in the highest of all*," "*above the heavens*," "*higher than heaven itself*," etc.

"EPOURANIOIS":

THE SUPRA-HEAVENLIES

As mentioned earlier, the dative case answers the question, "Where?" The answer is, "in the supraheavenlies." Yet, what does this phrase mean?

The *A.V.* adds "*places*" after heavenly, implying a locality. Other translators suggest the following:

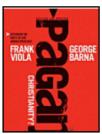
- 1. Higher than Heaven itself.
- 2. Above the Heavens.
- 3. In the Heavenly Realms.
- 4. In the Celestials.
- 5. On High.
- 6. In the High Heavens.
- 7. The Highest of All.

Texts speak of Christ "passing through the Heavens" (Hebrews 4:14), and He being "higher than the Heavens" (Hebrews 7:26).

(to be continued)

TOPICS:

Major: Ephesians; Heavenlies



Pagan Christianity: Exploring the Roots of Our Church Practices

by — Frank Viola & George Barna 293 pp, PB (See order form.)

Have you ever wondered why Christians do what they do for "church" ev-

ery Sunday morning? Have you ever asked yourself any of the following questions: Why do folks "dress up" for "church"? Why does the "pastor" preach a sermon every Sunday? Why are there pulpits and pews? Why "church" buildings, steeples, choirs and seminaries? Where did all of these things come from?

This book proposes that what Christians do in "churches" has no root in the Scriptures! It rather has its origin in pagan culture. As shocking as that sounds, the authors prove their points by documenting every claim they make.

Fully footnoted, *Pagan Christianity* documents the story of modern church practices. If you are content with status quo "churchianity," then you will not want to read this book. It is reserved for those who are ready to embark on an eye-opening venture that challenges every aspect of their church experience.

Issue 745



The Concordant Version of the Sacred Scriptures

by — W.R. Chapman

(Extension Professor, Webster University, Atlanta GA)

he Concordant Version of the Sacred Scriptures brings the New Testament to the people – not only scholars, but the common people. It brings it in its original first century Greek.

The Concordant Version is systematic, scientific, consistent, and clear. It is the best and most helpful New Testament Scriptures I have ever seen.

I have in my library twelve or fifteen Greek versions of the New Testament in Greek, as well as Hebrew, which I have studied very closely, that I may get the very truth of God's original Word, but not one of them can compare with *The Concordant Version*. It brings out clearly the secret and hidden beauties of the Greek.

I confess that, at first, some of the renderings in *The Concordant Version* seemed a little strange, but when

studied and considered in conjunction with the original, I found that they have captured just what was intended by the Great Author.

It shines like the sun among the stars. I advise every Bible student and minister to get a copy at once, and daily study it, be guided by it, and drink deeply from its fountain of learning. It is invaluable. It will bring the greatest of blessings to you.

— *Unsearchable Riches*, Volume 22 (1931)

(abridged & edited)

TOPICS:

Major: Concordant Version; Translations; Translations, Literal; Versions, Bible



100 pp, PB

See order form.

Making the Most of the Bible

Lessons on Understanding God's Word

by – Stephen Hill

To say that most Christians have a difficult time understanding the Bible would be an understatement. Coming to grips with the truths of God's Word seems like an exercise in futility.

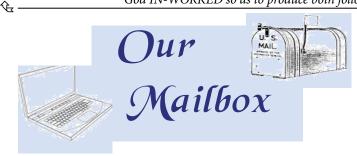
The Bible is a tool - a roadmap of sorts – which guides us to truth, and our ability to read the map is a foundational skill in the life of every believer. Without that ability we are literally lost.

Making the Most of the Bible is a practical guide which teaches that crucial skill. It is a short, step-by-step, easy-to-understand instruction manual of sorts

The book's chapters review the Bible's history and organization, the common translation methods used in Bible translation, the importance of language, context and figures of speech, and dispensations. It provides a step-by-step practical guide for approaching Bible study in the most effective way.

for every serious Bible student who is eager to do just what the title says - "make the most of the Bible."

Making the Most of the Bible is a "must have" for every serious Bible student, and will make a perfect gift. Even if you feel confident in your own method for study, you likely know several people who are greatly in need of this book.



We read your works each morning. Your loving approach comes through in all your writings. You are always such an encouragement. It has been Father's will to give Carol cancer, for which she has had surgery and is now receiving treatment. I have been blessed with Parkinson's and heart disease. Both of us have been drawn closer to Him by these maladies. Thank you for your edifying labor of love. You have taught us grace and humility. – *NC*

I really learned a lot from the "Pre-Existence" series. I've always had some questions about Christ being alive before His birth. Aaron really did his research well, and his explanations are quite clear. The Lord revealed many things from Scripture that I'd never gleaned, thank you so much. I'll keep the BSN issues as reference and study. All these years I've believed in Christ's pre-existence, now I can confidently say that I don't. Keep up the good work. – *TX*

Thank you so much for the books, they indeed are

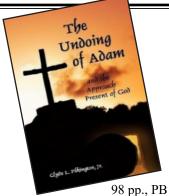
treasured gifts, containing so many treasures of truth. - Australia

After getting over my initial reaction of horror at the thought of my views being shattered by this "new" doctrine, I calmly went through the argument as they were presented by Aaron Welch and am now starting to see how this might be possible. I appreciate your courage in allowing this to be printed, and I look forward now to each new installment for further consideration. – *Email*

I love your new daily e-mail format. I love the different parts including the <u>radio talks</u>, and <u>Scripture Minute</u> videos that link to books; plus the recommended books you list with the <u>Daily Email Goodies</u>. I have ordered many books from you, and would order more if I were not so financially strapped right now. Bless you, your ministry and family. – *TX*

The love you have for God, Jesus and humanity, not to mention our fellow members of the Body of Christ, makes my own heart swell with love! – *GA*

Thank you sincerely for your dedication and faithfulness to the daily ministry of *Email Goodies* and *Quick Quotes*. I look forward to being blessed daily by reading these. Always brings a smile to my face and heart. – *IL*



The Undoing of Adam and the Approach Present of God

by — Clyde L. Pilkington, Jr.

Christ is greater than Adam, undoing what Adam did. In fact, Christ's work at Calvary is greater than Adam's fall. All of God's creation will be gloriously saved by the successful work of "the Savior of the world" (John 4:42). Salvation is not dependent on us at all; it is all about Christ and His work alone. Paul taught that the exact same 98 pp., PB "all" who are condemned in Adam are the exact same "all" who are justified in Christ

(Romans 5:18), and that the exact same "all" who die in Adam are the exact same "all" who are "made alive" in Christ (I Corinthians 15:22). Christianity has an Adam who is greater than Christ; however, it is Christ Who is greater than Adam.

A note concerning the cover: We wanted a cover that would immediately convey the theme of the book's content, choosing to go with a traditional "cross" scene to express the work of Christ at Calvary. Yet Christ did not die on a "cross," but was nailed to a simple "stake." An explanation is provided in the appendix. See order form.

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STAGES (continued from page 6378)

This stage begins when Jesus Christ physically returns to the Earth as "King of Kings" to rule and reign with His earthly elect who have proven their worth by faithfulness under fierce peril, some even by martyrdom during the Great Tribulation that closes out the first stage of Heaven's rule. These faithful ones, living and dead, will be honored by God when they are caught up to meet the Lord in the air at His coming and accompany Him back to the Earth (I Thessalonians 4:15-17).

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years (Revelation 20:6).

The close of this period of Christ's parousia is marked out as "the little season," a worldwide test when Satan is given his freedom and again attempts by deception to bring about rebellion. God stops the attempts (Revelation 20:7-10), and the remaining dead of the Earth are resurrected and given Christ's gift of perfect health and life but must now stand before the Great White Throne as individuals to be judged (set right) according to their works. After this point in time the Earth and sea do not hold any dead who

have not been raised and experienced God's righteous judgment.

STAGE THREE "The Day of God"

(God Dwells among Men)

The third stage is the New Heavens and Earth when God dwells with men. The Bible calls this period "The Day of God."

And I heard a great voice out of heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Revelation 21:3-4).

— More Seed & Bread, Issue 240 (2000)

(abridged & edited)

(accompanying chart supplied by editor)

TOPICS:

Major: Israel; Kingdom of God; Premillennial Kingdom *Minor*: Day of Christ; Day of God; Day of the Lord

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal ISSN: 1936-9360 Volume 30, No. 745 – November 12, 2018 Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice,

misunderstanding and fear (Mark 7:7, 13);

- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

Bible Student's Notebook™

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ABBREVIATION KEY

Scripture Version

AV: Authorized Version
BSV: Bible Student's Version
CV: Concordant Literal Version

DAR: Darby Translation DT: Dabhar Translation ED: Emphatic Diaglott FF: Ferrar Fenton Bible KJV: King James Version

MKJV: Modern King James Version *NAS*: New American Standard Version

NET: New English Translation NIV: New International Version RE: Rotherham's Emphasized Bible

WT: Weymouth Translation *YLT*: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)

BDB: Brown-Driver-Briggs Hebrew Lexicon *CB*: Companion Bible Notes & Appendixes (Bullinger)

CC: Concordant Commentary (Knoch)

CKC: Concordant Keyword Concordance (Knoch)

CL: A Critical Lexicon and Concordance

(Bullinger)

CWS: Complete Word Study Dictionary (Zodhiates)

FoS: Figures of Speech (Bullinger) SEC: Strong's Exhaustive Concordance TGL: Thayer's Greek-English Lexicon

UR: Unsearchable Riches

VED: Vine's Expository Dictionary *YAC*: Young's Analytical Concordance

Reference Notations

cf. – compare

e.g. – for example

et al. - and others

etc. - et cetera (and so on)

ff. – and the following

i.e., - that is