



# Bible Student's Notebook™

## *The Herald of His Grace*

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 30  
Issue 735

## *A Neglected Prophecy*

Matthew 12:18-21

by — Otis Q. Sellers (1901-1992)

One of the greatest prophecies of the Old Testament, the importance of which is emphasized by its restatement in the New Testament, is, I believe, one of the most neglected and ignored of all prophetic declarations in the Bible.

I refer to that declared by Matthew 12:18-21 which in the *King James Version* reads as follows:

*Behold My Servant, Whom I have chosen; My Beloved, in Whom My soul is well pleased: I will put My Spirit upon Him, and He shall show judgment to the Gentiles [nations]. He shall not strive, nor cry; neither shall any man hear His voice in the streets. A bruised reed shall He not break, and smoking flax shall He not quench, till He send forth judgment unto victory. And in His name shall the Gentiles [nations] trust.*

In the past twenty-five years I have examined scores of commentaries on Matthew to see what has been said on this passage, those on my own shelves, those in libraries, and those offered for sale in the many bookstores which I regularly visit. This has been an exercise in futility, for I am amazed at how completely this passage is ignored, how sadly it is neglected, and how many explain it away.

Three positive statements are made in this prophecy:

- (1) He shall show judgment to the nations;
- (2) He will send forth judgment unto victory;
- (3) In His name shall the nations trust.



These three things were not done at His first coming, and there is nothing in history to show they have been accomplished since. This remains an *unfulfilled* prophecy.

I am convinced that the neglect of this beautiful prediction is based on the fact that it cannot be fitted into, and that it even contradicts, all present schemes of prophetic fulfillment. However, there is one prophetic plan that it fits perfectly. This is that the next great event in God's prophetic calendar is the "*Kingdom of God*" on the Earth.<sup>1</sup>

We need to examine the entire portion in which this passage is found, become familiar with it, incorporate it into our thinking about the future, and make it our expectation concerning what God is going to do for the nations of the Earth.

### **"Behold My Servant"**

These words call on the hearer to attend to what is said, to give due heed, observe and consider the Person of the One Whom God calls "*My Servant*" and "*My Beloved*," Who was chosen to be God's Man, Who would bring into complete fulfillment every Old Testament promise and prophecy. There was nothing ►

1. [Editor:] For an overview of unfulfilled prophecy, see:

- The Order of Events, Otis Q. Sellers, [Bible Student's Notebook #700](#);
- An Overview of Events from Greek Scripture (Editor's Desk), Clyde L. Pilkington, Jr., [Bible Student's Notebook #705](#).

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**Where Is Justice? and Where Is God? ..... 6299**  
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in this Servant that could in any way be displeasing to the Absolute of Whom He was the projection.

**“Nor Cry”<sup>5</sup>**

This is definite proof that this passage has no reference to His First Advent, for then,

*Jesus stood and **cried**, saying, “If any man thirst, let Him come unto Me and drink” (John 7:37).*

Neither can this prophecy have to do with His Second Coming, for then,

*... the Lord Himself shall descend from Heaven with a **shout** (I Thessalonians 4:16).*

**“Neither Shall Any Man Hear His voice in the Streets”**

This cannot be said of His First Advent, nor can it be said of His Second. This passage deals with Jesus Christ coming in His Government, not in person.

**“A Bruised Reed Shall He Not Break, and Smoking Flax Shall He Not Quench”**

No one is hurt or injured, which is something that cannot be said of His Second Coming, when

*... at the unveiling of the Lord Jesus from Heaven with His powerful messengers [agents], in flaming fire, giving out justice<sup>6</sup> to those who are not acquainted with God and those who are not hearing the evangel of our Lord Jesus Christ, Who shall incur the justice (equity) of age-lasting extermination away from the face*

(see *NEGLECTED*, page 6304)

2. [Editor:] I.e., “Kingdom.”
3. [Editor:] I Corinthians 15:24-28.
4. [Editor:] I.e., “setting things right.”

5. [Editor:] Strong’s G2905, *kraugazō*, to clamor: - cry out.
6. [Editor:] “Outjustifying” (*Dabhar*), “imparting the effects of fair and equitable dealings” (*Jonathan Mitchell New Testament*).

**“I Will Put My Spirit upon Him”**

This is His complete equipment for the task that He will perform. God will invade the Earth by His Spirit, conquer the Earth by His Spirit, and set up His own order on it by His Spirit. Indeed it is,

*“Not by might, nor by power, but by My Spirit,” saith the Lord (Zechariah 4:6).*

God will pour out of His Spirit on all flesh as the initial step of bringing His Government<sup>2</sup> on the Earth. Jesus Christ will never leave His position until all of His enemies have become His footstool.<sup>3</sup>

**“He Will Show Judgment to the Nations”**

The Greek word for “show” (*apangello*) means to proclaim, to make known openly, to declare. Judgment<sup>4</sup> is a commodity that all nations lack today. There is a world scarcity of this valuable asset. There is no nation on Earth that knows what to do. All of this will be changed when He makes known judgment to the nations.

**“He Shall Not Strive”**

All governments have had their beginning in strife and conflict. Not so God’s Government. When God invades the Earth by His Spirit, there will be no conflict, no wrangling.

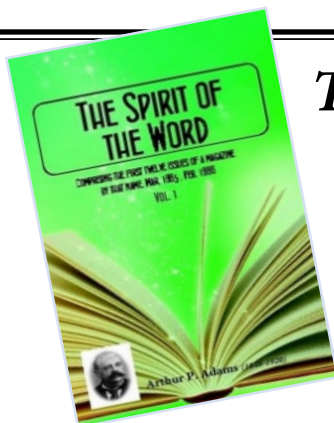
***The Spirit of the Word: Volume 1, Issues 1-12***

by — Arthur P. Adams (1847-1920)

The original periodical format necessitated that some articles started in one issue and continued in another. In this edition, for the ease of the reader, these articles have been merged together for continued flow. This is the original work from which many of Adam’s other works were taken.

308 pp., PB

See order form.



# Where Is Justice? and Where Is God?

by — Mark D. Vogt

I am in my late 60's, and age has given me some perspective on things I didn't have when I was younger. I have been thinking about the paucity of justice in the world – not just now, but throughout history. As I was thinking about this my mind would focus on the great injustices committed against people in the 20<sup>th</sup> century.



World War II has always held a great interest for me, and inevitably my thoughts turn to the Holocaust when six million Jews were torn from their families and herded into rail cars or other means of transportation and, unceremoniously and coldly, without any apparent feeling or remorse on the part of the Nazis, ultimately forced into the gas chambers to be put to death.

Where was God when all of this was happening? How could He let all of this terror and injustice occur “on His watch?” Did He not care? Will these people ever receive justice for what happened to them? How do we explain these things?

Christianity will tell us that God's “hands” were tied because He is a gentleman and He will not force Himself on anybody; and since, most likely, those Jewish people who died in the Holocaust didn't believe in Jesus Christ as their savior and as the one Who died on the stake, they weren't saved. Most didn't hear the evangel, let alone were able to respond to it – so they weren't saved. Christianity tells us that their eternal fate was sealed upon their deaths in those gas chambers.

Now, let's get this picture fixed in our minds. A group of ethnic people (Jews) came under increasing pressure (because of their Jewishness) – in Europe and Germany in particular – because, as the German leaders proclaimed, these Jewish people were one of the leading reasons that Germany lost the First World War, and they were the cause of most of Germany's problems. Now these people were under such great

persecution that it ultimately led to their deaths.

Christian leaders, although not really wanting to confront their beliefs, would have us believe that these people were marched into the gas chambers, some desperately hoping that it was for the purpose of taking a shower, and others, seeing the writing on the wall, realized what was going to happen. As the Zyklon B gas came pouring in they struggled for life and then *died*. Now their eternal fate was sealed, we are told.

Christianity tells us that the moment they “died” they immediately were conscious in hell, burning in unfathomable pain and torture. Where is the justice in all of this? I guess they didn't know how good they had it under Adolf Hitler.

In 1964 two young men in their early to mid-20's went down to Mississippi to organize people of color to register to vote. They were of Jewish heritage, and one young man who met them there was of African-American heritage. Michael Schwerner, Andrew Goodman and James Chaney were their names. As you may recall from your own experience listening to the news, if you are that old, or if you had heard about it in a history class, if it was taught, these three men were murdered one night for no other reason than the fact that they were “agitators” from the North (Chaney was the black man and from the area) and were trying to get the people of color to register to vote. They were murdered by a group of white racists, most of whom were members of the KKK; the group also included a couple of police officers.

Driving out of town one night after having been released by the police, they were chased down by these same officers and others, dragged out of their car, taken to the site of an earthen dam and murdered, apparently without a hint of remorse on the part of most of the perpetrators of this crime. Ultimately, after much resistance on the part of ►

authorities, some of the murderers were brought to trial, found guilty, but received very light sentences. Would anybody think that justice was served in this case?

Once again, where was God in all of this? Were these young men believers? Most likely not, given their backgrounds, although I cannot say for sure. Once again, I am sure many “believers” think that God just wouldn’t force Himself onto someone and therefore He just couldn’t do anything about it because these young men didn’t believe the evangel. They had their chance while they were alive to respond of their own “free will” and therefore they were without excuse.

Was it justice that they were murdered? Was it justice that they went to the Christian place of “hell”? Where is or was the justice for these three men? Where was God in all of this?

You, I and anyone else could write volumes on the injustices great and small that have occurred in this world. What is God doing while all of this happens? Will these people ever see justice? Are God’s “hands” tied to the point that He is incapable of doing anything at all to stop this or to affect justice? Maybe He just doesn’t care.

The Christian religion’s doctrine of eternal conscious torment places billions and billions of people in a place called “hell,” being tormented now and awaiting their judgment. They worship an impotent God that will lose 90 to 95 percent of humanity because God is either uncaring or unable to save the rest. This

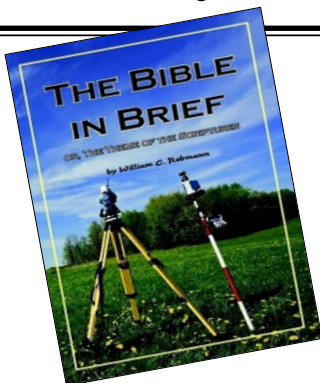
doesn’t say much for the Lord Jesus Christ and His “cross work” either. He wasn’t very successful at what He was trying to accomplish. So we have an uncaring or impotent God, a failure of the Son, and only a few people who made it because they were lucky enough to be in the right place at the right time to hear the evangel and, of their own “free will,” respond to the message. It’s too bad if you were born in North Korea or in the Amazon jungle. For the most part these people just ran into bad luck: oh well, the saved are rejoicing!

Is the God of Scripture really like that? Is He so incapable that He can’t save all of humanity and right all injustices? Maybe He just doesn’t care or maybe His “hands are tied” because He just won’t force Himself on anybody, as I have been told.

Will all of these people ever find justice for the wrongs that have been inflicted upon them as well as the wrongs that they themselves have inflicted upon others? Christianity says that won’t happen because – well, because it just won’t. “Just believe what we tell you, and don’t question or think about anything because we will tell you what the Scriptures say and what they mean.” Really?

Isaiah 46:9-10 (Young’s) says,

*Remember the former things of old, for I am Mighty, and there is none else, God – and there is none like Me, declaring from the beginning the latter end, and from of old that which hath not been done, saying, “My council doth stand,*



120 pp., PB

*See order form.*

## ***The Bible in Brief, or The Theme of the Scriptures***

by — William C. Rebmann (1911-1973)

“A trip through the world’s best seller in one evening.”

– Unsearchable Riches Magazine, 1960

“A very fine summary of the entire theme and scope of the Scriptures.”

– Unsearchable Riches Magazine, 1950

“It is seldom that so helpful a book is issued on the theme of the Scriptures. Indeed, it could not be written except by one who views the whole in the light of God’s grand consummation.” – A.E. Knoch



Apparently, Christianity thinks that God delights and will delight in torturing the overwhelming vast majority of humanity. That is not exactly what the religious leaders of Christianity say, but all one has to do is to follow their teachings and then follow the logic and this is the inevitable conclusion. Their god is not a God of love or of power or of justice, but a god who resembles a god of the pagans in which one has to do and perform in order to please their deity and curry favor with him, and woe to those who do not.

Paul the Apostle, in writing to Timothy says in his first epistle to Timothy,

*Faithful is the saying and worthy of all welcome (for for this are we toiling and being reproached), that we rely on the living God, **Who is the Saviour of all mankind**, especially of believers (I Timothy 4:9-10).*

This is not some “pie in the sky” sentiment but is based on clear, thought-out reasoning delineated in Romans and other places in Paul’s writings. Romans 5:12 tells us that by one man sin entered into the world and through sin death, so death passed on to

all men. Romans 5:15-19 tells us that, by the offence of one (Adam) the many (the rest of humanity) died but through the gratuity and grace of One Man (Jesus Christ) to the many (the rest of humanity) super-abounds. By the disobedience of one man, the many (mankind) were constituted sinners but through the obedience of the One the many (mankind) shall be constituted just (CV). I Corinthians 15:22 says, “For even as, in Adam, all are dying, thus also, in Christ, shall all be vivified” (CV), meaning raised to immortality. The “all” who will be vivified are the same “all” who are dying in Adam.

As my friend and brother Clyde Pilkington says, “God doesn’t write everything [*i.e.*, keep a record of wrongs], He rights everything [corrects all wrongs].”

Colossians 1 tells us that God is going to reconcile all to Him through Jesus Christ (:20), and if all will be reconciled to God then all forms and occurrences of injustice will be taken care of so that one day at the consummation those Nazis will be reconciled to those Jews. God will right the wrongs, and those KKK members will be united with those three young men they murdered. All injustices ever committed against humans by other humans will be set right.

*O, the depth of the riches and the wisdom and the knowledge of God! How inscrutable are His judgments and untraceable His ways! (Romans 11: 33, CV).*


God will not lose any creature in His universe nor will any injustice be unresolved. All will be reconciled to Him and all will be reconciled to each other. God is and will be just and there will be chastisement and correction and some of this will be severe, but all will be made right in the end. Just imagine a former Nazi embracing a Jew and a former KKK member embracing those they oppressed and murdered.<sup>1</sup> Only One can do that, and that is the God of the universe Whose plans and purposes cannot be thwarted by anyone. **BSN**

#### TOPICS:

**Major:** Justice

**Minor:** Punishment; Hell; Salvation of All

1. [Editor:] As well as the victims embracing the perpetrators.



### ***The Problem of Evil and The Judgments Of God***

by — A.E. Knoch

346 pp, PB (*See order form.*)

This book traces the divine function of evil from its inception to its consummation, by presenting scriptural solutions to the various long-debated questions concerning God and His sovereignty. Here is what one of our readers has written about *The Problem of Evil*:

“The litmus test for motive in any writer is whether or not the power of the ‘Cross’ is being diminished or supplanted in any way; Knoch unfolds each point with the loving simplicity of someone who has faced and answered the critics with the overarching victory of Calvary. One comes away from each chapter of this work once again realizing that the offense of the ‘Cross’ has driven so many wonderful and freeing truths out of what is traditionally taught and practiced.”



## Editor's Desk

### Arthur P. Adams

(1847-1920)

Arthur P. Adams, teacher, author and publisher, was born November 29, 1847 in Chelsea, MA, the great-grandson of President John Adams and grand-nephew of President John Quincy Adams.

A graduate of Wesleyan University, he served pastorates in Townsend, East Somerville, Lynn, Colerain and Beverly, MA before his independent study of the Scriptures led him to separate from his denomination in 1878, forming the Independent Methodist Church in Beverly.

For a short while he was acquainted with Pastor Charles T. Russell (1852-1916), and then with Nelson Barbour (1824-1905). Barbour held to "Rellyism," the doctrine of Universal Reconciliation taught by James Rely (1722-1778).

With Adams' disassociation with Russell early in the 1880s, he became associated with John Paton (1843-1922) of Almont, MI, who also embraced Universal Reconciliation. One source states that "Adams became a significant force among those opposing Zion's Watch Tower."

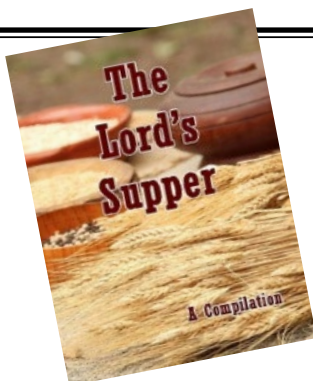
In 1885 he became the editor of *The Spirit of the Word* published out of Beverly, MA. He published this for at least 23 years.

He published at least one major book, *Bible Harmony*, first in 1890 by his Bethabab Publishing House. Among his known smaller works are: *The Purposes of God*, *True Basis of Redemption*, *Endless Torments Not Scriptural*, *Christ's Seamless Garments*, *Love that Never Faileth*, *Trusting*, and *Man's Free Will*.

Adams was known to have lived and ministered in New York and New Hampshire, as well as his home state of Massachusetts. He died November 22, 1920 in Meredith, NH and was buried in Rhinebeck, NY.

### Timeline of AP Adams

1847	Born November 29 in Chelsea, MA, son of John Q. Adams, who was the son of Thomas Boylston Adams, son of President John Adams.
1870	Married to Adeline "Addie" Shaw August 24 in Lynn, MA.
1871	Son Arthur Franklin born November 17.
1872-1874	Pastored in Townsend, MA.
1874	Received his A.B. from Wesleyan University.
1874-1876	Pastored in East Somerville, MA.
1875	Son Charles Wesley born.
1876	Pastored in Colerain, MA.
1877	Received his masters' degree from Wesleyan University.
1877-1878	Pastored the Avenue Methodist Church in Beverly, MA.



## The Lord's Supper: A Compilation

A dispensational consideration of whether or not the Lord's Supper is necessary for today. Authors include Bert W. Hallman, John H. Kessler, Clyde L. Pilkington, Jr., R.B. Shiflet, Ike T. Sidebottom, and Charles H. Welch.

70 pp., PB

See order form.

1878	Left the Methodist denomination and formed the Independent Methodist Church in Beverly.
1880	Occupation “Christian Minister” in Beverly, MA according to the census.
1885	Editor, <i>The Spirit of the Word</i> , Beverly, MA.
1885	Publisher, Bethabab Publishing House, Beverly, MA.
1885	Author, <i>The True Basis of Redemption</i> .
1890	Author, <i>Bible Harmony</i> .
1900	Occupation “Lecturer” in Beverly, MA according to the census.
1902	Wife Adeline died September 14 at the age of 53 from “pyainia.”
1905	Married to Ophelia Burrows Browning April 5 in New York City.
1905	Built Bethabab <sup>1</sup> at Mackerel Cover in Beverly Harbor on Lothrop Street.
1907	Son Arthur died April 10 at the age of 35 from kidney failure.
1910	Resided at 68 Garden St., Poughkeepsie, NY <sup>2</sup> according to the census.
1910	Occupation “Publisher” in Poughkeepsie, NY according to the census.
1911	Moved to Meredith, NH.

1920	Died in Meredith, NH of enlarged heart and kidney failure November 22 (72 years old). Buried at the Rhinebeck Cemetery, Rhinebeck, NY.
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BSN

#### TOPICS:

**Major:** Arthur P. Adams; Biography; Editor’s Desk

#### Footnotes:

1. According to the Boston Globe of June 2 & 9, 1905:

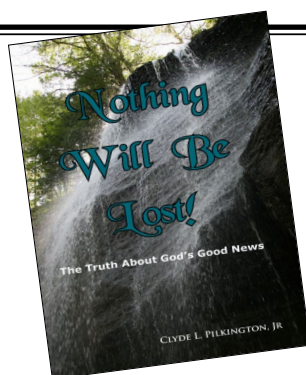
The main building at *Bethabab* consisted of three stories and a tower. A large parlor, gathering hall, meeting rooms, library and printing offices were on the main floor. On the remaining two floors were light and airy hotel-like bedrooms for family members, residents, students and guests. In order to designate the many rooms in the house, and not wanting to number them, each was given a Bible name. Adams described the extended family estate:

*The thought at Bethabab is to alleviate the bondage of modern life, and give strength and leisure for the growth of the spirit. We are no religious sect or formal community; everyone is free, believing in God and the Bible. We are just one of the Lord’s family, like the Bethany home of Mary and Martha, where Jesus was always welcomed, and love ruled.*

Housework and outdoor work was done by members of the family and residents, and no money is paid out for help. The three meals served daily were simple and of wholesome food. In addition to house and grounds upkeep and meal preparations, residents were also involved in publishing Bible study materials, hosting Scripture conferences, and participating in Bible studies and discussions with guests. *Bethabab* provided residents and guests with an ample library filled with books, magazines, papers and games to assist in passing time. One guest reported,

*The quiet, restful atmosphere surrounding the houses and residents is contagious. This is a group of calm, quiet, reposeful people, and one leaves the premises with that delightful feeling experienced in coming in contact with a happy, peaceful and healthful mind.*

2. He and Ophelia moved there to take care of his 85 year old father-in-law, William G. Browning, who is listed as living with them.



88 pp., PB,

See order form.

## Nothing Will Be Lost! The Truth About God’s Good News

by — Clyde L. Pilkington, Jr.

Is the Creator wasteful? Has He brought His creation into existence just to abandon it to a “Christless eternity”? No! God is the true Savior of His Own creation, and nothing will be lost. The realization of this truth about the true nature of our Father will completely change the way we look at Him and everyone around us.

This is an abridgement of the larger work *The Salvation of All*. It is designed as a give-away edition, with quantity pricing available.

“*Nothing Will be Lost* was one of the most edifying studies I have read in a very long time. It brings real joy to my heart when I see someone stand for the truth of Christ’s total victory over sin. We do not have a weak Savior Who hopes to save only a few; rather, we have a Savior Who saves all!” – NY

**NEGLECTED** (continued from page 6298)

of the Lord, and from the glory of His strength whenever He may be coming to be glorified in His saints and to be marveled at in all who believe ... (II Thessalonians 1:7-10, BSV).<sup>7</sup>

***“Till He Send Forth Judgment unto Victory”***

This sets forth the process by which He overcomes all opposition. He sends forth judgment. All judgment is based on light, knowledge, truth and understanding. Wave upon wave of these will flow forth from God so that the victory will be His. The outcome of His victory is declared in the next sentence.

***“And in His Name Shall the Nations Trust”***

This is a beautiful picture – the nations trusting in Jesus Christ. The word “*nations*” here means exactly the same as when we say, “Canada and the United States are nations with a written constitution,” or when we speak of the nations that form the United Nations. This truth is repeated in Romans 15:12,<sup>8</sup> and it explains why the nations will then be willing to beat their swords into plowshares and their spears into pruning hooks<sup>9</sup> – in other words, to turn all of

7. [Editor:] Sellers’ original article quoted the KJV here.

8. “...There shall be a root of Jesse, and He that shall rise to reign over the Gentiles; in Him shall the nations trust” (KJV).

9. [Editor:] Isaiah 2:4; Micah 4:3.

**Bible Student’s Notebook™**

*Paul Our Guide – Christ Our Goal*

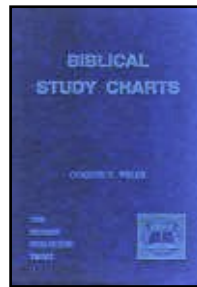
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*Scripture education in a semi-weekly format!*

This free electronic publication is dedicated to:

- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);



***Biblical Study Charts***

by — Charles Welch (1880-1967)

523 pages, HB  
(See order form.)

This is a collection of 418 actual hand-made color teaching charts. These “wall charts,” most of which were originally 3’x5’, were designed by Charles Welch to accompany his teaching of the Scriptures. They were preserved and are here presented in color photography on glossy paper, making this an invaluable study resource. All of the charts are believed to have been made before 1953.

their instruments of war to peaceful uses.

We have here considered one of the most important prophecies in the Bible, yet it is one that is ignored and neglected. **BSN**

— *Seed & Bread* #38  
(edited & abridged)

**TOPICS:**

**Major:** Pre-Millennial Kingdom

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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*For definitions of abbreviations/acronyms, see index after the order form.*

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## ABBREVIATION KEY

### Scripture Version

AV: Authorized Version  
BSV: Bible Student's Version  
CV: Concordant Literal Version  
DAR: Darby Translation  
DT: Dabhar Translation  
ED: Emphatic Diaglott  
FF: Ferrar Fenton Bible  
KJV: King James Version  
NAS: New American Standard Version  
NET: New English Translation  
RE: Rotherham's Emphasized Bible  
WT: Weymouth Translation  
YLT: Young's Literal Translation

TGL: Thayer's Greek-English Lexicon  
UR: Unsearchable Riches  
VED: Vine's Expository Dictionary  
YAC: Young's Analytical Concordance

### Reference Notations

*cf.* – compare  
*e.g.* – for example  
*et al.* – and others  
*etc.* – et cetera (and so on)  
*ff.* – and the following  
*i.e.*, – that is

### Reference Sources

AA: Analytical Analysis (Welch)  
BDB: Brown-Driver-Briggs Hebrew Lexicon  
CB: Companion Bible Notes & Appendixes  
(Bullinger)  
CC: Concordant Commentary (Knoch)  
CKC: Concordant Keyword Concordance (Knoch)  
CL: A Critical Lexicon and Concordance  
(Bullinger)  
CWS: Complete Word Study Dictionary (Zodhiates)  
FoS: Figures of Speech (Bullinger)  
SEC: Strong's Exhaustive Concordance