

Bible Student's Notebook"

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 25 Issue 620

The Normal Course During the Present Dispensation

by — Albert Edward Bishop (1861-1947)

fter repeated study of the epistles written after Paul's arrival at Rome, I am convinced that in them is found a curative teaching for all of the present-day delusions and fanaticisms found among many of the most sincere saints. The sign gifts of I Corinthians 12 were operative only during the Book of Acts Period.

A careful study of the epistles, especially of the latest epistles of Paul, which give the normal course during the present dispensation, would eliminate the last vestige of Judaism from their lives.

- The Pentecostal sermon was preached in tongues.
- The sign gifts were prominent in the Pentecostal Church.
- For years the Pentecostal Church was exclusively Jewish.
- The Pentecostal Church clung to Jewish rites and ceremonies.
- The Pentecostal Church countenanced the offering of Jewish sacrifices.
- The Pentecostal Church, while practicing circumcision, was gracious enough not to make it obligatory upon Gentile converts.
- The Pentecostal Church was in full sympathy with the unbelieving Jews in excluding saved Gentiles from the temple.

Then came the revelation of "the Mystery," one of the most sublime of God's masterpieces, hidden from prophet, sage, apostle and saint until that time, and a further unfolding of that precious form of

the Gospel of God's grace which Paul terms, "My Gospel" – the distinctive truth of Ephesians, Philippians and Colossians, which, if heeded, eliminates from life and ministry the last vestige of Judaism so fatal to God's present plan and purpose.

When Israel as a nation will be saved in a day, as Paul was by the revelation of the glorified Christ, then Joel's prophesy will have its grand completion, and the Jewish Pentecostal mission will outstrip in signs and wonders the Jewish Pentecostal Church, which was but an adumbration of future kingdom times. For the present, God has not placed Pentecost as a model before us.

To know Him and the power of His resurrection (Philippians 3:10).

Christ in you the hope of glory (Colossians 1:27).

Filled with all of the fullness of God (Ephesians 3:19).

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Growing up into Him in all things (Ephesians

Till we all come ... unto a perfect man, unto the measure of the stature of the fullness of Christ (Ephesians 4:13).

These are the high standards placed before us in the Pauline Epistles, which reveal God's thoughts and plans for His Church - the Church of the Mystery the Body of Christ.

In all of the Prison Epistles there is not one hint of Pentecost, not an indication of a sign gift. A beloved physician is commended and remedies come into use by apostolic prescribing. Epaphroditus, companion in labor of Paul, is sick nigh unto death, for the work of Christ. Timothy, the cream of all of Paul's helpers, has frequent ailments. Trophimus is left at Miletum, sick, no doubt after God's withdrawal of the sign gifts, pointing strongly to a release of Paul from his imprisonment at Rome, and to an extended missionary journey before his second imprisonment and execution. No miraculous healing handkerchief is given or sent to any of these precious, beloved, useful sick ones; no instructions, no indications of calling the elders of the church to anoint them with oil. James 5:14 has been for the present superseded by Philippians 4:6-7.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your re*quests be made known unto God. And the peace* of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

These glorious standards are as high above anything that the primitive Pentecostal Church ever dreamed

Paul's Curative Teaching

After repeated study of the epistles written after Paul's arrival at Rome, I am convinced that in them is found a curative teaching for all of the presentday delusions and fanaticisms found among many of the most sincere saints.

– Albert Edward Bishop (1861-1947)

of as grace is above law, as the Church of the Mystery is above the "Jew's religion" as the bright shining stars are above the sands of the seashore.1

(edited)

This article was gleaned from two of the author's works:

Tongues, Signs, and Visions: Not God's Order for *Today*² (1920), pages 5, 15, 19

Pentecost Not a Present Model of Standard

Armour of Light (November, 1918), pages 211-212

Bishop, born in Shelby County, IN was the pastor of Gospel Tabernacle of Abilene KS. In 1892 he co-founded the World's Gospel Mission (later called Gospel Union, then Gospel Missionary Union) serving as its president, with R.A. Torrey (pastor of Moody Church) as its vice-president. In 1893 he founded the Missionary Training School and Bible Institute. He did pioneering mission work in Honduras (1896-1899) and Guatemala (1899-1922) with Central American Mission (founded in 1890 by Dr. C.I. Scofield). His extraordinary work Tongues, Signs, and Visions - Not God's Order for Today, with an introduction by Scofield, was published for 25 years by Moody Press (The [Moody] Bible Institute Colportage Association, 1920).



Ad for Bishop's book in the November 1920 issue of Moody Bible Institute Monthly (later known as Moody Monthly)

Topics:

Major: Signs; Gifts; Right Division

Minor: Paul's Epistles; Mystery; Pentecost; Sickseanes

- 1. [Editor:] For more information see:
 - The Acts Period and the Acts Period Epistles, Tom Ballinger, Bible Student's Notebook #604.
- 2. This work was reprinted in Bible Student's Notebook #416.

Paul's Complete and Final Revelation

by — John Robert Caldwell (1839-1917)

neness with Christ is peculiarly and appropriately expressed in the figure of the human body, head and members. The relationship of Old Testament believers is not so set forth; neither is this figure used by any other of the New Testament writers than Paul. It is inseparably connected with "the Mystery" as specially revealed to Paul and the truths that are associated with it.

The Revelation of the Mystery has been given through Paul; it is complete and final. The inception of it, the character of it, the administration of it, and the glorious consummation of it are found in Paul's epistles and nowhere else.1

Paul prays concerning the saints at Ephesus that the

- 1. [Editor:] For more information see:
 - The Present Secret Administration, A.E. Knoch, Bible Student's Notebook #575;
 - A New Administration at the Close of Acts, Adlai Loudy, Part 1 - Bible Student's Notebook #562; Part 2 - Bible Student's Notebook # 563;
 - The Pentecost, Readjustment & Secret Administrations, Adlai Loudy, Bible Student's Notebook #497
 - Paul's Grace Apostleship, Clyde L. Pilkington, Jr. Daily Goodies, 9/17 (see order form);
 - Paul's Unique Message, Clyde L. Pilkington, Jr. Daily Goodies, 9/18 (see order form);
 - The Mystery of Paul's Gospel, Clyde L. Pilkington, Jr. Daily Goodies, 9/19 (see order form);
 - Dispensation: It's Meaning, Affect, Distribution and Importance, Clyde L. Pilkington, Jr. Daily Goodies, 4/15 (see order form).

eyes of their understanding might be enlightened, that God would give unto them the spirit of wisdom and revelation in the knowledge of Christ. There is a spiritual condition that is a prerequisite to the profitable understanding of these things. No superficial glance will penetrate the depths. It is the spiritual mind that searches the Word, that in faith and humility meditates therein, that will get the blessing. Knowledge so acquired instead of puffing up will humble and be transformed into adoring worship.

(edited & abridged)

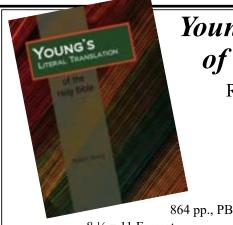
— The Great Mystery Concerning Christ and the Church (1900), Pages 19, 51-52

Caldwell was born in Dublin and raised in Glasgow. He was a successful business man, directing Caldwell, Young and Co., Silk Manufacturers. The success of his business enabled him to give generously. Despite the significant demands of his business he carried out an active teaching ministry, both oral and written. In the ministry of the Word of God, he travelled widely, but it was Caldwell's writing that took up the greater part of his time when not occupied with his business. For 38 years he was also the editor of the periodical *The Wit*ness (1876-1914).

TOPICS:

Major: Mystery, Right Division

Minor: Wisdom



Young's Literal Translation of the Holy Bible

Robert Young (1822 – 1888)

First published in 1862, this is the 3rd and last edition of Young's translation (1898). It is a literal translation of the Old and New Testaments, making it a perfect study tool. The 9-point print is larger and easier to read than those published in the past. Young was also the compiler of Young's Analytical Concordance to the Bible.

See order form.

8 ½ x 11 Format



Editor's Zesk

"We Are Prepared to Learn"

Dear students of Scripture,

A while back we ran an outstanding quote from E.W. Bull-

inger (1837-1913). Here again are his words:

For our own part we are prepared to learn and to accept all the blessed results of the recovery of lost truths. For we are not among those who think we have exhausted the Divine Word, in which are still precious "treasures" hidden, "great spoils" to be found, and "things new and old" to be brought forth.1

This was an excerpt taken from an article which he had written for his publication, Things to *Come:* A Journal of Biblical Literature.² Bullinger was editor of this monthly periodical for 19 years, from 1894 until his death in 1913.

Until his resignation in 1866 Bullinger was, for over two decades, an acclaimed Anglican minister. What followed would be an amazing progression in truth. The course of his rich studies can be traced through the nearly two decades of his magazine. He and many associates across the globe made tremendous strides in the recovery of grand Scriptural truths.

What is most striking to me about Bullinger's words cited above is his age at the time. He was nearly 70 years old when he wrote:

For our own part we are prepared to learn and to accept all the blessed results of the recovery of lost truths.

For me, it emphasizes how spiritually and scripturally hungry he remained throughout all of his life. Such a spirit would have him learning exponentially during his senior years.

Bullinger always viewed himself more as a student of Scripture than a teacher of it. He never reached a place where he thought he possessed "all of the answers." When so many teachers of Scripture, decades younger than he, would be found in fixed positions, he remained extremely teachable until his death.

In fact, over the years he remained humble, even receiving enlightenment from far younger men than himself. Young men who were students of his works would in turn be his welcomed teachers as well - men such as A.E. Knoch and Charles Welch.3

Even to this day God has richly blessed us with Bullinger's teachable spirit, which is manifested in so many grand truths that others over the years have taught and advanced.

May God also grant each of us a lifetime of a teachable spirit, so that we, too, may continue to find precious hidden treasures from His Word.

Clyde L. Pilkington, Jr.

"lyde

Major Topic: Bullinger, E.W.

^{1.} The Pauline Epistles: The Dispensational Teaching of Their Chronological Order, Things to Come, Volume 13, April 1907

^{2.} We have begun the reprinting of the entire 21 volumes of Bullinger's original Things to Come (1894-1915). We have completed the first two volumes. However, recognizing that it is such an arduous task, we decided perhaps we should have started with the last volume (which represented Bullinger's fuller understanding) and worked our way backwards. So, we have, and now we have volumes 21, 1 and 2 available currently. (see the order form under E.W. Bullinger)

^{3.} For more details on the reciprocal influence of Bullinger, Knoch and Welch see the editorial in:

⁻ Bible Student's Notebook #591.



Marlene Burson (1937-2017)



It is with sorrow that we report the death of Marlene Claire (Watchorn) Burson, 80, of Grove City, OH. She died on April 17, 2017. Marlene was wife of 52 years to our dear brother James "Jim" Burson, author of Humanity in the Arms of a Loving Savior and The Cataclysmic Prophecies of the Jews and Their Divine Purpose, and other smaller works.

Marlene was born on April 3, 1937 in Chicago, IL. It was our privilege to have her and Jim in our home as overnight guests a few years back. Our thoughts and prayers go out to our faithful brother Jim and his family, having full confidence that,

The last enemy that shall be destroyed is death (I Corinthians 15:26).

Topic: Obituary

God's Grace Is Never Disappointed

"Unregretted are the graces and the calling of God" (Romans 11:29).



God's graces and invitations are unregretted. The word usually translated "gifts" here means far more than a gift. We might call it a "free gift," but as it is but a form of the word

"grace," we may best learn its import from this relationship.

God's graces are unregretted. This means more than "unrepented of." He not only does not change His mind, but His love is never disappointed or despairing. It has never relied on a due response to feed its flame. It finds in itself the sufficient and satisfactory ground of continuance. Having loved, it loves to the end. All the depths of God's riches and wisdom and knowledge are pledged to perform its purpose.

- A.E. Knoch (1874-1965)



72 pp., PB

See order form.

The King James Version – 400 Years of Bondage

1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God's Word, it was rather the sad depths of the subtle corrupting of God's Word by the historic union of governmental and ecclesiastical politics.

An excellent book! -NC

Quite an eye opener to say the least! Very good! – NM

Israel's Blindness

When Was It Put into Full Force?

by — Dr. E.W. Bullinger (1837-1913)

e have the solemn pronouncement of judicial blindness in Isaiah 6. The question is, when was it formally put into execution?

We cannot say that it was fulfilled and put into force until Acts 28:25-26, when Paul, for the third and last time, pronounced it once more, as the special mouthpiece of the Holy Spirit, changing the future words of the prophecy into a present declaration of its fulfillment.

After the Epistle to the Romans in A.D. 58, we have a gap of four or five years of silence in which no Epistles were written. Then, out of the silence came the final quotation of Isaiah 6 and the formal pronouncement of the sentence of judicial blindness on the nation of Israel.

An Utterly Inadequate Understanding

If you tell me that salvation is deliverance from Hell, I tell you that you have an utterly inadequate understanding of what salvation is. If you tell me that salvation is forgiveness, I shall affirm that you have not a very practical understanding of what salvation is.

G. Campbell Morgan (1863-1945)

(edited)

— Things to Come, Volume 13; April, 1907 The Pauline Epistles: The Dispensational Teaching of Their Chronological Order (Excerpt)

TOPICS:

Major: Israel; Judgment; Right Division Minor: Paul's Epistles

Bible Student's Notebook™

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ISSN: 1936-9360 Volume 25, No. 620 - June 9, 2017 Scripture education in a semi-weekly format!

This *free* electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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PO Box 265, Windber, PA 15963 Office: (800) 784-6010 Local: (814) 701-0063

bsn@studyshelf.com

Clyde L. Pilkington, Jr. – Editor André Sneidar – Managing Editor

Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneidar

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