



# Bible Student's Notebook™

*The Herald of His Grace*

*Weekly*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume XXI  
Issue 512

## Making the Point

### A Poignant Illustration Regarding the Right Division of Paul's Epistles

#### Part 1

by — Clyde L. Pilkington, Jr.

Anyone familiar with our teaching ministry knows that for over two decades we have stressed the importance of rightly dividing Paul's epistles. Since we first ran the article *Rightly Dividing Paul's Epistles* back in 1992,<sup>1</sup> this crucial principle has been an underlying foundation of the *Bible Student's Notebook*.



Teacher:  
*Paul of Tarsus*

Host:  
*Justus*

Location:  
*Home of Justus*  
(Conveniently located next door to the Corinthian Synagogue)

Using *only* Paul's early ministry and epistles as our base, we will provide you with a poignant illustration demonstrating the need to rightly divide Paul's epistles.

9:00 AM Fellowship Breakfast (Provided)

10:00 AM Welcome from Justus

(see *POINT*, page 4499)

We trust that the following imaginary example, based upon the facts of Scripture, will prove to assist our readers to see that Paul's earlier ministry and epistles were *transitional* in nature. If you do not currently see the need for such right division, then we trust that God will use this simple illustration to awaken you to *think again*.

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#### CORINTHIAN SCRIPTURE CONFERENCE

1<sup>st</sup> Saturday of October, A.D. 54

Theme:

**Who We Are:  
Guests at Israel's Table<sup>2</sup>**

"You were, in that era, apart from Christ, being alienated from the citizenship of Israel, and **guests** of the promise covenants, having no expectation, and without God in the world" (Ephesians 2:12, CV).

"Consequently, then, no longer are you **guests** and sojourners, but are fellow-citizens of the saints and belong to God's family" (Ephesians 2:19, CV).

The Greek word translated "guests" is ξένος (*xenos*) and means: *foreign* (literally *alien* ...) by implication, a *guest* (SEC). It is commonly translated "strangers" by other English versions.

A.E. Knoch wrote concerning this position as "guests,"

"... not until Paul's imprisonment that we were brought nigh and enter the family of God (Ephesians 2:18-19). Until then we were still guests at Israel's table, if not puppies under it." – *Concordant Commentary on the New Testament* (page 33)

1. By D.L. McCroskey, *Bible Student's Notebook* #10, page 77.  
2. "Guests" is the word used to describe the relationship to Israel prior to the reveled truths of Ephesians:

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**Our Mailbox.....4502**



## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

### Bible Student's Notebook™

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<u>POINT (continued from front page)</u>		<b>3:00 PM</b>	Prophetic Ministry <sup>10</sup>
	Message from Paul:		(Aquila and Crispus will be prophesying, with Silas and Timothy judging.) <sup>11</sup>
	<i>Who We Are: God's Wild Olive Branch</i>		
	In this talk Paul will show us how we have been graciously grafted into Israel. He will also give us a solemn warning to fear, lest we be broken off from the favored nation. <sup>3</sup>	<b>4:00 PM</b>	Message from Paul:
			<i>Who We Are: New Covenant Believers</i>
			Paul will show us how we have been strategically included as guests in Israel's covenant. <sup>12</sup>
<b>11:00 AM</b>	Monetary Collection for Jerusalem <sup>4</sup>		
<b>11:15 AM</b>	Tongues Session <sup>5</sup>	<b>5:00 PM</b>	Message from Paul:
	(Stephanas, Fortunatas and Achaicus will speak in tongues by course, with Justus interpreting.) <sup>6</sup>		<i>Importance of Going to "the Jew First"</i>
			Paul will take a look at why the Jew has priority and privilege, and the seriousness of taking our message to them first. <sup>13</sup>
<b>12:00-1:00</b>	Lunch Break		
	(You are on your own for lunch, but be sure to avoid things sacrificed to idols, from blood, from things strangled.) <sup>7</sup>	<b>6:00 PM</b>	Self-Examination Time
			This is a solemn time in preparation for our upcoming Supper. Each one is encouraged to examine themselves thoroughly. Please, remember how important this is, for many partaking of this sacred supper unworthily have become sick, and some have even died. <sup>14</sup>
<b>1:00 PM</b>	Message from Paul:		
	<i>Who We Are: Abraham's Seed</i>		
	Paul will show us how we have been included in Abraham's seed, and have been made enjoyers of Israel's promised allotment. <sup>8</sup>	<b>7:00 PM</b>	<i>Lord's Supper (Provided)</i>
<b>2:00 PM</b>	Message from Paul:	<b>8:00 PM</b>	<i>Healing Session</i>
	<i>Who We Are: Children of Jerusalem</i>		We will end our glorious day of fellowship by a special time of the healing of the sick. Handkerchiefs of healing also will be available to take to those who could not attend. <sup>15</sup>
	Paul will share with us the important role that Jerusalem has as our "mother." <sup>9</sup>		

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3. Romans 11:17-21.

4. I Corinthians 16:2.

5. I Corinthians 12:10, 28, 30; 14:5, 18.

6. I Corinthians 14:27.

7. Acts 15:20, 29; 21:25.

8. Galatians 3:29.

9. Galatians 4:26.

10. Romans 12:6; I Corinthians 12:10; 13:2, 9; 14:1, 24, 31.

11. I Corinthians 14:29.

12. II Corinthian 3:6.

13. Romans 1:16; 2:9-10.

14. I Corinthians 11:30.

15. I Corinthians 12:9-30; Galatians 3:5; Acts 19:12; 28:8.

The intent of this illustration is not trivial. Its purpose is designed to be instructive. However, before we move forward with instruction, let us press the illustration into a more modern setting.

Since the doctrine and practices were actually appropriate for the time-frame of our first illustration (A.D. 54), let us move this illustration forward. This will better allow us to illustrate the point we are making.

We will now place this imagined conference schedule in a context of the middle of the last century, nineteen centuries after the previous one. Again, this is merely for illustrative purposes.

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## CALIFORNIA SCRIPTURE CONFERENCE

1<sup>st</sup> Saturday of October, 1954

Theme:

### *Who We Are: Guests at Israel's Table*

Teachers:

*A.E. Knoch, Adlai Loudy, E.H. Clayton,  
Joseph Kirk and John Essex*

Location:

### *Next Door to the Los Angeles Synagogue*

**9:00 AM** Fellowship Breakfast (Provided)

**10:00 AM** Message from A.E. Knoch:

*Who We Are: God's Wild Olive Branch*

In this talk Knoch will show us how we have been graciously grafted into Israel. He will also give us a solemn warning to fear, lest we be broken off from the favored nation.

**11:00 AM** Monetary Collection for Jerusalem

**11:15 AM** Tongues Session

(Loyal Hurley and William Mealand will speak in tongues by course, with John Essex interpreting.)

**12:00-1:00** Lunch Break

(You are on your own for lunch, but be sure to avoid things sacrificed to idols, from blood, from things strangled.)

**1:00 PM** Message from Adlai Loudy:

*Who We Are: Abraham's Seed*



284 pp., PB

See order form.

## *The Rich Man and Lazarus*

*The Ultimate Collection* – Expanded Edition

### A collection consisting of Eight Important Works:

- *The Rich Man and Lazarus*, by E.W. Bullinger (1902)
- *The Rich Man and Lazarus*, by Alan Burns (1915)
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- *The Story of the Rich Man and Lazarus: Parable? or Literal History?* by Ivan L. Burgener (2007)
- *The Rich Man and Lazarus*, by Dan Kraemer (2010)
- *The Rich Man and Lazarus as an Admission*, by B. Davies (1955)
- *The Rich Man and Lazarus: Literal or Figurative?* by Joseph E. Kirk (1961)
- *The Rich Man and Lazarus: A Pillar of Partialism Shaken and Removed*, by J.F. Witherell (1843)

Loudy will show us how we have been included in Abraham's seed, and have been made enjoyers of Israel's promised allotment.

8:00 PM *Healing Session*

We will end our glorious day of fellowship by a special time of healing of the sick. Handkerchiefs of healing also will be available to take to those who could not attend.

2:00 PM Message from E.H. Clayton:

*Who We Are: Children of Jerusalem*

Clayton will share with us the important role that Jerusalem has as our "mother."

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Again, this is merely a fictional schedule for illustrative purposes. However, can you even imagine such respected teachers of the past failing to rightly divide Paul's epistles, and as a result having such a meeting?

3:00 PM Prophetic Ministry

(Frank Pohorlak and George Rogers will be prophesying, with E.H. Clayton and A.E. Knoch judging.)

Yet, why not? After all, this imaginary conference is firmly based on actual aspects of Paul's early ministry and epistles, is it not? Some would actually dare to suggest to us that Paul's epistles should *not* be rightly divided.<sup>16</sup>

(see *POINT*, page 4503)

4:00 PM Message from Joseph Kirk:

*Who We Are: New Covenant Believers*

Kirk will show us how we have been strategically included in Israel's covenant.

16. Defending their need for modification, A.E. Knoch wrote:

In the transitional era preceding the present secret administration of God's transcendent riches of grace, Paul wrote his epistles to the Thessalonians and to the Romans, the Corinthians, the Galatians, as well as his first letter to Timothy. The question arises, did the revelation of the secret in Ephesians and its companion epistles annul the previous revelation completely, and ignore its recipients, so that Romans to Galatians and Thessalonians are obsolete, or do they still stand just as they are, so that Ephesians is a mere addition to their message?

Or is there a third course indicated, between these two extremes, their acceptance as a whole, yet **with modifications in detail to accord with the later revelation?** ...

All of Paul's previous epistles are definitely declared to be ours, yet **with such modifications as the abrogation of Israel's priority involves.** Ephesians does not restate Paul's previous evangel, for that would have been useless. All to whom the new revelation came were acquainted with it. All that they needed was the ability to adapt it to the larger light.

As a consequence, the epistle to the Ephesians is full of *contacts*

5:00 PM Message from John Essex:

*Importance of Going to "the Jew First"*

Essex will take a look at why the Jew has priority and privilege, and the seriousness of taking our message to them first.

6:00 PM Self-Examination Time

This is a solemn time in preparation of our up-coming Supper. Each one is encouraged to examine themselves thoroughly. Please, remember how importance this is, for many partaking of this sacred supper unworthily have become sick, and some have even died.

7:00 PM *Lord's Supper* (Provided)

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Living in Ireland we are greatly encouraged by your work. ... We would love to visit. – **Ireland**

[The Doctrine of Substitution](#) is the best book I've read in ten years. – **WA**

I just finished reading everything in [God's Holy Nation](#) ... The book was enlightening, but my initial dismay that the appendices began appearing less than half the way through the pages was reversed as I realized that they represent a treasure trove of supportive material! – **PA**

Thanks for the [Daily Email Goodies!](#) I enjoy listening to them. Keep up the good work. – **SC**

I just re-watched your [Another Look at Bible Study](#) video series. What a wealth of information you poured out in those videos about how we receive the saving message and about how amazing that we have ever received it at all due to advances. – **GA**

FYI, I enjoy the [Bible Student's Radio](#) over my Logitech Squeezebox internet radio, and now also over my Roku TV adapter which includes an app for Tune In streaming radio, thus I also may listen to the broadcast "on TV." Father's use of new technology to spread the evangel never ceases to amaze me. – **IL**

There is so much to enjoy about the work of God's spirit and His timeless love. It is wonderful He has the best for last. Forms are futile; it is the spirit that gives life. The sovereign work of God's spirit gives everyone ultimate joy in his timing. Father cannot fail! My, this has been such a fantastic journey! – **AL**

You are nothing but a blessing to me. – **PA**

You speak forcefully and confidently without being dogmatic. I think there is a thin line there and the speaker has to make a conscious effort not to cross it. – **LA**

I'm grateful for all you do. – **CA**


Please keep up your [Daily Email Goodies](#) as they are the first of my early morning "starters" for the day ahead. Pass on my special thanks to all your co-workers. – **Australia**

Keep up Father's work. – **LA**

Thank you for the [BSN](#) and the [Daily Email Goodies](#). They don't go un-noticed, and have lifted my heart and spirit on many occasions. Thank you from the bottom of my heart. – **England**

The research time you devote to finding these [Daily Email Goodies](#) excerpts is most valuable. Hope others see it the way I do. Always starts my day thinking in the right direction – no matter how tough times are. – **LA**

I am thankful for all Father has done and is doing. I love being under your guidance and care. No fears and great expectation. Father is working His great story of love and mercy! You are such a joy to us, brother. This sparrow is tweeting all the day long! – **AL** ■



***Pagan Christianity: Exploring the Roots of Our Church Practices***  
by — Frank Viola & George Barna  
293 pp, PB  
(See order form.)

Have you ever wondered why Christians do what they do for "church" every Sunday morning? Have you ever asked yourself any of the following questions: Why do folks "dress up" for "church"? Why does the "pastor" preach a sermon every Sunday? Why are there pulpits and pews? Why "church" buildings, steeples, choirs and seminaries? Where did all of these things come from?

This book proposes that what Christians do in "churches" has no root in the Scriptures! It rather has its origin in pagan culture. As shocking as that sounds, the authors prove their points by documenting every claim they make.

Fully footnoted, *Pagan Christianity* documents the story of modern church practices. If you are content with status quo "churchianity," then you will not want to read this book. It is reserved for those who are ready to embark on an eye-opening venture that challenges every aspect of their church experience.

[www.StudyShelf.com/ChurchHis.htm](http://www.StudyShelf.com/ChurchHis.htm)

*POINT (continued from page 4501)*

Did Paul somehow exempt his own epistles from “the Word of Truth” so that his decree to “rightly divide the Word of Truth” did not even include his writings?

Fast forward another six decades. What if this schedule was an advertisement for a conference held here in Windber, PA? Would you be shocked to see such a schedule? Would you even be able to believe your eyes? Would you even have any desire to attend such a meeting, unless perhaps it was for the mere purpose of witnessing such a spectacle? Yet some would venture even to suggest that Paul's epistles are somehow exempt from *right division*.

In the succeeding segments of this series we will take a closer look at the teaching material presented in these illustrative conference schedules. We will use the passages cited in the footnotes of this article to look more carefully at the nature of Paul's early epistles and ministry, and then demonstrate their striking contrast with his latter epistles and ministry.

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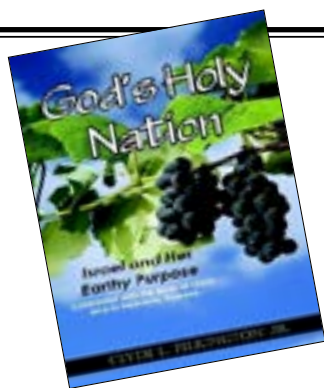
and contrasts with Paul's previous teaching. Not only are we given the broad basis on which to build our attitude toward Paul's other writings, but many of the details are developed for us and the character of the link between the two is carefully considered.

— *Unsearchable Riches*  
Volume 18 (1927), pages 204-207

My heartfelt prayer for our readers is the same as that of our apostle:

*I do not cease giving thanks for you, making mention in my prayers that the God of our Lord Jesus Christ, the Father of glory, may be giving you a spirit of wisdom and revelation in the realization of Him, the eyes of your heart having been enlightened, for you to perceive what is the expectation of His calling, and what the riches of the glory of the enjoyment of His allotment among the saints, and what the transcendent greatness of His power for us who are believing, in accord with the operation of the might of His strength, which is operative in the Christ, rousing Him from among the dead and seating Him at His right hand among the celestials, up over every sovereignty and authority and power and lordship, and every name that is named, not only in this eon, but also in that which is impending: and subjects all under His feet, and gives Him, as Head over all, to the ecclesia which is His body, the complement of the One completing the all in all (Ephesians 1:16-23).*

(To be continued.)



350 pp., PB

See order form.

## ***God's Holy Nation – Israel and Her Earthly Purpose*** Contrasted with the Body of Christ and Its Heavenly Purpose

by — Clyde L. Pilkington, Jr.

Israel plays a key role in God's plan of the ages. Though currently she has been set aside “until the times of the nations be fulfilled,” He is by no means done with her.

Today, God is operating His purpose in the ecclesia – the Church, the Body of Christ. The Scriptures provide us with the clear, critical distinction between God's *earthly* nation and Christ's *celestial* body.

Christendom, however, has diminished Israel's divine significance in an attempt to advance their artificial homogenization of Scripture's grand theme, thus obscuring the glorious evangel of our day – “the Good News of the Happy God” committed to the trust of Paul, our Apostle.

This work highlights some of the more prominent distinctions which belong to God's literal, physical, earthly nation. In so doing, it is our desire to allow the reader to see more clearly God's dealings with God's favored nation, so that they may in turn embrace a *far greater* calling and purpose.

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