



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 41
Issue 1011

God the Father Is Responsible for All of His Creation

Bible Student's Courses

Course 1: God / Unit 4: God as Father/

Lesson 4: God the Father Is Responsible for All of His Creation

by — Mark D. Vogt

For out of Him, and through Him, and to Him is all (Romans 11:36, BSV).

Key Points:

God is in the business of deceiving people and blinding them when and as He sees fit8514
God isn't currently making any more decisions, because all those decisions were made before the disruption of the

world8514
Father loves us so much that He has chosen to be solely responsible for the work of His hands8514

Christianity will proudly proclaim from the rooftops that God is the creator of all (well, almost all), and that He is the sustainer of it all. In other words, He created it all and He keeps things working, at least in the physical material world. He keeps the atoms from exploding and the physical laws intact such as gravity or inertia, etc. Christianity has no issue with God being the author of all of this.



his letter to the saints at Ephesus. At the beginning of his letter, Paul tells us in Ephesians 1:11 (CV) that God is “*the One Who is operating all in accord with the council of His will.*” Notice the word “*all.*” All means all, and a little child can grasp this concept. Unfortunately, little children grow into adults, and as that transition takes place, these little children fall under an increasingly greater influence of adults and the religious systems, to the end that they become just like their parents and religious leaders. This is Satan’s job. In Ephesians 4:9-14 Paul warns us not to be minors
(see BSC, last page)

The problem arises when God happens to intrude into the lives of His creatures, for they falsely assume that each person has their own “free will” and lives independently of God, and that they only “allow” God in their lives, by their own “choosing,” when they need something from Him and it is convenient for them to do so. Yet, this is pure fantasy, making the creatures the god of their own lives. It is arrogance that produces an illusion like this.

The Apostle Paul has a great deal to say about this in

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 41, No. 1011 – March 11, 2024

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

Bible Student's Notebook™

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My Story

“We also believe, and therefore speak.”

Testimonies of Believers #13

The Odyssey of B.A. Russell

(as interviewed by Steve Martin)

From Fire and Brimstone to Universal Salvation

B.A. Russell’s spiritual journey is a compelling tale of transformation, marked by a profound shift from the fire and brimstone teachings of his youth to a peaceful acceptance of universal salvation.

Raised in a Southern Baptist community, his early years were steeped in a religion that emphasized sin, damnation and the fear of hell. The revivals he attended were intense, instilling a deep fear of eternal punishment and emphasizing the need for salvation to avoid damnation. This fire and brimstone approach dominated Russell’s formative years, laying a foundation of fear and strict doctrinal adherence.

His first significant religious transition occurred upon marrying a Church of Christ member, introducing him to differing interpretations of Christianity. This sparked a curiosity that led him to question his ingrained beliefs.

Russell’s journey took him through various denominations and teachings. After his exposure to the Church of Christ, he found himself drawn to the Independent Baptist Church, influenced by notable figures such as Jerry Falwell. He later discovered the teachings of Peter Ruckman, a staunch proponent of

the *King James Version*, which further anchored his belief in this translation.

However, his exploration continued as he delved into the Grace Movement, guided by teachers like Richard Jordan and later E.C. Moore. This phase marked a significant shift in Russell’s understanding of Christian doctrine, equipping him to move away from the fear-based teachings of his youth.

As B.A. Russell continued his in-depth exploration of church doctrine, he increasingly found that many of its tenets did not resonate with his understanding or feel congruent with his inner sense of truth. Despite his extensive study and genuine efforts to comprehend various theological positions, he frequently encountered doctrines that seemed contradictory or implausible. This dissonance extended beyond intellectual disagreements; it was a profound feeling that something fundamental was amiss. The more he delved into the intricacies of traditional teachings, the more he realized that many aspects simply didn’t align with his evolving perception of a loving and just God.

This internal conflict was not just about reconciling different interpretations of Scripture, but about an in-



The Transfiguration

A Compilation

A helpful compilation of three studies on the meaning of “the Mount of Transfiguration,” by E.W. Bullinger, M. Thomas Wark and Clyde L. Pilkington, Jr.

38 pages

See [order form](#) under “Compilations.”

herent feeling that much of what he had been taught and what he read did not sit right with his soul. This deep-seated unease propelled him further on his spiritual journey, seeking a faith and understanding that felt authentic and true to his core beliefs.

Throughout his journey, Russell's beliefs underwent significant evolution. A critical aspect of this transformation was his rejection of the doctrine of the Trinity, a concept deeply ingrained in his early religious teachings. This shift was not easy, as the idea of the Trinity had been a fundamental aspect of his understanding of God.

Another pivotal change in his belief system was his unwavering belief in the sovereignty of God. This belief became a cornerstone of his faith, emphasizing God's ultimate control and purpose in all aspects of existence. It was a comforting thought that aligned with his newfound belief in the universal salvation of all souls, reinforcing the idea that God's love and mercy extend to everyone without exception.

Additionally, Russell's understanding of the nature of death evolved significantly. Moving away from the traditional view of death as a gateway to eternal damnation or reward, he came to see it as a temporary state, awaiting resurrection. This perspective brought him a sense of peace, aligning with his belief in a just and loving God Who ultimately intends to save all.

The discovery of the book *Martin Zender Goes to Hell* played a crucial role in shaping Russell's new beliefs. The book was instrumental in his acceptance of the doctrine of universal salvation, offering a stark

contrast to the fear-laden teachings of his youth. Zender's work opened Russell's mind to the idea that God's love might extend to all humanity, irrespective of their beliefs or actions.

B.A. Russell noted a stark inconsistency in the conduct of Baptist preachers, particularly evident at funerals. Known for their hellfire and brimstone sermons, these preachers often softened their stance significantly when eulogizing the deceased, assuring mourners of the departed's heavenly afterlife regardless of their earthly deeds. This shift, which Russell found both ironic and humorous, highlighted a disconnect: preachers who fervently preached about eternal damnation seemed unable to face the implications of these beliefs during the solemnity of funerals. To Russell, this practice underscored the incongruity between harsh doctrines and the human need for comfort and hope, further driving his skepticism of traditional religious teachings.

Another pivotal moment occurred when Clyde Pilkington, a figure he respected, shifted from a staunch *King James Version* only stance to a more open consideration of various Bible translations. Initially, Russell was resistant to this change. The *King James Bible* had been a cornerstone of his belief system for so long that questioning its supremacy felt almost heretical. However, curiosity and a deep yearning for truth led him to reconsider his stance.

This change, however, came at a cost. His evolving beliefs led to a dwindling congregation at his church, which he renamed to reflect his new understanding. The church, initially called Victory Independent

(see *MY STORY*, page 8513)

Spirit Manifestations and the Gift of Tongues

by — Sir Robert Anderson (1841-1918)

In a day of extravagant claims of the miraculous workings of the Spirit every believer must be prepared to evaluate these claims and determine reasonable expectations regarding the work of the Spirit in his or her own life. The author, a noted apologist, considers history and searches the Scriptures to determine what is of God and what is of the great deceiver.

56 pp., PB

See [order form](#) under "Anderson."

"Sir Robert speaks the words of wisdom, and those who heed them will find them a trusty guide in these 'perilous times.'" – Dr. E.W. Bullinger



Tidbits of Truth #64

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

The Seriousness of the Study of Truth

[To: J.F.] Concerning my own shifts in understanding, they have happened for me progressively all of my life, if it is of any comfort to you. I have never been impulsive, but rather have always kept things brewing on the backburner, often for years before sharing them. I studied universal reconciliation for 22 years before I published my book *The Salvation of All*. And I studied plural marriage for 20 years before I published my book *The Great Omission*. So, be assured that the things that are shared in the *Bible Student's Notebook* are not shared impulsively. This is not meant to be a testament to the accuracy of these positions, but it should surely be a demonstration of the seriousness that truth means to me.

— Clyde L. Pilkington, Jr.

Those of No Account

Nothing in this whole Universe can step between us and our ultimate glorification, not even our own stupidity. For there are saints who say really stupid things, like “I really don’t see what use I can be to God,” or, “I am too ignorant, or too unworthy, or too fond of other things, to be one of His chosen ones.” The answer to such doubts lies in the fact that it is

chiefly those of no account (humanly speaking) who are the very ones whom God has chosen, so that glory may be His (I Corinthians 1:26-31).

— [Edward Henry Clayton](#) (1887-1972)
“God Is Working”
Grace & Truth Magazine

Epignōsis

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of His will in all wisdom and spiritual understanding (Colossians 1:9).

[Excerpt:] “Knowledge” here is *epignōsis*, the “superior knowledge.” Many have *gnōsis*, like the Pharisees, but no *epignōsis*; they have a zeal for God, but not according to knowledge (*epignōsis*, Romans 10:2).

— Stanislas Van Mierlo (1888-1962)
The Purpose of the Ages

Chastening Is Fundamentally Contrary to Justification

[To T.S.:] The called today, even those who continue to sin (which of course we ALL do – since sin is



20 pages

Salvation and Judgment in the Book of Matthew and The Voice of One Imploring

by — Dean Hough

When our Lord came into this world He came to save: “You shall be calling His name Jesus, for He shall be saving His people from their sins” (Matthew 1:21). This important declaration of God’s intention forms a solid basis for all that is recorded throughout the book of Matthew, and must be kept in mind in the midst of the stern warnings of judgment, including that even of “fire unextinguished.”
(See [order form](#) under “Other Authors.”)

“missing the mark”) are justified, instead of merely forgiven. Sins of the forgiven may have need of chastening (such as the Hebrews of 12:6-7); but for those who are justified (constituted righteous!), no such chastening is possible. In fact, it is fundamentally contrary to justification and absolute grace!

— Clyde L. Pilkington, Jr.

Manifestation

When Christ, who is our life, shall appear, then shall you also appear with Him in Glory (Colossians 3:4).

[*Excerpt:*] The Church which is His Body will be manifested with Christ in Glory to all creatures, at the beginning of the Kingdom and before the coming down of the Lord to the air and the Earth. So, its members have a resurrection that takes place before the resurrection of the other believers and before the *parousia* [Christ’s physical return to and presence on Earth].

— Stanislas Van Mierlo (1888-1962)
The Purpose of the Ages

Under No Compunction

Israel’s performance-based faith was required because of their assent to do all of the conditional requirements of the law under the covenant that God proposed to them (Exodus 19:5-8), foolishly re-

linquishing the unconditional provisions of God’s promises to them through Abraham and his descendants. We are under no such compunction, for,

*in grace, through faith, are you saved, and this is not out of you; it is God’s approach present, **not of works**, lest anyone should be boasting (Ephesians 2:8-9).*

— André Sneidar

Your Room Is Ready

Have you, like me, found that you have entered a portal of Godly educational rooms? And like me, as you move from one room to the next and to the next, etc., have you become patently aware that the knowledge, understanding, and intimacy with Father being added to you also reveals that there are fewer and fewer people in each successive room?

“Party of few, your room is ready.”

— De L. Trefethen

BSN

TOPICS:

Major: [*The Seriousness of the Study of Truth:*] Adjustable; Growth; Study [*Those of No Account:*] Calling; Chosen [*Epignōsis:*] *Epignōsis*; Knowledge [*Chastening is Fundamentally Contrary to Justification:*] Chastening; Justification [*Manifestation:*] Appearing [*Under No Compunction:*] Law [*Your Room Is Ready:*] Outsiders



The Holy Bible in Modern English (1909)

Commonly Known as the Ferrar Fenton Bible

by — Ferrar Fenton (1832–1920)

Translates Matthew 25:46 as: “*And these He will dismiss into a long correction, but the well-doers to an enduring life.*” Fenton explained how he came to take up this arduous work: “In the year 1853 there was a resolve to study the Bible absolutely in its original languages, to ascertain what its writers actually said and taught. I at once threw myself into the stream of the suggestion and registered a vow that I would never again read the Scriptures in any

language but Greek and Hebrew, until I had learned to think in those languages and they had become as familiar to me as the dictation of an English newspaper.”

See [order form](#) under “Bibles.”

MY STORY (continued from page 8510)

Baptist Church, was renamed to Grace Believer Bible Church. This change, along with his new teachings, didn't sit well with many, leading to a significant decrease in attendance. B.A.'s rejection of fundamental doctrines like eternal damnation and the inerrancy of the *King James Bible* was too radical for many of his followers, resulting in an empty church.

Today, Russell's study includes numerous Bible versions and Greek dictionaries. This diverse collection of Scriptures and scholarly tools reflects his journey from a singular, rigid interpretation to a more complete and comprehensive understanding of the Bible. His approach to Scripture is now characterized by exploration and comparison, seeking deeper insights from a variety of sources.

In his later years, B.A. Russell finds immense peace and joy in his belief in the universal salvation of all souls. This profound conviction lifts the burdensome pressure he once felt to ensure the salvation of others, as he now trusts in God's overarching plan of redemption for everyone. This belief offers him a profound sense of reassurance, especially as he navigates the challenging aftermath of his exposure to Agent Orange, which has led to numerous cancers and heart complications.



A History and Philosophy of Marriage:

Polygamy and Monogamy Compared

by — James Campbell
(originally published in 1869)
142 pages

A reprint of the Christian Philanthropist James Campbell's classic work originally published in 1869 in Boston, Massachusetts.

(see [order form](#) under "Histories.")

Russell's faith in God's sovereignty over these trials brings him comfort, affirming his belief that, despite life's hardships, there is a divine purpose and goodness at work. He rests in the knowledge that he is deeply loved by God and that ultimately, everything will work together for good. This unwavering trust in God's plan and love provides him with a serene and joyful outlook on life, transcending his physical ailments and the uncertainties of his earthly journey. **ESN**

TOPICS:

Major: Baptist, Former; Church of Christ, Former; Grace Movement, Former; King James Only, Former; Russell, B.A.; Testimonies

Minor: Christianity; Enlightenment; Faith; Suffering

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BSC (continued from front page)

in the faith, because minors will be blown about by any wind of doctrine espoused by the religious system. Satan is operating all of this (cf. II Corinthians 11:14-15), and he is using this system to formulate the “view to the systematizing of the deception” (Ephesians 4:14, CV).

However, this is exactly what God has planned, and He is working His plan with precision. God is in the business of deceiving people and blinding them when and as He sees fit, and He uses Satan for this purpose. Satan is every bit a servant of God (Job 2:6), as Paul was, or anyone else for that matter. He just has a very different role.

So, regardless of how things may appear, God is in complete control of His Universe, and because He is Creator and Sustainer of the Universe, He is totally responsible for what goes on in it. He is responsible for and to every living creature in the Universe – past, present and future. He is well qualified for this responsibility, seeing that He created it all; and when He did, He had a purpose and plan in doing so (The Logos – John chapter 1). God is not the angry god that religion portrays, but is the God of love, mercy and grace, and every decision that He made is to bring Him glory and to be for our (humanity’s) benefit. God isn’t currently making any more decisions, because all those decisions were made before the disruption of the world (Ephesians 1:4 CV). We are all (including Satan) playing a part in God’s grand play and each part is orchestrated by God Himself, and not one single being (human or celestial, Ephesians 3:20), will get their part wrong.

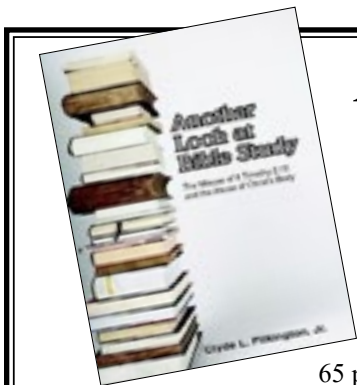
God is under no external compulsion or obligation to let us know how these parts fit together universally. For now, we have “the spirit which is of God, that we may be perceiving that which is being graciously given to us by God” (I Corinthians 2:12; cf. Ephesians 2:7) – but the details He has chosen to keep to Himself, for now (see Acts 1:7 for an example of Father’s divine prerogative). Later, no doubt, we will all be wide-eyed in astonishment at what Father has done and by what He has made us to be after our resurrection (i.e., the Complement [Greek, *Pleroma*] of Christ Himself, Ephesians 1:23; 3:19). We can rest in the fact that our Heavenly Father loves us so much that He has chosen, in Himself, to be solely responsible for the work of His hands. **BSN**

TOPICS:

Major: God; Responsibility; Sovereignty

Minor: Christianity; Maturity; Minority; Satan

THE LORD
HATES SIX THINGS;
IN FACT, SEVEN ARE
DETESTABLE TO HIM:
ARROGANT EYES, A LYING
TONGUE, HANDS THAT SHED
INNOCENT BLOOD, A HEART
THAT PLOTS WICKED SCHEMES,
FEET EAGER TO RUN TO EVIL, A LY-
ING WITNESS WHO GIVES FALSE TES-
TIMONY, AND ONE WHO SOWS DIS-
CORD AMONG BROTHERS.
PROVERBS 6:16-19



Another Look at “Bible Study”

The Misuse of II Timothy 2:15 and the Abuse of Christ’s Body

by — Clyde L. Pilkington, Jr.

65 pages

See [order form](#) under
“Clyde Pilkington.”

“You continue to bless me with messages that relieve the burden.” – *Illinois*

“Helped me shed major bondage.” – *Michigan*

“What a freeing teaching.” – *Pennsylvania*

“Such a balm to my soul.” – *Canada*

“Finally relieved me of yet another religious burden.” – *Poland*



Dear Friends,

We are thrilled to invite you to an enriching and spiritually uplifting weekend at the **Pennsylvania Scripture Conference**, set to take place on March 23-24, 2024. This event promises to be a remarkable journey of faith, fellowship and deeper understanding.

“Truthing in Love”

A Weekend of Study & Fellowship

But truthing in love, we should grow up unto Him in all, Who is the Head, Christ (Ephesians 4:15, LET).

When & Where:

Dates: Saturday, March 23 (9:45-5:00) & Sunday, March 24 (9:45-12:00)

Location: Johnstown, PA (John Murtha Johnstown–Cambria County Airport, 479 Airport Rd., Johnstown, PA 15904)

Encouraging Teachers:

We are blessed to have an incredible lineup of teachers, including Clyde Pilkington, Stephen Hill, André Sneidar, Mark Vogt and Mike Owens. Their insights and teachings are sure to enlighten and encourage.

RSVP – Reserve Your Spot!

Limited seating. Please let us know if you plan to attend by sending an RSVP via e-mail or phone/text.

Contact Steve Martin at biblestudentsnotebook@gmail.com or 610-909-9285.

Special Moments to Look Forward To:

Scripture Teaching: Experience thirteen engaging half-hour sessions, each brimming with truth and insights, presented by our lineup of teachers.

Morning Fellowship: Doors open at 9:00 AM each day. Join us early for heartwarming fellowship accompanied by coffee, pastries and fruit.

Complimentary Lunch: A light lunch will be provided on Saturday, allowing more time for engaging discussions and camaraderie.

Evening Fellowship: Each day concludes with an opportunity to relax and socialize at a local restaurant. Details to follow!

Friday Night Fellowship: For those who arrive on Friday, we have reserved a room at a local restaurant for dinner and fellowship.

Why You Shouldn't Miss This:

This conference is more than just an event; it's an opportunity to be part of a community seeking deeper understanding and connection. Discover God's purpose for the One Body, explore New Testament teachings about demons, and be moved by Mike's journey to understanding the sovereignty of God and the salvation of all. Most importantly, the fellowship and shared experiences will surely uplift your spirit and strengthen your faith.

We eagerly look forward to welcoming you to a weekend of spiritual growth, heartfelt connections, and memorable experiences. Let's come together to be encouraged and rejuvenated in our faith journey.

Session Topics**Clyde Pilkington:**

- “*Truthing in Love*” (Ephesians 4:15)
- Three Spheres of Glory (Where is *your* sphere of hope?)
- The Final Word (Ephesians & Colossians)
- The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
- The Ascension Gifts (The mythical Pastor, etc.)
- God’s Present Purpose (Our alignment with God)

Mike Owens:

- How a Deadly Tornado Revealed God’s Perfect Hand in All Things

André Sneidar:

- Where We Fit in Prophecy
- Clarifying the Confusion About Prophecy

Stephen Hill:

- The Celestial Realm & Powers of Darkness - Parts 1 & 2

Mark Vogt:

- Good, Better, Best (Colossians 1)
- The “Especially Believers” (I Timothy 4:9-11)

Tentative Meeting Schedule

A man’s heart devises his way, yet Yahweh establishes his steps (Proverbs 16:9).

Friday March 22

7:00-10:00 pm	Dinner and Fellowship	Perkins Restaurant	505 Galleria Drive Johnstown, PA 15904
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Saturday March 23

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 1	Clyde Pilkington	“ <i>Truthing in Love</i> ” (Ephesians 4:15)
10:15-10:45 am	Lesson 2	Mark Vogt	Good, Better, Best (Colossians 1)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 3	Stephen Hill	The Celestial Realm & Powers of Darkness - Part 1
11:30-12:00 am	Lesson 4	Clyde Pilkington	Three Spheres of Glory (Where is your sphere of hope?)
12:00-1:10 pm	Lunch		
1:10-1:40 pm	Lesson 5	Clyde Pilkington	The Final Word (Ephesians & Colossians)
1:40-2:10 pm	Lesson 6	André Sneidar	Where We Fit in Prophecy
2:10-2:25 pm	Break		
2:25-2:55 pm	Lesson 7	Clyde Pilkington	The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
2:55-3:25 pm	Lesson 8	Stephen Hill	The Celestial Realm & Powers of Darkness - Part 2
3:25-3:40 pm	Break		

3:40-4:10	Lesson 9	Mike Owens	How a Deadly Tornado Revealed God's Perfect Hand an All Things
4:10-4:50	Testimonies/ personal stories	Various	
6:00 pm	Dinner Fellow- ship	Hoss's Steak & Sea House	441 Theatre Drive Johnstown PA 15904

Sunday March 24

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 10	Mark Vogt	The " <i>Epecially</i> " Believers (I Timothy 4:9-11)
10:15-10:45 am	Lesson 11	Clyde Pilkington	The Ascension Gifts (The mythical "Pastor," etc.)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 12	André Sneidar	Clarifying the Confusion About Prophecy
11:30-12:00 am	Lesson 13	Clyde Pilkington	God's Present Purpose (Our Alignment with It)
1:00 pm	Lunch Fellow- ship	Hoss's Steak & Sea House	441 Theatre Drive Johnstown PA 15904

A List of Local Attractions

For those who are in the area before and after the meeting, and would like to visit local attractions, here is a list of some possibilities, along with their websites and distance from the airport:

- Fallingwater (Frank Lloyd Wright) <http://www.fallingwater.org/> (60 miles)
- Horseshoe Curve www.railroadcity.com/altoona_horseshoe_curve/index.php (34 miles)
- Johnstown Flood Museum www.jaha.org/FloodMuseum/oklahoma.html (5 miles)
- National Park Service: Flight 93 Memorial www.nps.gov/flni (26 miles)
- National Park Service: Johnstown Flood Memorial www.nps.gov/jofi (7 miles)
- Seven Springs Mountain Ski Resort <https://www.7springs.com/> (44 miles)