



Bible Student's Notebook™

The Herald of His Grace

Presenting **every man** perfect in Christ Jesus. Colossians 1:28

Volume 41
Issue 1006

What Is Gain?

by — J. Philip Scranton

For to me to be living is Christ, and to be dying, gain (Philippians 1:21).

In accord with my premonition and expectation, that in nothing shall I be put to shame, but with all boldness, as always, now also Christ shall be magnified in my body, whether through life or through death. For to me to be living is Christ, and to be dying, gain. Now if it is to be living in flesh, this to me means fruit from work, and what I shall be preferring I am not making known. (Yet I am being pressed out of the two, having a yearning for the solution and to be together with Christ, for it, rather, is much better.) Yet to be staying in the flesh is more necessary because of you (Philippians 1:20-24, CV).

This passage is frequently explained to mean that Paul believed martyrdom would usher him into the bliss of Heaven. That view is wrong for several reasons.

First, such a view is in disagreement with other statements by Paul.

Second, Paul is not interested in personal gain. If he lives, he lives to serve Christ. If he dies, he will be a martyr for the cause of Christ, and he expects his death to further the gospel. The “gain” Paul speaks of is gain for the cause of Christ. This thought is consonant with the earlier verses of the chapter, where he expresses his desire to be released from jail so he can evangelize. Yet he is rejoicing that his confinement has generated so much attention to his position that others are evangelizing because of his absence, and the total effect is a larger work than he could accomplish himself, if he were free.

The third reason that this passage does not mean that Paul expected death to bring him “gain” is because his desire is for a completely different solution. Paul clearly says that he will not reveal whether he thinks



evangelizing or martyrdom is better. Instead, he is “pressed out of the two” (:23). He preferred neither evangelizing nor martyrdom. He preferred “to be together with Christ, for it, rather, is much better” (:23). Paul yearns to be in the presence of Christ. He echoes the same sentiment here as in II Corinthians 5, and he lends no support to the idea that there is any bliss or benefit in death. In I Corinthians 15:32 Paul poses the question, If I were to be killed by the beasts in the Ephesian arena, “*what is the benefit to me, if the dead are not being roused?*” (I Corinthians 15:32). Blessedness is resurrection and glorification, not death.

— *Journey To and Through the Second Death* (2008)

(edited excerpt)

Phil Scranton is a graduate of Mid- (see **GAIN**, page 8473)

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Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 41, No. 1006 – February 5, 2024

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the universality of death and resurrection (I Corinthians 15:21);
- the unique gospel of Paul – which he calls "my gospel" (Romans 2:16; 16:25; II Timothy 2:8; I Corinthians 15:1-4; Acts 13-28; Acts 20:24);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- the epistles of the present Secret Administration being Ephesians & Colossians (Ephesians 3:2, 9; Colossians 1:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the One Body (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unpropheesied, Celestial hope and calling of the One Body (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection and ascended seated position among the celestials (Ephesians 2:6);
- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

We are always open for discussion, but never for disputation. – André Sneidar

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Our Manifestation with Christ in Glory: That Which Immediately Precedes Christ's Day

by — Tom L. Ballinger

Key Points:

"The 'Day of Christ' begins with His glorious manifestation, marking the fulfillment of our current hope, the transformation of faith into reality, and His convening of 'the Ecclesia, His Body' as its head." 8470

For two millennia, Christ has been covertly building His Ecclesia, the One Body, since Acts 28, unbeknownst to the religious Christian world who mistakenly think He is building a visible church..... 8470

The Day of Christ" will initiate His Kingdom (*Basileia*). This is the next event on God's prophetic clock. This marks His assumption of manifest sovereignty over the nations.



vealed Christ's Day to him; hence, Abraham saw the Day of Christ, by faith, and was "glad." Likewise, the Bible student ought to "see" Christ's Day and be glad.

Notice Paul's references to this day.

Very little is written about this future day when there will be a worldwide acknowledgement that Jesus Christ is Lord to the Glory of God the Father. The diligent student can identify "The Day of Christ" in the purposes of God. Let this tidbit be a starting point in the understanding of what "The Day of Christ" is, and when it dawns.

*Who shall also confirm you unto the end, that you may be blameless in **the Day of our Lord Jesus Christ*** (I Corinthians 1:8).

*To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in **the Day of the Lord Jesus*** (I Corinthians 5:5).

The Lord Jesus told the Pharisees,

*Your father Abraham rejoiced to see **My Day**: and he saw it, and was glad* (John 8:56).

*As also you have acknowledged us in part, that we are your rejoicing, even as you also are ours in **the Day of the Lord Jesus*** (II Corinthians 1:14).

Jesus Christ said that Abraham saw (*i.e.*, perceived) His Day. How did Abraham "see" His Day? God re-



57 pages

See [order form](#) under "Compilations."

The Four Days of Scripture (A Compilation)

The Bible speaks of four different days in the sense of long periods of time. Each one of these days marks a separate and distinct period of time. These are not meaningless expressions. They are: (1) "Man's Day," (2) "The Day of Christ," (3) "The Day of the Lord," and (4) "The Day of God." The good workmen will identify the four days, and then "rightly divide" them (II Timothy 2:15).

This is a composite work from seven authors: Tom L. Ballinger, Dr. Robert A. Hadden (1868-1939), David R. Hettema, Dr. C.E. McLain (1909-1990), Clyde L. Pilkington, Jr., W.B. Screws (1884-1961) and Otis Q. Sellers (1901-1992).

Being confident of this very thing, that He which has begun a good work in you will perform it until **the Day of Jesus Christ** (Philippians 1:6).

That you may approve things that are excellent; that you may be sincere and without offence till **the Day of Christ** (Philippians 1:10).

Holding forth the word of life; that I may rejoice in **the Day of Christ**, that I have not run in vain, neither labored in vain (Philippians 2:16).

However, “**The Day of Christ**” is preceded by His Appearing, His Manifestation in Glory (Colossians 3:4). This is when our present hope of the calling of the Mystery is realized. This is when our faith gives way to sight. This is when Christ Jesus, in His role as the Head of the high calling, convenes [calls into session] “**the Ecclesia, which is His Body.**”

As the Great Convoker,¹ He calls His Ecclesia into session, which marks His assumption of sovereignty over the Heavens and the Earth. Those who have been membered into “**the high calling of God in Christ Jesus**” will be raised **out from among the dead**,² changed from mortal to immortal, and will take their place, or station, in His Celestial Government.

For nearly two-thousand years now, Christ has been silently building His Ecclesia, the One Body. Ever

1. [Editor:] From “convoke,” meaning, “to call (a meeting, assembly, etc.) together; summon” (*Collins Dictionary*), from which we also get the word “convocation.”
2. [Editor:] For more information, see the book:
 - [The Out-Resurrection: A Compilation on the Prior-Expectation of the Secret Administration](#), Bible Student’s Press (on the [order form](#) under “Compilations.”)

since Acts 28, He has been preparing the chosen and called, establishing them on the grounds of Present Truth. The religious “Christian world” is unaware of this secret work. Most Christians believe that Christ is actively building a **visible church**, and they are unaware that the **visible church** is the work and contrivance of men.

The outstanding characteristic of the Church over which Christ Jesus alone is the Head, is that the Lord Jesus Christ holds all Preeminence!

And He is the Head of the Body, the Church: Who is the beginning, the firstborn from the dead; that in all He might have the preeminence (Colossians 1:18). **BSN**

— Plainer Words

[Editor:] For more from Ballinger on this theme, see,

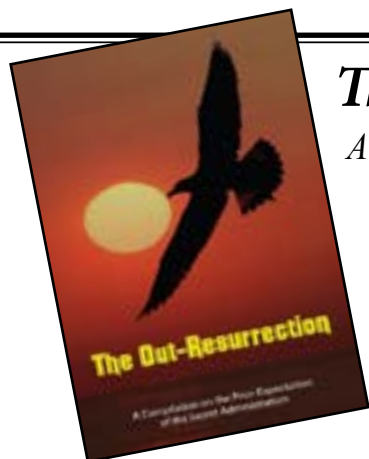
- “How the Day of Christ Begins and Ends,” [Bible Student’s Notebook 993](#).
- “Before the Day of Christ Begins” (Tidbits of Truth), [Bible Student’s Notebook 904](#).

Also see,

- “The Day of Christ and the Manifestation of Christ in Glory” (Tidbits of Truth), Clyde L. Pilkington, Jr., [Bible Student’s Notebook 928](#);
- [The Four Days of Scripture \(A Compilation\)](#), Bible Student’s Press (on the [order form](#) under “Compilations.”)
- [Rightly Dividing Israel’s Prophetic Kingdom – With Special Emphasis on The Overlooked Pre-Millennial “Kingdom of the Heavens” \(A Comprehensive Compilation\)](#), editors: Clyde L. Pilkington, Jr., André Sneidar, Bible Student’s Press (on the [order form](#) under “Compilation.”)

TOPICS:

Major: Appearing; Calling; Day of Christ; Glory; Jesus Christ
Minor: Convoker; Ecclesia; Resurrection



57 pages

The Out-Resurrection

A Compilation on the Prior-Expectation of the Secret Administration

Ours is a prior, pre-expectant resurrection, not revealed before the Secret Administration. When Christ, Who is our life, is manifested on His throne (Colossians 3:4) at the right hand of God (Ephesians 1:20) in Glory, far above all Heavens (Ephesians 4:10; 1:21, i.e., in the Super-Heavens), then we, too, will be manifested (appear) with Him there. This work includes four authors: Clyde L. Pilkington, Jr., G.J. Pauptit (1889-1962), Tom L. Ballinger, Stanislas Van Mierlo (1888-1962).

See [order form](#) under “Compilations.”

One God

Bible Student's Courses

Course 1: GOD / Unit 4: God as Father / Lesson 1: One God

by — Mark D. Vogt

One God and Father of all, Who is over all and through all and in all
(Ephesians 4:6, CV).

Key Points:

If Christ, as part of the Christian Trinity, is God and died, the question arises: who maintained and sustained the Universe during His death? 8474
When one dies, they are dead. The definition of death is the absence of life 8474

The doctrine of Christ's deity is a manmade concept that contradicts Scripture, diminishes the glory of God and Jesus, and aligns with pagan beliefs integrated into Christian doctrine..... 8474

It might seem odd that this lesson would be titled “One God,” for surely everyone knows that to be the case. So, on the surface this would seem to be a rather simple declarative statement about which all Christianity would agree – that is, until one delves further into just what Christianity really thinks about this little phrase “One God.”



God Who is Creator, Sustainer and Placer, among other descriptive terms used to describe Him.

... Yahweh, He is the only Elohim. There is no one else aside from Him (Deuteronomy 4:35, CV).

... Yet He is one ... (Job 23:13, CV).

Think of a simple math problem: 1+1+1=1. No, this isn't the new math taught in schools. This is the math that Christianity uses, for you see, this system assigns deity not only to the Father, but also to the Son, as well as the so-called Holy Spirit which is deemed to be the third person of Christianity's famed trinity.

Old Testament writers were not the only authors to declare the oneness of God. In I Timothy 2:5 Paul declares,

*For there is **one God**, and one mediator of God and mankind, a Man, Christ Jesus ...* (CV).

Old Testament and New Testament writers in many places declare that God is “one.” He is the One True

(see *BSC*, last page)



No Equals!

Reasons Why Our Heavenly Father Has NO Equals or Co-Equals, & Why “the Holy Spirit” Is Not a “Person” Separate from the Only True God, the Father

56 pages

by — Christian Educational Services

See [order form](#)
under “Other Authors.”

Two powerful titles in one book, both exposing the critical error of the traditional orthodox position of the Trinity. This very simple and clear presentation is a must-read.



Tidbits of Truth #63

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

The Importance of Right Division

[To G.B.:] Every supposed difficulty in Scripture is resolved by either right division, right translation, or right interpretation. In the case of your questions, they are answered by *right division*. While all of the Scriptures are written for our benefit, they are not all written to or about us.

Not everything in the Scriptures is the same. There are different ages, administrations, gospels, days, callings, hopes, spheres of glory, resurrections, etc. We must learn to make a difference where God makes a difference.

Paul instructed Timothy about “*rightly dividing*” or “*correctly partitioning the Word of Truth*” (II Timothy 2:15, CV, 1930). He wrote to the Philippians, “*for you to distinguish the things that differ*” (1:10, GLT).

Thus, Miles Coverdale (1488-1568) wrote,

It shall greatly help thee to understand Scripture, if thou mark not only what is spoken or written, but of whom, and unto whom, with what words, at what time, where, to what intent, with what circumstance, considering what goeth before, and what followeth after.

Simply put, the four Gospels and the book of Acts, and those epistles written during that time, concern Israel and her coming Kingdom. After they were set aside in Acts 28, Paul was granted the revelation of God’s current purpose, which is the Administration of the Secret.

For a study of *right division* I would encourage you to begin with the “Right Division” series, both in the articles in the *Bible Student’s Notebook*, as well as the

videos on YouTube.¹

— Clyde L. Pilkington, Jr.

Error Before Truth

God is a God of contrasts, teaching us false before He teaches us truth, and with purpose. The truth is completely recognizable because He has thoroughly indoctrinated us with contrasting falsehoods to discard. When truth is unveiled it is welcomed, embraced, and truly sticks – bringing surpassing peace.

— De L. Trefethen

God Is the Father of ALL

From the beginning God has put His spirit in His creatures. Therefore, ALL creation is a component that exists because ALL is out of Him, through Him, and will return to Him. Should God lose even one of His creatures, He would cease to be God.

— De L. Trefethen

An Adjusted View of God

[To M.G.:] I know well the burden that we carry

1. Articles:

- Part 1, [Bible Student’s Notebook #551](#); Part 2, [Bible Student’s Notebook #552](#); Part 3, [Bible Student’s Notebook #553](#); Part 4, [Bible Student’s Notebook #554](#); Part 5, [Bible Student’s Notebook #555](#); Part 6, [Bible Student’s Notebook #556](#); Part 7, [Bible Student’s Notebook #557](#); Part 8, [Bible Student’s Notebook #558](#); Part 9, [Bible Student’s Notebook #559](#); Part 10, [Bible Student’s Notebook #570](#); Part 11, [Bible Student’s Notebook #781](#); Part 12, [Bible Student’s Notebook #795](#); Part 13, [Bible Student’s Notebook #796](#); Part 14, [Bible Student’s Notebook #800](#); Part 15, [Bible Student’s Notebook #893](#); Part 16, [Bible Student’s Notebook #911](#).

Videos:

- <https://www.youtube.com/playlist?list=PLXXxM1xulaqu1tBH5L3f8DinoBgiq83T>



for those, such as your friend, with whom we are close, that seem completely buried beneath layers of religious teachings and mindsets. Their blindness to truth can be quite a heaviness to us. We would so love for them to be liberated from their great darkness. Yet even if we had the perfect short answer to all their many individual doctrinal issues, they would still not be able to see, unless Father granted them realization – the eyes to see, “*the eyes of their understanding being enlightened*” (cf. Ephesians 1:18).

Yet, what lies behind all of these individual doctrinal issues that you shared is a misunderstanding of God Himself. Instead, they see a “god” who is not the true source of all, including salvation and security. Once we ever catch a glimpse of the true God of Scripture, all self-righteousness and judgment begin to fade away. So, perhaps the best aid toward enlightenment is concerning God Himself.

Yet, again, even if we had the clearest presentation available, it will be of no avail, without Father's perfect timing of illumination in their lives. All that we can do is plant a seed, and water it, but it is God who gives that seed life, and growth, and fruit. And even then, like ourselves, it is a long journey of realization.

Having said this, one simple work that readily comes to mind concerning an adjusted view of God is our abridged revision of Hannah Whitall Smith's [*The God of All Comfort*](#).² It is an outstanding work.

— Clyde L. Pilkington, Jr.

BSN

TOPICS:

Major: [The Importance of Right Division:] Right Division; [Error Before Truth:] Error; Truth [An Adjusted View of God:] Blindness; Faith; God; Realization [God Is the Father of ALL:] Salvation of All; Sovereignty

2. See [order form](#) under “Smith.”

GAIN (continued from front page)

Continent University in Biblical Studies, and pursued graduate work in Biblical Languages. He was pastor of two churches and has written numerous magazine articles, including the *Unsearchable Riches*.

More material in the *Bible Student's Notebook* from Phil Scranton:

- *The Faith of Christ Excerpts: Believing God's Word*, [BSN 636](#);
- *Attuned to Grace*, [BSN 855](#).

TOPICS:

Major: Death; Philippians 1:21
Minor: Martyrdom; Resurrection; Second Death



Rightly Dividing Israel's Prophetic Kingdom – With Special Emphasis on The Overlooked Pre-Millennial “Kingdom of the Heavens” (A Comprehensive Compilation)

Editors: Clyde L. Pilkington, Jr., André Sneidar

342 pages

1st Ed., A4 (8.3” x 11.7”),
87 chapters, with charts
and appendices, from 22
authors.

See [order form](#) under
“Compilations.”

There are enormous amounts of prophecy that were given to Israel in the Hebrew Scriptures that are yet to be fulfilled. Most believers simply follow some version of Christendom's eschatology, futilely attempting to force the enormity of Israel's prophetic scene into a few extremely abridged time periods. From this shallow vantage point, it is believed that more time has passed in God's ages than remains. This couldn't be further from the truth. Multiplied millennia remain, more than have yet transpired, for the fulfillment of all of the glorious plans that God has revealed in His Word. Far from being near the “end” of something prophetic, the span of God's eonian plan is immense, and our placement is early in its timeline. Much more of God's prophetic program remains than man's feeble eschatologies allow.

The intention herein is to present an alternative view to the confusing message of the traditional Evangelical concept of prophecy, thus opening the door to a consideration of the idea of a Pre-millennial Kingdom as the fulfillment of many of God's promises to Israel to have their kingdom in the Earth.

All of the material in this book, taken together, is a wonderful resolution to the confusion of the conventional religious theology that has muddled the minds of sincere Bible students for centuries. While we may live in the Secret Administration, that doesn't necessarily mean that God's Word regarding His plans for Israel must be a mystery to us.



BSC (continued from page 8471)

Other references in the Scriptures indicating God being one are Deuteronomy 6:4; Mark 12:29, 32; Galatians 3:20; I Corinthians 8:5-6; James 2:19 and Ephesians 4:5-6.

Assigning deity to Christ Jesus brings with it a whole host of problems of their own. **For example, if, as Christianity says, Christ Jesus is God and He is the second person of this trinity, since there is only "one God," what happened to the Universe when Christ died? Who was running it? Who kept it together and kept it from falling apart? Did God die? If Christ Jesus is God, then God died. How can that be? This then exposes another secret of Christianity, that this religious system doesn't really believe that a person dies – when they die.**

What is this all about? Religion has a difficult time understanding basic realities of life and death. **When one dies, they are dead. The definition of death is the absence of life (see Genesis 3:19; Psalm 104:29; 115:17; Ecclesiastes 3:19-20; 6:6; 9:2, 5).** One can't be partially dead or mostly dead. They are either dead or not. One can be near death, or as the expression goes, having "one foot in the grave," but they are not dead – close to death, but not dead.

Contrarily, Christianity believes that once the breath passes out of us, we then travel to another plane of existence. Hence, we never die, and Christ Jesus didn't die on the stake. He was released from His body and went to this imaginary place called "hell" and supposedly preached to the spirits or people or whoever until He reoccupied

His body and was raised from the "dead." This is how Christianity can try to reconcile the "death" on the stake and the idea that Christ is God. You see, Christ didn't die and therefore God didn't die. This just takes us further and further away from the truth and into pagan and manmade dogma and teaching.

Wouldn't it be far easier and much sounder to let the Scriptures speak for themselves instead of trying to force manmade teachings into what God's Word says? **The doctrine of the supposed deity of Christ is one of those manmade teachings that undermines the Scriptures, detracts from the glory of God the Father, and His Son Christ Jesus, and feeds into pagan teachings, much of which has been incorporated into "Christian doctrine."** The next lesson will look into the origins of this doctrine. **BSN**

TOPICS:

Major: Father; God; Jesus Christ; Trinity

Minor: Christianity; Death; Deity; Religion

**WE AIM
TO REMOVE
THE SHADOW WHICH
THEOLOGY HAS CAST
ACROSS THE SACRED PAGE.**

A.E. Knoch (1874-1965)



Will We Escape Death?

by — Clyde L. Pilkington, Jr.

The plight of humanity is mortality and death. In every age the believer's hope has always been resurrection from the dead and the glory which lays beyond. It was Satan who first introduced the idea, "*Thou shalt not surely die.*" So, what makes anyone think that Satan was right – that we are actually not going to die? What makes someone expect that, of all of the people who have ever lived before them, they will somehow be the ones who will *escape* death? The answer, in one word: tradition.

62 pages

See [order form](#) under "Clyde Pilkington."



Dear Friends,

We are thrilled to invite you to an enriching and spiritually uplifting weekend at the **Pennsylvania Scripture Conference**, set to take place on March 23-24, 2024. This event promises to be a remarkable journey of faith, fellowship and deeper understanding.

“Truthing in Love”

A Weekend of Study & Fellowship

*But **truthing in love**, we should grow up unto Him in all, Who is the Head, Christ (Ephesians 4:15, LET).*

When & Where:

Dates: Saturday, March 23 (9:45-5:00) & Sunday, March 24 (9:45-12:00)

Location: Johnstown, PA (John Murtha Johnstown–Cambria County Airport, 479 Airport Rd., Johnstown, PA 15904)

Encouraging Teachers:

We are blessed to have an incredible lineup of teachers, including Clyde Pilkington, Stephen Hill, André Sneider, Mark Vogt and Mike Owens. Their insights and teachings are sure to enlighten and encourage.

RSVP – Reserve Your Spot!

Please let us know if you plan to attend by sending an RSVP via e-mail or phone/text.

Contact Steve Martin at biblestudentsnotebook@gmail.com or 610-909-9285.

Special Moments to Look Forward To:

Scripture Teaching: Experience thirteen engaging half-hour sessions, each brimming with truth and insights, presented by our lineup of teachers.

Morning Fellowship: Doors open at 9:00 AM each day. Join us early for heartwarming fellowship accompanied by coffee, pastries and fruit.

Complimentary Lunch: A light lunch will be provided on Saturday, allowing more time for engaging discussions and camaraderie.

Evening Fellowship: Each day concludes with an opportunity to relax and socialize at a local restaurant. Details to follow!

Why You Shouldn't Miss This:

This conference is more than just an event; it's an opportunity to be part of a community seeking deeper understanding and connection. Discover God's purpose for the One Body, explore New Testament teachings about demons, and be moved by Mike's journey to understanding the sovereignty of God and the salvation of all. Most importantly, the fellowship and shared experiences will surely uplift your spirit and strengthen your faith.

We eagerly look forward to welcoming you to a weekend of spiritual growth, heartfelt connections, and memorable experiences. Let's come together to be encouraged and rejuvenated in our faith journey.

Session Topics

Clyde Pilkington:

“Truthing in Love” (Ephesians 4:15)
The Final Word (Ephesians & Colossians)
The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
Adversarial Distractions (Sidetracks of the Enemy)
The Ascension Gifts (The mythical Pastor, etc.)
Three Spheres of Glory (Where is *your* sphere of hope?)
God’s Present Purpose (Our alignment with God)

Mike Owens:

How a Deadly Tornado Revealed God’s Perfect Hand in All Things

André Sneidar:

Where We Fit in Prophecy

Stephen Hill:

Casting Out “Little Teachings” (The Truth About Demons)
Members of Father’s Household

Mark Vogt:

Good, Better, Best (Colossians 1)
The “Especially Believers” (I Timothy 4:9-11)

Tentative Meeting Schedule

A man’s heart devises his way, yet Yahweh establishes his steps (Proverbs 16:9).

Saturday March 23

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 1	Clyde Pilkington	<i>“Truthing in Love”</i> (Ephesians 4:15)
10:15-10:45 am	Lesson 2	Mark Vogt	Good, Better, Best (Colossians 1)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 3	Stephen Hill	Casting Out “Little Teachings” (The Truth About Demons)
11:30-12:00 am	Lesson 4	Clyde Pilkington	The Final Word (Ephesians & Colossians)
12:00-1:10 pm	Lunch		
1:10-1:40 pm	Lesson 5	Clyde Pilkington	The Ascension Gifts (The mythical “Pastor,” etc.)
1:40-2:10 pm	Lesson 6	André Sneidar	Where We Fit in Prophecy
2:10-2:25 pm	Break		
2:25-2:55 pm	Lesson 7	Clyde Pilkington	The Dilemma of Prayer (Crippling Effect of Traditional Prayer)
2:55-3:25 pm	Lesson 8	Stephen Hill	Members of Father’s Household
3:25-3:40 pm	Break		
3:40-4:10	Lesson 9	Mike Owens	How a Deadly Tornado Revealed God’s Perfect Hand in All Things
4:10-4:50	Testimonies/ personal stories	Various	
6:00 pm	Dinner Fellowship	Hoss’s Steak & Sea House	441 Theatre Drive Johnstown PA 15904

Sunday March 24

9:00-9:45 am	Meet & Greet		
9:45-10:15 am	Lesson 10	Mark Vogt	The “ <i>Especial</i> ly” Believers (I Timothy 4:9-11)
10:15-10:45 am	Lesson 11	Clyde Pilkington	Adversarial Distractions (Sidetracks of the Enemy)
10:45-11:00 am	Break		
11:00-11:30 am	Lesson 12	Clyde Pilkington	Three Spheres of Glory (Where is your sphere of hope?)
11:30-12:00 am	Lesson 13	Clyde Pilkington	God’s Present Purpose (Our Alignment with It)
1:00 pm	Lunch Fellowship	Hoss’s Steak & Sea House	441 Theatre Drive Johnstown PA 15904