



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 852

Bible Basics #6

The Five Ages

by — Clyde L. Pilkington, Jr.

In God's Logos¹ He laid forth His sovereign plan of the ages – five ages to be exact.² The Greek word for “age” (or “eon”) is *aion*.³

The number of ages is found in the three basic categories of time: past, present, and future.



In the Present

the present evil **age** (Galatians 1:4, YLT).

In the Future

in the **ages** that are coming (Ephesians 2:7, YLT).

Past - "the secret that hath been hid from the ages"
(Colossians 1:26, YLT). 2

Present - "the present evil age"
(Galatians 1:4, YLT). 1

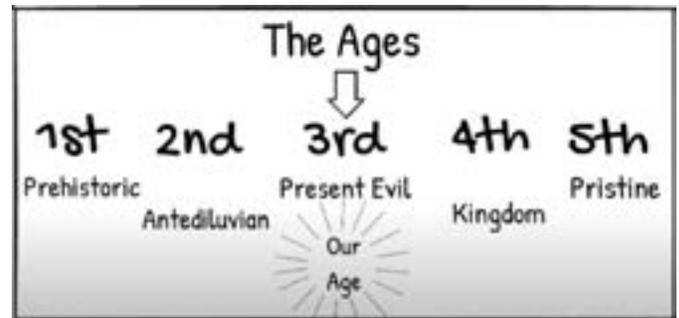
Future - "in the ages that are coming"
(Ephesians 2:7, YLT). 2

In the Past

the secret that hath been hid from the **ages** (Colossians 1:26, YLT).

These three passages of Scripture encompass the five “ages” of God’s Logos. Notice that:

In Colossians 1:26 we have “ages” (plural), speaking in the past tense, indicating the two former ages.



In Galatians 1:4 we have “age” (singular), a reference to the present evil age.

In Ephesians 2:7, again we have “ages” (plural), speaking in the future tense, indicating the two upcoming ages.

- For a short study of *logos* see:
 - “The Logos” (Bible Basics #2), Clyde L. Pilkington, Jr.,
 - [\[article\] Bible Student's Notebook #842;](#)
 - [\[video\] :https://www.youtube.com/watch?v=1xiHsUmB644](https://www.youtube.com/watch?v=1xiHsUmB644)
- For a further look at God’s plan of the Ages, see:
 - [The Ages: A Comprehensive Compilation](#), see the order form under “Compilations.”
- While the Greek adjective for *aion* is *aionios*. In English this adjective is “age-lasting” or “eonian.” Some English versions mistakenly translate *aionios* as “for ever,” “eternal,” and “everlasting.” However, the word *aionios* never carries the idea of *endless duration*, but rather, like *aion*, it is a limited duration, an interval of time.

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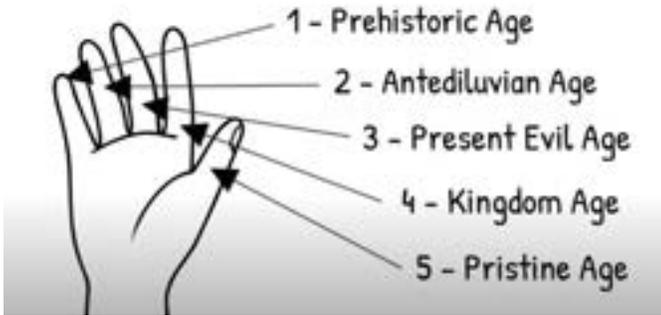
Second Age

This Adamic age begins with the re-creation found in Genesis 1:2–2:25 and it extends to the flood of Noah’s day. This is the pre-flood age, or the Antediluvian⁵ Age.

Third Age

This is the center age, the one in which we now live. Paul calls it “*the present evil age*” (Galatians 1:4, YLT). This age extends from Noah’s flood until the Kingdom Age.

(see **BIBLE BASICS**, page 7239)



First Age

This is the original age, the “*beginning*” age. This Pre-historic Age was the time from Genesis 1:1 running up until the “*disruption*”⁴ of Genesis 1:2.

4. [Editor:] For more information about “the disruption,” see:

- “The New Heaven and the New Earth,” A.E. Knoch, [Bible Student’s Notebook #502](#);
- “The Disruption,” A.E. Knoch, [Bible Student’s Notebook #522](#);
- “The Disruption,” Edward Clayton, [Bible Student’s Notebook #799](#);
- “Blessings Among the Celestials,” John H. Essex: part 1, [Bible Student’s Notebook #611](#); [Bible Student’s Notebook #612](#);
- “The Foundation of the World,” E.W. Bullinger, [Bible Student’s Notebook #823](#);
- “Creation and Restoration: Genesis 1,” Arthur W. Pink, [Bible Student’s Notebook #823](#);
- “Genesis 1,” John H. Essex, [Bible Student’s Notebook #824](#);
- “A Brief Overview of Creation: The Original Creation, the Disruption & the Week of Reconstruction,” Clyde L. Pilkington, Jr.,

[Bible Student’s Notebook #825](#);

- “A Scene of Disruption: Genesis 1:2,” John Essex, [Bible Student’s Notebook #825](#);
- “A Further Look at the Disruption” (Forty Years Later), A.E. Knoch, Part 1 of 2 [Bible Student’s Notebook #829](#); [Bible Student’s Notebook #830](#);
- “The Disruption of the Pre-Admaic Earth,” [Bible Student’s Notebook #833](#);
- “The First Eon,” Edward H. Clayton, [Bible Student’s Notebook #842](#);
- “Genesis 1:2 – Comes to Be,” Dean H. Hough, [Bible Student’s Notebook #828](#).

5. “Of or belonging to the time before the biblical Flood.” – *Oxford Dictionary*

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

- adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men, intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student’s Notebook™

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For definitions of abbreviations/acronyms, see index after the order form.

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Correctly Partitioning the Word of Truth

by — Ernest Lynwood Crystal (1872-1946)

Most of us are aware of the *existence* of a universal order, however great our ignorance otherwise concerning it. Its origin, course and destiny constitute a field of perpetual speculation for the scientists and philosophers who are blind and deaf to the one authoritative and comprehensive answer to *this riddle of the universe*:

All is out of Him and through Him and for Him
(Romans 11:36, CV).

This is neither the invention nor the discovery of man. It is a revelation from God. The entire range of the Scriptures serves to amplify and illuminate this compendious declaration. Thus, the *work* of God and the *word* of God are in exact accord. If we *would* know the former, we *must* know the latter.

All Scripture is inspired by God, and is beneficial for teaching, for conviction, for correction, for discipline in righteousness, that the man of God may be equipped, fitted out for every good act (II Timothy 3:16, CV).

Hence the vital importance of giving heed to the Pauline admonition:

Endeavor to present yourself to God, qualified,

an unashamed worker, correctly partitioning the word of truth (II Timothy 2:15, CV).

Knowledge and understanding lie only this way. The lines of partition are definitely fixed and clearly indicated; God has drawn them; it is ours to observe them. They are many and each is an essential element in the meaning of the whole.

The following phrases indicate three partition lines of major importance:

- ◆ The Heavens and the Earth (Genesis 1:1);
- ◆ The Jews and the Gentiles (Galatians 2:14);
- ◆ Law and Grace (Romans 6:14).¹

In the first, the line is drawn across the entire creation; in the second, across the human race; in the third, two channels of the procedure of His purpose are differentiated. He who studies the Scriptures, distinctly discerning these discriminations, is in the high road leading to a knowledge and understanding of the truth, with a growing experience of joyousness in its realization.

1. [Editor:] To which we would add the partition of "Prophecy and Mystery."



328 pp., PB

See order form.

The Rich Man and Lazarus

The Ultimate Collection – Expanded Edition

A collection consisting of Eleven Important Works:

This is the definitive collection by 11 authors spanning over 170 years. Authors include: E.W. Bullinger (1837-1913), Alan Burns (1884-1929), Otis Q. Sellers (1901-1992), Ivan L. Burgener, Dan Kraemer, B. Davies, Joseph E. Kirk (1903-1974), J.F. Witherell, Andre Piet, A.E. Knoch (1874-1965), and William B. Screws (1984-1961).

THE HEAVENS AND THE EARTH

In the beginning God created the Heavens and the Earth (Genesis 1:1).

In so far as human intelligence can discern, the fact here stated might have been just as definitely clear and fully comprehensive had it been declared that God created the Universe. But in the statement as it stands a line is drawn across the entire creation and its definitive significance is so recognized and honored throughout the whole of the Scriptural record as to prevent confusion if we but heed their discriminations.

It would seem trite to say that, in this partition between the Heavens and the Earth, neither is excluded by the other from the domain of God's creation. It is just as clearly true that when one is under consideration the other is not lost to His purpose or control. And it should be just as clear that *what is written concerning one cannot, rightly, be read as concerning the other.*

Yet this truth is almost universally violated. Expositors and commentators ignore it, preachers prefer to interpret than to proclaim it, and the people are strangers to it. Indeed, the prevailing orthodoxy resists it with a strange stubbornness. They effectually charge God with incompetence in the matter of utterance – as not being able to say what He means, or with duplicity, as not meaning what He says. With good cause men rebel and resent such an attitude to their own serious utterances. The stability of human enterprises and institutions demands, and depends upon, definite clarity and unquestioned sincerity of the statement.

When God speaks of one thing, He does not mean a different thing. When He speaks of the Earth, He means *the Earth*. He commissioned Adam to subdue and have dominion over *the Earth* (Genesis 1:28). He called and commissioned Abram to be a channel of blessing to *the Earth* (Genesis 12:1-3). Notwithstanding the repeated failures of man and the distressing degradations that have come again and again, God reiterates assurances of a glorious consummation for *the Earth* (Numbers 14:21; Psalm 96:9-13; Isaiah 11; Habakkuk 2:12-14; Zechariah 14:9; Luke 2:14; II Peter 3:13; Revelation 21:24). These citations are but typical.

As regards the sphere of His operation, the Earth is the theme of the greater portion of the Scriptures. *Not only the Hebrew, or "Old Testament," Scriptures, but the Gospels, Acts, Hebrews, James, Peter, John, Jude and Revelation have to do with His purpose in the Earth.* To be sure, the Heavens are *in evidence* throughout the Scriptures as the *source* and *character* of all that is related to His purpose concerning the Earth.

The importance of this distinction is emphasized, and our perception thereof richly rewarded as we apprehend His revelation concerning the Heavens. Here He speaks with a precision which not only befits the theme, but which pertains to the knowledge that is absolute, the wisdom that is ultimate, and the love without limit.

This revelation is preceded by a series of facts of such startling sublimity and supernal grandeur as befits so glorious a disclosure. Saul of Tarsus is chosen before his birth as the agent through whom God reveals His Son (Galatians 1:16), yet is left to a career of such

In the Heavens: Studies in Ephesians

by — William B. Hallman (1903-1973)

The key to this book of Ephesians is the phrase which occurs five times, namely, "*in the Heavens*" (*en tois epouraniois*). It is found in 1:3; 1:20; 2:6; 3:10 and 6:12. It is the dative plural, and in this grammatical construction always means a locality. It is correctly rendered in 1:20, "*in the heavenly places*" or "*in the heavens,*" and should so have been translated in all five occurrences. This phrase is found nowhere else in the Scriptures.

See order form.

70 pp., PB

blind perversity as to merit the title, “chief of sinners” (I Timothy 1:15).

At the very summit of his mad career he is arrested outside the borders of “the land” by a bright light from heaven and made the beneficiary of the gratuitous grace of God; he is identified as a “choice instrument of Mine” by the ascended Lord (Acts 9:15); he is given a commission distinct from, and independent of, that given to the Twelve (Acts 26:16-18; Galatians 1:10-2:10); he is severed to “God’s evangel concerning His Son” (Acts 13:1-3; Romans 1:1-7); he is snatched away into the third Heaven where he receives transcendent revelations (II Corinthians 12:1-7); he is qualified to speak definitely concerning the consummation of God’s purpose (I Corinthians 15:24-28); he is made the custodian of Divine Secrets and the dispenser of the evangel “in accord with the gratuity of God’s grace” (Ephesians 3:7); and at length, a prisoner at Rome, he closes and locks the door against the,

Restoration of all things which God speaks through the mouth of His holy prophets from the eon (Acts 3:21; 28:23-28),

UNTIL the full complement of the nations may be entering (Romans 11:25).

Thus, and then, the theme of God’s purpose concerning the Earth is suspended, and heavenly glories are revealed. It was given to Paul to “complete the word of God” (Colossians 1:25). All Scripture except his are limited to the Earth purpose of God. It is His purpose that the Earth shall be glorious indeed, and His assurance is given that it shall be realized – but Terrestrial and Celestial glories are not the same (I Corin-

thians 15:40-41).

The hearts of men are so slow and even unwilling to believe all that He has spoken concerning the glory which yet He will bestow upon the Earth that they cannot discern the super-exceeding glory of His heavenly revelation. We need to make our very own the prayer of Paul regarding this distinct revelation, that He may give unto us,

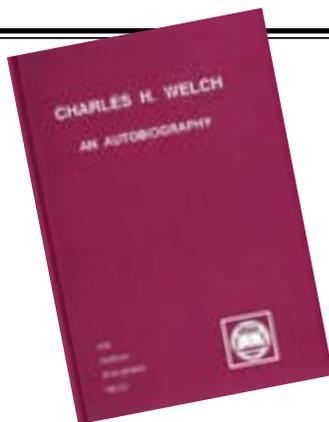
A spirit of wisdom and revelation in its realization, the eyes of our hearts having been enlightened, for us to perceive what is the prospect of His call, and what the glorious riches of the enjoyment of His allotment among the saints, and what the transcendent greatness of His power for us who are believing (Ephesians 1:17-19).

So may we enter into an understanding of the,

*Riches of His grace which He lavishes on us in all wisdom and prudence, making known to us **the secret of His will** ... to have an administration of the complement of the eras, to head up the Universe in the Christ – **in the Heavens as well as on the Earth** (1:8-10);*

Up above every sovereignty and authority and power and dominion and every name that is named, not only in this eon, but also in that which is future; and subjects all under His feet, and gives Him the Headship over all to the ecclesia which is His Body, the complement of the One Who the all in all is completing (:21-23);

*That now, to the sovereignties and the authorities **among the Celestials**, may be made known,*



Charles H. Welch: An Autobiography

Welch (1880-1967), an associate of E.W. Bullinger, was the editor of the *Berean Expositor* (1906-1967), a Bible study magazine. While Bullinger was working on *The Companion Bible* his time was limited. As a result, Welch shouldered the editorial duties of his periodical *Things to Come*. During his lifetime he produced over 60 books, booklets and pamphlets.

156 pp, HB

See order form.

through the ecclesia, the multifarious wisdom of God, in accord with the purpose of the eons, which He makes in Christ Jesus, our Lord (3:10-12).

Here a secret is made known: a *distinct administration* is announced – the complement of all the eras. The Heavens, as well as the Earth, find Headship in the Christ who conducts the administration through His Body – the ecclesia – which completes the entire Universe, in order that the multifarious wisdom of God shall be made known to Celestial sovereignties, authorities and powers.

Here, also, the vastness of His love for us is made known through this Celestial revelation. *It is not displayed merely as a dim distant destiny but as a present spiritual reality.*

*He makes us alive together in Christ ... and rouses us together and seats **us together among the Celestials**, in Christ Jesus, in order that, in the on-coming eons, He should be displaying the transcendent riches of His grace in His kindness to us in Christ Jesus (Ephesians 2:5-7).*

So, then, we are *Celestial* citizens (Philippians 3:20) though sojourners in the Earth.² Our worth here is

2. [Editor:] While saints of the previous administration certainly had their citizenship “inherent in the heaven” (Philippians 3:20, CV), it is because it was “an inheritance ... reserved in Heaven” for them (1 Peter 1:4; i.e., “kept in the heavens” for them, CV). Theirs’ was a citizenship in

“The holy city, new Jerusalem, **descending out of Heaven from God**, made ready as a bride adorned for her husband” (Revelation 21:2, CV).

Yet, our realm is not that which is “descending out of,” or “coming down from God out of Heaven” (KJV). Rather, we His Body, in union with our Head, are *ascending up to* our calling together with Him, for,

“He ... ascended up far above all Heavens, that He might

but a reflection of our wealth there. All of our interests center there. Our expectations and our realizations are abiding realities. As members of His Body our position is transcendent and our function regnant. So, we await our Savior Who shall transfigure us to conform to His glory (Philippians 3:21), wherefore we are constrained to devote our disposition to things Celestial (Colossians 3:1-3).

In such sharp and wide contrast does this revelation in Ephesians, Philippians³ and Colossians stand over against all of the other Scriptures – it illumines all. The procession of His eonian purpose appears emblazoned with a glory commensurate with its goal,

That God may be All in all.

fill all things” (Ephesians 4:10).

“Who also ascended over-above all the Heavens” (REB)

“Who went up far above all the Heavens” (YLT)

And we will “appear with Him” there (Colossians 3:4), as His “Complement,”

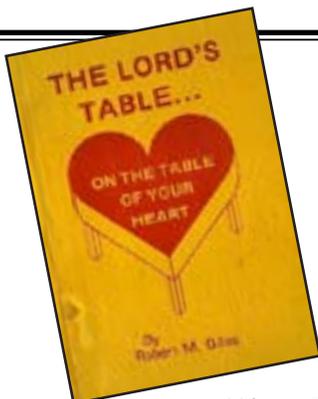
“The ecclesia which is His Body, the complement of the One completing the all in all” (Ephesians 1:22-23, CV).

So it is, while those of the Acts administration were “awaiting a Savior” “out of” “the Heavens” (Philippians 3:20); our expectation is to be seated together with Him “among the Celestials.”

“God, being rich in mercy, because of His vast love with which He loves us ... vivifies us together in Christ (in grace are you saved!) and rouses us together and **seats us together among the Celestials**, in Christ Jesus, that, in the oncoming eons, He should be displaying the transcendent riches of His grace in His kindness to us in Christ Jesus” (Ephesians 2:4-7).

3. [Editor:] Most who came to see the Secret Administration included Philippians with Ephesians and Colossians. It is easy to understand why they did so. Yet, rather than being a part of the Secret Administration, Philippians stood on the threshold of the grand Ephesian-Colossian writings. It was the gateway epistle to the Celestial writings of Paul. For a look at the unique nature of Philippians, see:

– “Philippians: Paul’s Pivotal Letter Pressing Toward the Mystery,” Clyde L. Pilkington, Jr., [Bible Student’s Notebook #788](#).



The Lord’s Table *on the Table of Your Heart*

by — Robert M. Giles

This is a dispensational reconsideration of the rite of communion.

118 pp., PB

See order form.

The line of partition across the created Universe marks the Scriptures between those of Paul, concerning the Heavens,⁴ and all of the rest concerning the Earth. In all of these the Heavens are in continuous recognition, in those of Paul they are brought forward in sustained exposition. **BSN**

4. [Editor:] For more information on the new Heaven and new Earth, see:

– [The Third Heaven - Our Celestial Destiny Subtitle: A Comprehensive Compilation](#) (see order form under “Compilations”).

BIBLE BASICS (continued from page 7234)

Fourth Age

This is “*the coming one*” (Ephesians 1:21, *YLT*) of the Kingdom,⁶ the period of the restoration of Israel’s Kingdom as foretold by her many prophets, as well as the reconciliation among the Celestials.⁷

Fifth Age

This is the Pristine Age, for it is the time of the New Heavens and the New Earth.⁸ It is the glorious “*age of the ages*” (Ephesians 3:21, *YLT*), or the consummate age.

A Handy Illustration

Thinking of your hand is an easily understood illustration of God’s “*ages*.” There are five distinct ages, just like you have five distinct fingers. So, this makes for a handy chart taking you from “*the beginning*” (as found in Genesis 1:1) all the way to the “*consummation*” (as recorded in I Corinthians 15:24).⁹

6. This is the time of the manifest sovereignty of God. For more information on this subject, see:

– “The Coming Kingdom: Some Fundamental Facts Concerning It,” William Tucker Broad, [Bible Student’s Notebook #634](#);
– “Three Chronological Stages of the Prophetic ‘Kingdom of God’ on the Earth, David R. Hettema, [Bible Student’s Notebook #745](#).

7. For more information about the celestial realm, see:

– The Heavenly Realms, John H. Essex; Ruling the Celestials, A.E. Knoch; Opposition Among the Celestials, Donald G. Hayter, [Bible Student’s Notebook #519](#);
– Our Realm: Inherently Celestial, John H. Essex, [Bible Student’s Notebook #520](#);
– Blessings Among the Celestials, John H. Essex, (Part 1, [Bible Student’s Notebook #611](#); Part 2, [#612](#));
– [God’s Celestial Purpose \(Paul’s Letter to the Ephesians\)](#), John H. Essex (see order form under “Essex”).

8. For more information on the new Heaven and new Earth, see:

– [The Third Heaven - Our Celestial Destiny Subtitle: A Comprehensive Compilation](#) (see order form under *Compilations*);
– The New Heaven, the New Earth and the New Jerusalem, Edward Alfred Larsen, [Bible Student’s Notebook #439](#).

9. Ernest Lynwood Crystal (1872-1946) first wrote about this illus-

– *Unsearchable Riches*, Volume 32 (1941)
Published in [Grace Tabernacle Studies](#)
Bible Student’s Press (facsimile)
(see the order form under “Rogers”)

(*edited*)

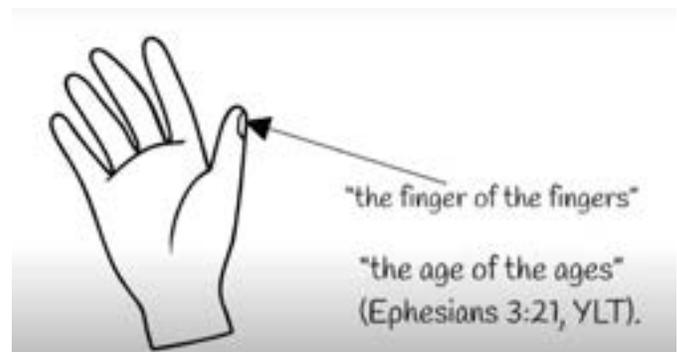
TOPICS:

Major: Complement; Heavens; Mystery; Paul; Right Division; Sovereignty

Minor: Celestials; Colossians; Earth; Ephesians; Love

Then consider your thumb and forefinger. The two of them work exceptionally well together, so that we could call them “the fingers of the fingers,” *i.e.*, the two fingers of your five fingers. Likewise, the last two ages are termed “*the ages of the ages*” (Philippians 4:20, *YLT*).

We could also call your thumb – all by itself – “the finger of the fingers” – it being your master finger, or the complement of all of your other fingers. Likewise, it is with the final age, it being, “*the age of the ages*” (Ephesians 3:21, *YLT*).



And of course, as with all things, the goal of the ages is:

That God may be ALL in all (I Corinthians 15:28).

For out of Him, and through Him, and to Him, are ALL (Romans 11:36). **BSN**

NOTE: *Bible Basics* is a companion series to the videos by the same title. This sixth installment, “The Five Ages,” can be seen at:

<https://www.youtube.com/watch?v=JT4sc721DxE>

TOPICS:

Major: Ages

Minor: Logos

tration some hundred years ago. See,

– A “Handy” Chart of the Eons, [Bible Student’s Notebook #518](#).



I cannot begin to express the blessings I have received since I found your ministries a few months back. I hope to acquire many of the books you offer, and maybe even a complete bound set of *Bible Student's Notebook*. Thank you and may Elohim bless you. – **MO**

I have been blessed mightily by your [Daily Email Goodies](#) and I have both the OT and NT literal [Concordant Version](#) of God's Word and now I am seeking how best to obtain the golden nuggets of the profound compilation. – **IA**

What I enjoy about your writings is your very high regard for the sanctity and truthfulness of each word in the originally inspired Scriptures; your careful word studies; your access and tapping of the work of other faithful Bible students; the deep thinking – meditation – that went into it; and your clear concise style of writing. – **South Africa**

The article "John's Gospel and Paul's Gospel" ([BSN #842](#)) had one of the best summations of Israel's role. Christendom has done and continues to do a disservice to mankind by their replacement theology. We are not Israel; and if you listen to the tv and radio preachers, they try to force us to do what Israel will do in the coming Kingdom. It is not our job now to stand on a street corner and try to win souls. – **GA**

I'm reading [BSN #839](#) and am deeply enjoying the spiritual nourishment readily available in brother Essex's article on the *Pleroma* ("The Completing of the All in All"). The illustration of Eve, Christ and the Body showing that "it is essential that the complement should be OUT of the one whose complement it is" is a profound truth that exceeds my previous understanding of this divine reality.

So, needless to say I am exceedingly grateful for your willingness and your sacrifice of time and labor to bless my spiritual walk and increase my spiritual understanding by the BSN!

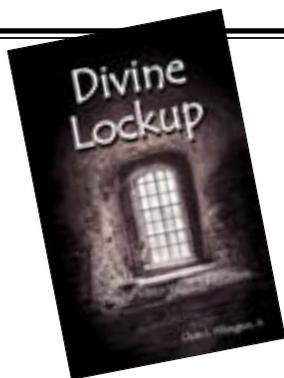
THIS ONE ARTICLE is proof that *there is always more!* More of Father's grace, more of His love, more of His truth – for our weary, dry hearts. Water from His well dear brother, coming through your heart, your hands, your life ... We should all praise Father and Son for Their blessing upon your life which you so lovingly share with those whom Father puts upon your heart.

I am so very thankful that Father brought us together 40 years ago and has joined us together in Christ, in heart, in life, for the ages to come and then for what follows. – **SD**

[Being Ok with Not Being Ok](#) – great book! ... Truly a refreshing, truthful read. God blessed you with a gift of writing and reaching out to the reader's heart. – **WI**

Thank you for teaching me that I can live without stress and anxiety of not being the perfect person for God! I cannot thank you enough. – **YouTube**

BSN



Divine Lockup

by — Clyde L. Pilkington, Jr.

This work deals scripturally with God's sovereignty in the midst of humanity's current condition of, and future deliverance from, unbelief, sin, vanity and corruption. Without question, for all creation, the best is yet to come.

66 pp., PB

See order form.

Order Form

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is