



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 35
Issue 851

After 6000 Years?

by — A.E. Knoch (1874-1965)

The attractive suggestion that the Kingdom will come after six thousand years is also shown to be unscriptural by this fact: Were this the case our Lord would not have heralded it as *near*, for only four or five thousand years had elapsed since creation. Since comparing the whole of the Hebrew text of the book of Genesis with its Greek translation (which goes back to a Hebrew text a thousand years older) we have come to accept almost all of its additions and alterations. They commend themselves to everyone who examines them. In the Greek the ages of the patriarchs, when their sons were born, is nearly always a hundred years greater than in the Hebrew and our English versions. Consequently, the time from Adam to Christ is about a thousand years more, that is *five*, rather than *four* thousand. According to this we are near the end of the *seventh* rather than the *sixth* thousand, and, if this is the millennium, we are nearly through with it already!¹



ing Kingdom. All that we can expect to see is the trend of things among the nations, but especially among the Jews, for the presence of signs would indicate that we had missed our upward call.

The signs and portents that accompany Christ's unveiling will not occur during our days, and our expectation will be fulfilled before they take place. Faith, unsupported, unaided, unadulterated *faith* is the only intimation that is given of our grand and glorious expectation.

Those who *watched for signs* to precede His presence during all these many centuries missed its power, for the only signs they could have seen would be deceptive and disappointing, just as *the dates that have been set and have caused so much harm*, not only in the lives of the saints, but in their testimony to the world, which ridicules the faith and derides God's Word because His people have *watched* events and calculated years. **BSN**

To be sure, there are movements or trends in the world today which *seem* to point in the direction of these signs, and fill us with hope and anticipation, not only that the Kingdom is near, but that our deliverance is nearer, for we must be out of the way when God's indignation sweeps over the earth. *But the actual signs are not for us and cannot occur so long as we are on the scene.*

— *Unsearchable Riches*, Volume 34 (1943)
(edited excerpt)

[Editor:] For more along these lines, see:
— [Prophetic Obsession in an Unprophesied Administration: A Collection of Works Concerning the Nature of Unfulfilled Prophecy](#) (see order form under "Compilations").

The persecution of Israel is no sign, for that has continued since they have rejected their Messiah. Wars are no sign, for these have raged again and again among the nations. Even earthquakes and famines and disturbances are no sign, since the Earth is seldom without them. It is the relation of these things to our Lord's Jewish disciples at the time of the end which will make them signals of the approach-

TOPICS:

Major: Date-Setting; Prophetic Teachers; Theories
Minor: Israel; Kingdom; *Parousia*; Signs

1. [Editor:] We certainly agree with A.E. Knoch that "Usher's date is not inspired, and is not even in the Bible, only a deduction from it" (*Unsearchable Riches*, volume 37).

Also consider the article by Otis Q. Sellers (1901-1992), "The Seven Millennium Theory," *Bible Student's Notebook* #498.

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Tidbits of Truth #3

“Tidbits” is a column dedicated to short comments, thoughts, studies and excerpts.

Christ and the Ages

[To R.B.:] The first three ages have as their featured purpose the development and display of creation’s rebellion. These ages were created by “Yahweh Elohim,” the “Creator of evil” (Isaiah 45:7, CV).¹ They are the antithesis to the successful work of Christ. He was and is not involved in the making of these ages: not the “disruption,” nor our own current “wicked eon” (Galatians 1:4).

The Son of God was not the One behind the “problem,” but rather, by contrast, was ordained to be the divine “Solution.” He was not the architect or head of the old creation, but is the Head of the New

1. “Former of light and Creator of darkness, Maker of good and Creator of evil. I, Yahweh Elohim, made all of these things.”

Creation.

God assigned the role of designing and executing these final two ages to His Son (Hebrews 1:2;² Ephesians 3:11³). This truth makes Colossians 1:15-18 understandable in light of Christ’s position as “Firstborn” (:15, 18) of the New Creation, which, when read with II Timothy 1:9-10 clarifies it even further.

Who is the Image of the invisible God, Firstborn of every creature, for in Him is all created, that in the Heavens and that on the Earth, the visible

2. “In the last of these days speaks to us in a Son, Whom He appoints enjoyer of the allotment of all, through Whom He also makes the eons” (CV).
3. “In accord with the purpose of the eons, which He makes in Christ Jesus, our Lord” (CV).

Bible Student’s Notebook™

Paul Our Guide – Christ Our Goal

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This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God’s abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 4:16);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection and ascended seated position among the celestials (Romans 6; Ephesians 2:6);

– adult sonship position (Ephesians 1:5).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God’s storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

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For definitions of abbreviations/acronyms, see index after the order form.

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and the invisible, whether thrones, or lordships, or sovereignties, or authorities, all is created through Him and for Him, and He is before all, and all has its cohesion in Him. And He is the Head of the body, the ecclesia, Who is Sovereign, Firstborn from among the dead, that in all He may be becoming first (Colossians 1:15-18, CV).

Who saves us and calls us with a holy calling, not in accord with our acts, but in accord with His own purpose and the grace which is given to us in Christ Jesus before times eonian, yet now is being manifested through the advent of our Savior, Christ Jesus, Who, indeed, abolishes death, yet illuminates life and incorruption through the evangel (II Timothy 1:9-10, CV).

— Clyde L. Pilkington, Jr.

Readjusting the Saints

[Excerpt:] The majority of the saints today doctrinally stand on Circumcision ground. Their teaching and experience has been drawn from the accounts of Matthew, Mark, Luke, John and the Acts of the Apostles. Assuming that “the church began on the day of Pentecost,” they attempt to creedalize and practice the varying presentations and examples which follow. Now and then some of the teachings of the earlier epistles of Paul are included, notwithstanding the incongruous differences which are continually calling for modifying explanations that never explain!

It is the duty of ... the teacher to readjust the

saints from this standing into the transcendent truth and grace of the Pauline revelation ordained for the present Secret Administration. This calls for mature wisdom and spiritual understanding.

— A.E. Knoch (1874-1965)
Unsearchable Riches, Volume 25 (1934)

Integrity to Say “I Don’t Know”

[Excerpt:] In our longing to defend God and convince others that there are answers to all questions, we can give the appearance that we’re know-it-alls. We’re not. We offer an immeasurable gift to others when we learn to say, “I don’t know the answer to that.”

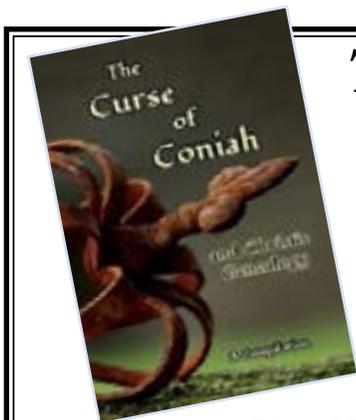
Just because we have the “*mind of Christ*” does not mean we have all the answers of Christ. If we can represent Christ with humility, authenticity, and loving compassion, then we open the door for others to investigate His love.

In admitting that we don’t know something, we’re not telling people that there are not answers. They know that. And we’re not saying that we don’t care or are uninterested in their question. What we are saying is, “I will not bluff you. If you’d like, I’ll search this out with you. I think I might be as interested in the answer as you are.” God smiles at such integrity.

— John Lynch
Trust for Today

Advice to My 20-Year-Old Self

[Excerpt:] I think what might have been worthwhile



76 pp., PB

The Curse of Coniah and Christ’s Genealogy (A Compilation)

The virgin birth of our Lord, Jesus Christ, was an absolute necessity, judging from the genealogies. At first glance the opposite seems to be the logical deduction. Why should His descent be traced back to David and Abraham unless He was their natural Heir? Why go back to Adam unless He had a perfect pedigree? Authors include: John Cale, Joseph Hartill, A.E. Knoch and Fred Meldau.

See order form.

to explain to myself at 20 is to recognize that every single person you meet is struggling. I didn't know that then. You tend to see other people as completely formed individuals. I still do sometimes. But to recognize that everybody you meet – every single one of them, no matter how expensive their suit is, or how serious their expression is – is looking for significance. They are trying to do the best they can and they fail regularly. They are there within their own particular battle of their own life. So cut them some slack for that. Don't let them off the hook, but recognize the shared nature of being a human being. Let people be themselves and make some allowances for them, and treat people a little more kindly as a result.

— Col. Chris Hadfield
Former Commander, International Space Station
An Interview: *Lessons from an Astronaut*
London Real

“*Aiōnios* Life”

[To D.R.:] The Greek word *aiōn* (αἰών) carries the meaning of “age,” while its adjective *aiōnios* (αἰώνιος) means “age-lasting.” Thus, “*aiōnios life*” is life that can last for an age or ages, while “*immortality*” (ἀφθαρσία – *aphtharsia*), on the other hand, is life that exists *beyond the reach of death*.

We might consider “*aiōnios life*” like a “patch” (or “fix”) that allows “mortals” to live extended lives, effectively “*immortal*” lives, until the Consummation, so that in experience some will live through the ages to the Consummation without dying again (a “*second death*,” as it were). At the Consummation God's pre-determined ages will end and death will be abolished, with the result that there is no longer any

need for “*aiōnios life*.” In fact, technically speaking, after the Consummation there could be no such thing as “*aiōnios life*,” since there are no more “*aiōns*.”

So, as a believer, we certainly will have “age-lasting life,” however we will also have something far greater as well – *life beyond the ages*.

In other words, some are granted age-lasting life to carry them over to vivification. One who has been made immortal has no need for age-lasting life.⁴

— Clyde L. Pilkington, Jr.

Embracing Suffering

Life is a game of suffering that ends in death, and all the things that you acquire throughout life in an attempt to flee from the suffering will wither away in their graves along with you. The secret of this game is that the only things from this life you can take with you – the only things that will rise from the grave with you – are the intangible things that are acquired as a result of embracing your suffering and fighting through it. Meet your suffering head on and wear this duty as a crown, for in life, the things that you acquire from this battle may be invisible; but when you rise again you will see them as they are: riches far beyond any Earthly value.

— Aaron Locker

4. [Editor:] For more information of “*Aiōnios Life*,” see:
– “What is the meaning of “eternal life”?” Reader's Question Box, André Sneider, [Bible Student's Notebook #457](#);
– “Eonian Life”: Does It Really Matter?, Clyde L. Pilkington, Jr., [Bible Student's Notebook #655](#);
– “Aeonian,” F.W. Farrar, [Bible Student's Notebook #795](#).



The True Basis of Redemption

by — Arthur P. Adams (1847-1920)

This widely circulated work shows that Redemption is a part of Creation, and hence its success depends, not on the creature, but on the Creator. It is based on Job 14:15, where it is declared about God, “*You will long for the creature Your hands have made.*”

50 pp., PB

See order form.

Cannabis

[Footnote:] “An honeycomb” – The Hebrew *ya’ar* never means “honeycomb,” but “a wood.” It is rendered “forest” thirty-eight times, “wood” nineteen times, “honeycomb” only here and Song of Solomon 5:1. It points to a dense growing wood or thicket; and it has been suggested that it was the *cannabis indica*, or *hemp* plant, producing the Eastern intoxicant *hashish*. This would produce an effect on the eyes, though it would subsequently dull the senses. Song of Solomon 5:1 would read “I have eaten my *cannabis* with my honey.” The *Septuagint* and *Vulgate* did not understand either passage, and the latter misled with “honeycomb” (*favum*).

— E.W.Bullinger (1837-1913)

Companion Bible

Footnote for I Samuel 14:27 (page 384)

Fragmentary Revelations

[Excerpt:] The path of transcendence which we now tread does not merely “discard” the signs of the coming eon, as languages [tongues] and powers and healing, but also abrogates prophecies and the gift of knowledge. The reason given is that these were but “installments” and, in the impending era (in which we now dwell), such fragmentary revelations will be unnecessary because God will have given a full-orbed prophecy embracing all knowledge. Such we have in this Ephesian epistle.

— A.E. Knoch (1874-1965)

Unsearchable Riches, Volume 64

God Is Not a Loser!

[Excerpt:] To those who may still think that God can ever be a Loser, that He may lose a part, and a large part, of His own Kin (Acts 17:29), I would say solemnly, “Harden not your heart!” Perfect Love can never lose those whom He loves (I Corinthians 13:8).

— Alexander Thomson (1889-1966)

Author of [How Eternity Slipped In: Or, Whence Eternity?](#)

The Emphatic Diaglott

[Excerpt:] The *Emphatic Diaglott* was first issued by Benjamin Wilson, independently of and without the least co-operation with the International Bible Students Association. Indeed, it was out long before they existed. ... Though Benjamin Wilson was not one of them, though his teaching differed from theirs – this did not hinder them from benefiting by his earnest and honest effort to bring the Lord’s people into closer contact with the Scriptures of Truth.

— A.E. Knoch (1874-1965)

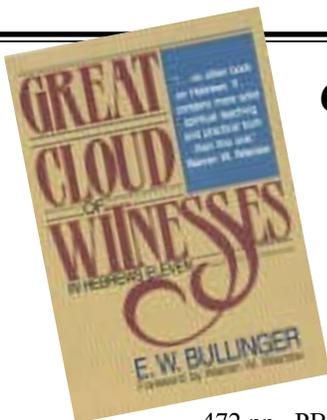
Unsearchable Riches, Volume 12 (1921)

Women Silenced

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law (I Corinthians 14:34).

[To D.M.:] The gathering of believers of the previous dispensation, during the Acts Period, were in the

(see *TIDBITS*, page 7232)



472 pp., PB

Great Cloud of Witnesses in Hebrews Chapter 11

by — E.W. Bullinger (1837-1913)

A great classic exposition of this famous and beloved passage, including an examination of the greatest heroes of the faith. Full of rich, practical applications.

See order form.

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The Saving Power of Truth

by — B. M.

The Lord told His disciples:

Ye shall know the truth, and the truth shall make you free.

It is truth only that liberates mankind. He who harbors a delusion is a slave. He is caught in a net from which truth alone can free him. The pursuit of truth should be man's highest aim.

Many profess to seek truth. But among these are many who run from the truth when they see it. They fear truth while professing to love it. They fear truth for two reasons: it often conflicts with their *greeds*; it often conflicts with *creeds*.

People accept the beliefs that are in vogue in the world into which they are born. They grow up with these beliefs. Such beliefs become ground into them. They become intermingled with their associations and affections. They shape their habits of thought.

Their associations and memories are all closely connected with their inherited beliefs. [That s]uch beliefs are often preposterous and absurd and are readily recognized as such is presented for the first time in life, *after* one attains to mental maturity.

But beliefs that we have grown up with and that have been part of our lives, however preposterous they may be, do not seem so to us. They seem to be so real and matter of fact. When doubt arrives a great mental warfare begins within the individual mind.

The head says that the belief is false and the emotions say that it is right. The struggle is on. He finds it easier to believe what he knows to be false than to disbelieve it. He finds it hard to turn down his old friends and associates of the mind and heart.

Again, few men's love of truth is greater than their love of material gain. If truth threatens to curtail their profits or weaken their social and political positions, they lose their ardor for truth. Theoretically and secretly they may accept it, but practically they dismiss it, and openly they disavow it. Few men's principles are very strong when arrayed against their material interests. In spite of these things, *truth* will serve us to far greater advantage than the *greeds* and *creeds*.

No truth is made by man. Man only discovers truth. All truths are of God and are divine. Let us not discard or reject a new truth because it was discovered by someone else. All truths are of God. Do not set yourself against a new truth. To do so is sacrilege of the worst kind. Be ready and willing at all times to embrace all truths as these come to light. Only thus can the truth make you free. **BSN**

— *Unsearchable Riches*, Volume 18 (1927)

(edited)

TOPICS:

Major: Truth

Minor: Creeds; Tradition



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Reader's Question Box #56

Who Is the Snatching Away For?

by — Clyde L. Pilkington, Jr.



Q: You mentioned, in your article “Christ’s Appearing and Israel’s Prophetic Clock” ([BSN #567](#)), that the Body of Christ will be called to appear with Christ in the Celestials, and this will pre-date the “snatching away” and Christ’s return to Earth. If this is the case, then who is the “snatching away” for? – **B.R.**

A: When we are resurrected to appear with Christ in the Celestials¹ this will bring an end to the present Secret Administration.² The long pause of the earthly Kingdom program will be terminated and Israel’s prophetic clock³ will once again be active, resulting in a resumption of prophecies being fulfilled. Much is left to be accomplished in Hebrew prophecy prior to the Millennial Kingdom.⁴ When all pre-millennial prophecies have been fulfilled, then the stage will be fully set for Christ’s glorious Second Advent.

The prophetic “snatching away” (referenced in I Thessalonians 4) will take place when Christ returns to take up His manifest presence (*parousia*)⁵ here on

- [Editor:]** For more information on Christ’s appearing/manifestation (Greek, *phaneroo*, make-APPEAR), see:
 - Rapture? or Appearing? Clyde L. Pilkington, Jr., [Bible Student’s Notebook #490](#);
 - The Timing and Nature of Our Hope, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #510](#).
- [Editor:]** For a detailed study of this subject see the comprehensive work [The Administration of the Secret](#) on the order form under “Compilations,” or visit: <http://www.studysshelf.com/compilations.htm>
- [Editor:]** For more information on Israel’s Prophetic Clock, see:
 - Living Outside of Prophecy, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #656](#).
 - The Prophetic Clock Has Stopped, A.E. Knoch, [Bible Student’s Notebook #821](#);
 - “End Times” Prophecy, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #822](#).
- [Editor:]** For an overview of unfulfilled prophecy, see:
 - The Order of Events, Otis Q. Sellers, [Bible Student’s Notebook #700](#);
 - An Overview of Events from Greek Scripture (Editor’s Desk), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #705](#).
- [Editor:]** “When we think of the Lord Jesus Christ returning to this Earth, we think of it as Him *Coming* to take His place as King. The

Earth as “*King of kings.*” Those “snatched away” to join the resurrection of Israel’s believing dead will be those who have endured “*to the end*” of the “*great tribulation.*”

... *he that endures to the end shall be saved* (Matthew 10:22).

Thus, those Kingdom believers, both the dead and those alive at Christ’s Coming, will meet Him in the clouds for His triumphant descent to the Earth.

... *Behold, the Lord cometh with ten thousands of his saints* (Jude 1:14). **BSN**

TOPICS:

Major: Kingdom; *Parousia*; Resurrection; Second Coming
Minor: Appearing; Ecclesia; Prophecy; Secret Administration

normal word (Greek, *erchomai*) just means to come, but the special word for ‘personal coming’ (Greek, *parousia*) is said to be ‘a being alongside’ or ‘a presence’ (*Young’s Analytical Concordance*, page 188). This word *parousia* really is a personal presence, an appearance in an official capacity because of Who He is and what He can do.” – Otis Q. Sellers (1901-1992), *Glossary of Words*.

For more information on the *Parousia*, see:

- Parousia, Charles H. Welch, [Bible Student’s Notebook #631](#);
- What Does Parousia Mean? Otis Q. Sellers, [Bible Student’s Notebook #699](#).

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TIDBITS (continued from page 7229)

context of Jewish synagogues – even those ecclesias (in the plural) established by Paul. The Greek word for “synagogue” is συναγωγή (*sunagoge*), also translated “congregation” and “assembly” in the KJV. These assemblies carried with them the nature and customs of the Jews. This accounts for the prohibition of women speaking (“as also saith the law” of the synagogue).⁵ There are no such gatherings today, and

5. Adam Clarke (1762-1832) writes in his commentary:

“This was a Jewish ordinance; women were not permitted to teach in the assemblies, or even to ask questions. The rabbins taught that ‘a woman should know nothing but the use of her distaff.’ And the sayings of Rabbi Eliezer, as delivered, Bammidbar Rabba, sec. 9, fol. 204, are both worthy of remark and of execration; they are these: לנשים ימסרו ואל תורה דברי ישרפּו (yisrephu dibrey torah veal yimsaru lenashim), ‘Let the words of

as a result no female restrictions during the Secret Administration. **BSN**

— Clyde L. Pilkington, Jr.

TOPICS:

Major: [Christ and the Ages:] Ages; [Readjusting the Saints:] Majority; Secret Administration; [Integrity to Say “I Don’t Know”:] Humility; Adjustable; [Advice to My 20-Year-Old Self:] Empathy; [“Aiōnios Life”:] Aion; Eternal Life; [Embracing Suffering:] Suffering; [Cannabis:] Cannabis; [Fragmentary Revelations:] Installment; [The Emphatic Diaglott:] Emphatic Diaglott; Wilson, Benjamin; I.B.S.A. (International Bible Students Association); [Women Silenced:] Secret Administration; Women

the law be burned, rather than that they should be delivered to women.”

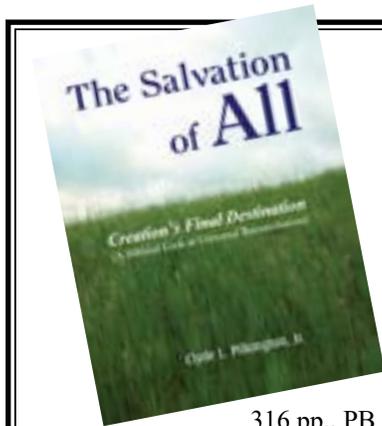


I just finished [BSN #843](#) on “Pastors.” I was sharing this truth during my Sunday studies these last two weeks and you could not have written this any more concisely than you have. It is great being on the same

page with another human in this world. Beautiful, just beautiful! – **MD**

*Heaping Coals of Fire*¹ is a very helpful article. I wonder why it has me taken 72 years to discover a Bible teacher who shared this information. I guess one could ask why I was not moved by the apparent inconsistency of the image of vengeance with Jesus’ teaching and to search harder to find a reasonable, historical interpretation rather than leaving it as “undetermined” in my mind. – **TL** **BSN**

1. See, Reader’s Question Box, [BSN 173](#).



The Salvation of ALL: Creation’s Final Destination

(A Biblical Look at Universal Reconciliation)

by — Clyde L. Pilkington, Jr.

The Gospel of our Lord and Savior, Jesus Christ is truly better “Good News” than we could ever have imagined. It is far more glorious than religion would ever have us believe. *The Salvation of All* is a book about a “Good News” that will reach its final goal in the *salvation of all* mankind.

316 pp., PB

See order form.

“*The Salvation of All*” – An excellent book. – **MI**

The Salvation of All is the most clearly written testimony to God’s ultimate grace and mercy towards man that I’ve seen in print. – **VA**

I’m sure I’ll be referring back to *The Salvation of All* for years to come. The issues you addressed in the book need

to be discussed among believers. – **IL**

The Salvation of All is worthy reading for people on both sides of the doctrinal fence. Regardless of whether or not those who read it will agree with you, I believe they will respect you for not serving up the regurgitated fodder that fills the shelves of religious bookstores. Very thought provoking! I’ll be recom-

mending it to many people! – **FL**

The Salvation of All, what an amazing book. I feel the veil has been lifted and finally I see clearly the glory of our Lord and Savior. What a joy to know the truth and understand just how amazing our God truly is to all. You are a sincere man of God whom I trust and respect. – **VA**

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ABBREVIATION KEY

Scripture Version

ASV: American Standard Version
AV: Authorized Version
BSV: Bible Student's Version
CLNT, CLV, CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
EB: Exegeses Bible
ED: Emphatic Diaglott
EGNT: Englishman's Greek New Testament
ERV: English Revised Version
ESV: English Standard Version
FF: Ferrar Fenton Bible
GLT: Green's Literal Translation
GNT: Goodspeed New Testament
HCSB: Holman Christian Standard Bible
KJV: King James Version
LSV: Literal Standard Version
LXX: Septuagint
MKJV: Modern King James Version
MLV: Modern Literal Version
MNT: Moffatt New Translation (James Moffatt)
MSG: The Message
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
RCV: Recovery Version
TCNT: Twentieth Century New Testament
VT: The Voice Translation
WAY: The Arthur Way Translation
WEB: World English Bible
WET: Wuest Expanded Translation
WI: Workman's Interlinear
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
LSJ: Liddell-Scott-Jones Lexicon
RWP: Robertson's Word Pictures
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
TtC: Things to Come
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
VWS: Vincent's Word Studies
WWS: Wuest's Word Studies
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is