



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 32
Issue 786

Endless Torment

by — Dr. Howard N. Bunce (1879-1954)

The final disposition of the wicked is becoming more and more a matter of vital concern. Many are turning afresh to the Word of God in an endeavor to discover the actual as against the merely theoretical. Folk today, as never before, are becoming less willing to accept any position simply because it holds general favor.

“What saith the Scriptures?” This is the deciding factor. Versions and Translations must be re-examined. If the various traditions and erroneous translations, which have clouded the Word of God, are removed, then we may enjoy unprecedented profit in doctrine (II Timothy 3:16).

We should seek to know:

- (1) The ultimate purpose of God in creation.

Creation ... shall be delivered (Romans 8:21).

- (2) Where and how the love of God fits into the question of *endless torment*.

God is love (I John 4:8).

- (3) What limitations there are, if any, to the reach of God's grace.

Where sin abounded, grace did abound more exceedingly (Romans 5:20).

- (4) Whether God, or death and destruction, is to triumph ultimately.

O death, where is thy victory? (I Corinthians 15:55).

- (5) The place and force that God has given in Scripture to the idea of endlessness.

- (6) If the purpose and will of God is to be *absolute* in the matter of final destiny.

My counsel shall stand ... I will do all my pleasure ... I have purposed, I will also do it (Isaiah 46:9-11; cf. Ephesians 1:11).

- (7) If *all* enmity is to be abolished.

The last enemy that shall be abolished is death (I Corinthians 15:26).

- (8) If the justice of God is to function totally apart from His mercy.

For God hath shut up together all unto stubbornness, that He might have mercy upon all (Romans 11:32).

- (9) If the blood of His cross is limited as to its efficacy.

Having made peace through the blood of His cross (Colossians 1:20).

We should let the Word of God speak for itself. May our minds be open to *know*, and our hearts to *receive*, whatever the Scriptures disclose.

The Lord will not cast off forever. For though He

Endless Torment.....6705
“New Testament” Time Periods.....6710



cause grief, yet will He have compassion according to the multitude of His loving-kindnesses. For He doth not afflict from His Heart, nor grieve the children of men (Lamentations 3:31-33).

To test the accuracy of the translation of any Hebrew or Greek word, we should try reading that translation into every text where the word occurs. Especially does this test work impressively in the case of the translation of the Hebrew word *'ôlâm*, and the Greek word *aiôn*. These words have been variously translated, but the prevailing translations come to us in the commonly expressed “ever,” “forever,” “everlasting” and “eternal.”

Accurate renderings are always consistent. Consistency of translation prevents ambiguity and absurdity.

If “everlasting,” “forever,” and “eternal” are used of an uninterrupted continuity, on and on in an unbroken and unbreakable stretch for billions and billions of years, and then on and on for multiplied billions of centuries with absolutely no cessation, and no end, then let us read that idea into all texts where these words are a translation of *'ôlâm* and *aiôn*.

As an illustration attention is directed to the following:

*Blessed be Jehovah, the God of Israel, from **endlessness** and to **endlessness*** (Psalm 41:13).

What sense can there be to such language? If there is “endlessness,” then how can there be “and to endlessness”?

Even the translation “everlasting and to everlasting” in this text does not make good sense.

*... hast made me wiser than mine enemies: for they (are) **endlessly** with me* (Psalm 119:98).

Here is not a possibility, but an absurdity. Is “ever” to convey the sense of a *limited* period in some instances, and a *limitless* period in other cases? Is the matter to be left entirely to the discretion of the translator and the reader, with no consideration for the origin of the word, its analysis, and its elements?

*The Earth abideth **endlessly*** (Ecclesiastes 1:4).

Is this true? We read in II Peter 3:10-11 that the Earth is to be dissolved.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 32, No. 786 – September 9, 2019

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneider – Managing Editor
Keith Martin – Associate Editor

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneider

For definitions of abbreviations/acronyms, see index after the order form.

Copyright © 1989-2019 Bible Student's Press™



... broken the **endless** covenant (Isaiah 24:5).

And (they that shall be) of thee shall build the **endless** waste places (Isaiah 58:12).

It (is) an **endless** nation (Jeremiah 5:15).¹

He shall serve him **endlessly** (Exodus 21:6).

Endlessly ... until (Isaiah 32:14-15).

THE ORIGIN OF THE IDEA OF “ENDLESSNESS”

The idea of “endlessness” is drawn largely from a translation of the Greek words *aiōn* and *aiōnios*. *Aiōn* is translated in the AV as:

age(s) – Ephesians 2:7;
course – Ephesians 2:2;
eternal – Ephesians 3:11;
ever – Galatians 1:5;
evermore – II Corinthians 11:31;
world(s) – Matthews 12:32.

Aiōn always conveys the idea of a period of time, having a beginning and an end. There is no ground for the contention that it means “endlessness” because of its relation to the Greek *aei*. Paul in Titus 1:12 quotes the saying that “*Cretans are always (aei) liars.*” As *aei* here cannot be given the sense of endlessness, then neither can *aiōn* because of its relation to *aei*.

If *aiōn*, as many of the ablest Greek scholars con-

clude, “is a period of time of longer or shorter duration, having a beginning and an end, and complete in itself,”² then it would be but sane consistency to translate both the noun (*aiōn*), and the adjective (*aiōnios*), as *age* and *age-lasting*. This would doubtless eliminate much confusion in the mind of the student, and would restore to the Scripture its pristine glory of pure consistency.

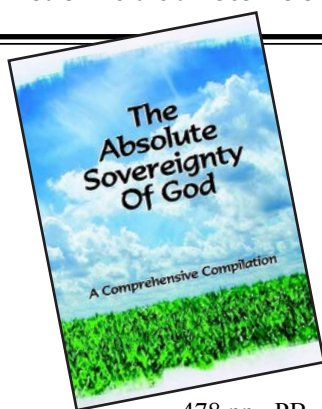
In the use of such words as “forever,” “eternal,” and “everlasting” as translations of the Greek *aiōn* and *aiōnios*, the sense of endlessness was no doubt intended by the translators. Because man cannot, as does God, see the end from the beginning, he consequently insists that there is no end. We should be satisfied to know that God does see the end from the beginning. But what end? The end that brings the last age to its full and complete consummation.

Those who accept the theory of “endlessness,” accept something of which the human mind is absolutely incapable of grasping. Are we to believe that God has given great prominence, in His Word, to an idea that the human mind cannot even approach, much less comprehend? Even the Greek word *aidios* used by Paul in Romans 1:20, and translated “eternal” (AV), does not convey the sense of endlessness, but rather that of imperceptibility. Note Jude 6 where the same word is translated “everlasting.”

The Greek word *hadēs* is translated “hell” and “grave” in the AV. The word occurs 11 times in the New Testament. This word is derived from “a,” meaning *not*, and “idein,” meaning *to see*. It signifies the invis-

1. While the word here in the A.V. is “ancient,” yet it is the same Hebrew word ‘*ôlām* elsewhere translated “everlasting.”

2. Marvin R. Vincent, D.D., *Word Studies in the New Testament*, Volume 4, Chapter 1, page 58.



478 pp., PB

See order form.

The Absolute Sovereignty of God (A Comprehensive Compilation)

This quintessential book victoriously celebrates and convincingly proclaims the absolute sovereignty of God. Sadly, religion has veiled the truth of the God of the Bible, making Him either an aloof deity, indifferent to the condition of the creation, or one who is at the worst cruel or at the least unloving and uncaring. Yet the loving Deity of Sacred Scripture always has had and will have sole and complete control over His entire creation. This ultimate collection of 100 works by 34 authors spans nearly 175 years. It is an extensive reference work that is essential for every library.

ible, and corresponds to the Hebrew *sheol*. Supposed “punishment everlasting” (Greek: *kolasin aiōnion*), and “life eternal” (Greek: *zoen aiōnion*) as given in Matthew 25:46 (AV), are both peculiar to the age.

A LOOK AT TWO³ EXAMPLES OF TEXTS OFFERED IN SUPPORT OF ENDLESS TORMENT

Matthew 12:31-32

Wherefore I say unto you, “All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of Man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come (AV)

Going back to :22 of this chapter, we learn that Jesus had just healed one possessed with a demon. The Pharisees were saying to themselves that Jesus had accomplished this act by Beelzebub, the prince of demons. Jesus, knowing their thoughts, replied in :28,

But if I in Spirit of God cast out the demons, then the Kingdom of God is come unto you.

The charge of the Pharisees, then, was blasphemy concerning the Spirit. It should be remembered that the Scribes and Pharisees were the representatives of the Nation. Their responsibility was, indeed, great. Because of this sin of blasphemy, forgiveness was to be denied them,

3. More examples may have followed by the author in subsequent volumes of *Reconciliation* magazine, but we currently have only volume 1 from which to draw.

in this age, and also in the coming [one].

Their sin against the Son of Man was forgiven by virtue of Christ’s prayer on the cross as recorded in Luke 23:34. Even their blasphemy against Him (Luke 22:65) was forgiven. Note Matthew 12:32,

And whoever speaks a word against the Son of Man, it shall be forgiven him.

The scope of this unforgiveness for anyone speaking against the Spirit includes “this age” and “the coming [one].” Beyond that scope no one has a right to go in this particular matter of unforgiveness. “This age” is the “present evil age” (Galatians 1:4). The “coming” age will be the millennial. While this present age runs its course, and during the coming age of Messiah’s Kingdom Glory, they who so sin must continue to bear the penalty here decreed.

What about the age following the millennial? Certainly the millennial age does not end all ages. Would it then be scriptural for us to conclude that, because there is to be no forgiveness for these sinners up to the end of the millennial age, there will be none for them beyond that age? To go beyond the scope of Scripture in any particular respect is utter presumption, and should never be countenanced.

Suppose we treat this Greek word *aiōn* here as it is treated elsewhere in many texts, and translate it “ever” or “forever” instead of “age.” We would then read the text as follows: “Hast neither forgiveness in this forever, nor in the coming forever.” Or, if we were to use the word “endless” we would then read, “Hast neither forgiveness in this endlessness, nor in



48 pp., BK

The Church Which Is His Body, and The Bride the Lamb’s Wife

We have reprinted a grand work on the subject of “the Body” in contrast to “the Bride” by the late J.H. Kessler.

“In Scripture the church of this dispensation is symbolized as ‘the Body of Christ,’ never as ‘the Bride.’” — Sir Robert Anderson, *The Coming Prince*

See order form.



the coming (endlessness).” Why is the Greek *aiōn* translated “world” in these verses?

Endless torment certainly receives no support from the context when carefully considered, nor from the text when accurately translated.

That the blessings and glories of the Millennial Kingdom are to be denied those who sin as stated in the text, and that just punishment in accord with the sin will be their lot is unquestioned. To force the idea of “endlessness” into the text is a violation of Scripture.

Mark 16:16

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

In this text the AV translates the Greek word *katakrinō* as “damned.” This translation is surely misleading. The word “damned” is generally understood and used to bear the thought of *irrevocable* torment. *Katakrinō* literally means “down-judge,” and should be translated “condemn.” The word cannot be made to convey the sense of endless punishment.

By way of illustration the reader is hereby pointed to Romans 5:16-18, where we note the offense of one is “upon ALL men unto condemnation.” If we were to read “upon ALL men unto damnation,” with the idea of future endless torment, then there would be no hope for *anyone*, for all in Adam would stand irrevocably lost.

That condemnation can be removed is clearly shown by noting Romans 8:1.

There is therefore now no condemnation to them which are in Christ Jesus.

Those who are now in Christ once stood condemned. If the word represents endless torment, then how is it possible to reconcile the use of the word in Romans 8:1 with its use in Romans 5:18?

The Greek word *katakrinō* in itself in no way determines the nature, degree or extent of the penalty to be endured. The judgment of God “is according to truth” (Romans 2:2) and will most certainly accomplish the Divine purpose. That the Divine purpose is

to condemn many to a fate of never-ending torture is contrary to the teaching of Scripture.

He that believeth not shall be damned.

Just what will enter into the matter of that condemnation? All of the facts and circumstances attendant upon the case. Not one thing will be overlooked; all will be brought to light. A just decision will be rendered, and a suitable sentence will be passed. For how long? That is not for man but for God to decide. He who says that it will be “endless” takes to himself the prerogative of God Who alone has it in His right and power to decide the extent of any sentence contingent upon His judgment. **BSN**

— *Reconciliation*:⁴ A Research Magazine
Volume 1 (1942), pages 27, 38, 45, 55, 74
Joseph E. Kirk, Howard N. Bunce, editors

[**Editor:**] Dr. Howard N. Bunce, born in Kansas, was a Presbyterian (The College of Emporia) and most notably the longtime pastor of The Church of the Redeemer of Los Angeles (resigning in 1931). He was an author, editor and hymnist. He was one of the founders of The Christian Fundamentals magazine, and co-editor (along with Joseph Kirk) of *Reconciliation: A Research Magazine*. He had Bible studies that appeared in several periodicals, his attribution being variantly listed as: Howard N. Bunce, Howard Nathaniel Bunce, Howard Nathaniel Bunce, Howard Nathanael Bunce, and simply as H.N.B. Among others, he was associated in ministry with Ralph E. Isbell, Robert A. Hadden, J. Clyde Stillion, Harold P. Morgan, William B. Hallman, Russell H. Schaffer, and Joseph E. Kirk.

Other articles by Bunce found in the *Bible Student's Notebook*:

Rightly Dividing the Word of Truth (#207);
Seven Facts on John 3:1-12 (#732).

TOPICS:

Major: *Aiōn*, Forever, Hell, Unpardonable Sin
Minor: Mark 16:16

4. The first volume of this magazine is available as a facsimile reprint by *Bible Student's Press*. See the order form, under “Facsimiles,” or through *Study Shelf*: <http://www.studyshelf.com/facsimile.htm#1056> (1-800-784-6010).



“New Testament” Time Periods

by — Otis Q. Sellers (1901-1992)

Disordered and confused thinking in regard to the “New Testament” is a characteristic of many who handle the Bible today. Details of truth are picked up and placed anywhere with no consideration being given to the divinely revealed order. This compares with the error of Hymenaeus and Philetus, spoken of in II Timothy 2:17-18, who laid hold of the fact of resurrection and then declared that it was past already.



even to the simplest reader that the presence of divinely-commissioned men (heralds and apostles), who spoke a divinely-given and inspired message, and which message was always confirmed to the hearers by signs that followed, is bound to result in a different condition than that which prevails today.

3. The Dispensation of Grace

The pronouncement (Acts 28:28) that closed the Acts Period began the time in which we are now living. This time period is also a unique dispensation in which God’s method of dealing with the world is one of pure grace, in which every act of God is one of love and favor to the undeserving.

In fact, at the present time, if God cannot act in grace, He will not act at all. His purpose in this dispensation is to write into the history of His long dealings with mankind an absolute record of the grace that is inherent in His character. Thus, every act of His is one of love, kindness, favor, compassion, pity, good will, sympathy and tenderness.

God’s present administration (dispensation) is not only gracious, it is also in secret (Ephesians 3:8) so that the wealth of goodness He pours out daily upon mankind is untraceable. There is no manifestation of what God is now doing.

The end of this dispensation of grace will not be spoiled by a great display of wrath and anger. Instead, God will speak from heaven and enlighten the world (Psalm 85:8, 11; 97:4). He will remove the veil from Christ (I Corinthians 1:7). He will pour out of His Spirit upon all flesh (Acts 2:17). He will govern the nations upon the Earth (Psalm 67:4). All of this together will certainly amount to a divine in-breaking into the flow of human history. God will invade the Earth by His Spirit, conquer the Earth by His Spirit, set up His own order upon the Earth, and the result will be a dispensation of absolute, divine government. The Bible calls this the “*Kingdom of God*.”

If we would be orderly in our thinking about the New Testament, eight clearly-marked and definite time periods need to be recognized. This will give us a place for everything, and each detail can be put into its proper place for fulfilling the directive of “*rightly dividing the Word of Truth*” (II Timothy 2:15). These time periods are in order:

1. Jesus Christ’s Earthly Ministry

This began with the birth of Jesus Christ in Bethlehem and ended with His resurrection from the dead. It was thirty-three years in length and is called in Scripture “*the days of His flesh*” (Hebrews 5:7).

This is a definite time period but it is not a dispensation. The birth of Christ made no change in God’s dealings with His people Israel or with other nations.

2. The Acts Period

This period began with the resurrection of Jesus Christ and continued for a little more than thirty-three years. It ended definitely and absolutely with Paul’s great pronouncement in Acts 28:28.

This time period is a definite dispensation in which God’s purposes, methods and administrations were different from what they had ever been before or have been ever since.

Theologians have ignored the peculiar character of the Acts Period and have always depreciated its unique dispensational character. It should be plain

4. The Kingdom of God

Our God has established His Throne (seat of government) in the Heavens (Psalm 103:19) and it is from there that Jesus Christ will govern the Earth. He has declared that Heaven is His Throne and the Earth is His Footstool (Isaiah 66:1). We can rest in the fact that when He governs it will be from His Throne and not from His Footstool. This can properly be called the Pre-Advent Kingdom (or Pre-Millennial Kingdom) since it precedes the Second Coming of Christ and prepares mankind for the thousand years of His glorious presence.

The Kingdom of God begins with divine intervention, and it is entirely the work of God. There is nothing that man can do toward it. The zeal of the Lord of hosts will perform it (Isaiah 9:7). There will be a judgment of all who are dead to determine who should be raised to enjoy life under God's government (II Timothy 4:1). Every promise and prophecy in the Old Testament has to do with this glorious time. There is no truth to be gained by assigning these prophecies to the thousand years of His personal presence.

5. The Great Testing (Tribulation)

Many wild and incoherent prophets of doom have created great fear concerning this seven-year period of time, but those who have knowledge of Scripture concerning it will be neither afraid of it nor disturbed by it.

Vivid descriptions of the great tribulation have become the stock in trade of many so-called evangelists. There would be no value in such a test being made today. The present failure of mankind is an evident fact, and testing would reveal nothing that is not manifest. The great testing will come only after men have lived long under God's benevolent Government. Those who learn well the lessons taught by the day-to-day experiences of the Kingdom of God will have nothing to fear from this time of testing. Yet if they do not learn, then the punishment threatened in II Thessalonians 1:7-10 will be fully justified.

6. The Parousia of Jesus Christ (1,000 Years)

The great truth expressed by the word *parousia* was lost when it was erroneously translated "Coming." It is the Coming of Christ that will result in His *parousia*. He will be *personally present upon this Earth* because

of Who He is and what He does in view of His many offices. This is a term in God's school for which we are not ready. This time is usually called "The Millennium" by the world and "The Millennial Kingdom" by the theologians. The Bible calls it "*The Parousia of the Lord*" and it has to do with the great work of revealing God to mankind. Those who are in it are people who have learned their previous lessons under Divine Government and have no need of the disciplines and restraints that this Divine Government imposes.

Thomas Jefferson said, "That government is best which governs least." The true purpose of all government should be to produce a people who need none at all. The Kingdom (government) of God will do this. During the *Parousia* of Christ, Satan is bound (Revelation 20:2) in order that he should deceive the nations no more, and after that he must be loosed for a little season. This brings us to the seventh time period.

7. The Little Season

We know very little about this as the entire biblical revelation concerning it is found in Revelation 20:1-3, 7-9. In these verses we learn of an uprising caused by satanic deception after he has been loosed from being bound during the thousand years. We are told



Pagan Christianity: Exploring the Roots of Our Church Practices

by — Frank Viola & George Barna
293 pp, PB (*See order form.*)

Have you ever wondered why Christians do what they do for "church" every Sunday morning? Have you ever asked yourself any of the following questions: Why do folks "dress up" for "church"? Why does the "pastor" preach a sermon every Sunday? Why are there pulpits and pews? Why "church" buildings, steeples, choirs and seminaries? Where did all of these things come from?

This book proposes that what Christians do in "churches" has no root in the Scriptures! It rather has its origin in pagan culture. As shocking as that sounds, the authors prove their points by documenting every claim they make.

Fully footnoted, *Pagan Christianity* documents the story of modern church practices. If you are content with status quo "churchianity," then you will not want to read this book. It is reserved for those who are ready to embark on an eye-opening venture that challenges every aspect of their church experience.

that Satan must be loosed for a little season and that he shall be loosed out of his prison.

Once he is loosed he goes forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, the number of whom is as the sand of the sea. Of course, it pains us to read of this, and it seems to be utterly impossible after two great periods of divine light and activity. Nevertheless; we accept the divine record without question.

The true picture set forth in Revelation 20:7-9 is one in which we see Satan, one of the cherubim, the greatest deceiver of all times, probably posing as an angel of light, going forth to the nations that are in the four corners of the earth to practice again his wiles upon men who have had no recent experience, if any at all, with this master of deception. The Word reveals that he has some success, but it must be remembered that those who act upon his advice are deceived by him.

We do not know what devices he will use, what lies he will tell, what representations he will make, or what rewards he will offer, but we do know that those who succumb to his wiles will think that they are following God's messenger, and that when they march toward Jerusalem they will think that they are performing a service for God. Their great mistake will be that they fail to put this professed "messenger of light" to the tests that certainly were readily available to them, and this leads to their deception.

The outcome of this deception is that they travel toward Jerusalem, unopposed by God or man, and they circle this "beloved city." Up to this point they have harmed no one and they have not been harmed, but the moment they circle the camp of the saints fire comes down from God out of heaven and devours them. One flash, and nothing remains but a handful of ashes where each man stood. Thus, again men have been tested and the divine realm is purged.

8. The New Heaven and the New Earth.

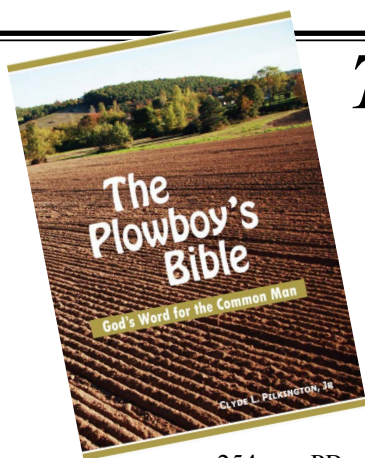
The words "heaven(s) and earth" when used together in Scripture represent an order, system, world (*kosmos*). The words are used interchangeably in II Peter 3:5-7, 13. There we learn of the heavens and earth that were of old, the heavens and earth which are now, and the heavens and earth which shall be. We know very little of this and we are told very little about it, there being nothing in our knowledge or experience whereby we could comprehend it. Yet as we advance through the kingdom of God and through the *parousia* of Christ we will gain the basis which will make understanding possible. This time period is as far as the Bible takes us. **BSN**

— *Seed & Bread*, Issue 23

(abridged & edited)

TOPICS:

Major: Pre-Millennial Kingdom; Right Division; Time
Minor: Administrations



254 pp., PB

See order form.

The Plowboy's Bible

God's Word for the Common Man

by – Clyde L. Pilkington, Jr.

Shocking conclusions from the man who brought you *The King James Bible Song*.

This book represents years of study and a significant change in understanding. Raised on and trained in a "King James Only" position, most of the author's teaching ministry was centered on the defense of the *KJV*. He had early associations with major proponents of this position and their followers. He actively taught classes and seminars on the subject of Bible versions. For many years he distributed thousands of books from a collection of over 100 different titles in support of the *KJV* position. Here he shares what he has come to see that has caused him to abandon completely his former position.

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- Being OK with Not Being OK
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Combo, w/The Outsiders \$15
 - ___ Daily Gleanings \$20
 - ___ Daily Goodies \$20
 - The Divine Activation of Faith, and the Myth of Free Will
 - ___ Paperback \$10
 - ___ Hardcover \$20
 - Divine Lockup
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Due Benevolence \$25
 - God 101: Back to Basics
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
 - ___ God's Holy Nation \$20
 - ___ The Great Omission \$20
 - ___ Single copy \$15
 - ___ 5-pack \$50
 - ___ 10-pack \$88
 - ___ Heaven's Embassy \$20
 - I Am
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
 - ___ I Choose! \$17
 - ___ KJV: 400 Years of Bondage \$10
 - ___ A Look at Alcohol \$5
 - ___ Mars' Hill - A Study on Acts 17 \$5
 - ___ The Myth of Easter \$5
 - Nothing Will Be Lost!
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - The Outsiders
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ #5050 Combo, w/The Outsiders \$15
 - ___ The Plowboy's Bible \$20
 - ___ The Salvation of All \$20
 - ___ The Steps I Have Taken \$5

Titles with (fc) indicate facsimile reprints.

- Suffering: God's Forgotten Gift
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- Ultimate Liberation
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
- The Undoing of Adam and the Approach Present of God
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

COMPILATIONS

- ___ The Absolute Sovereignty of God \$20
- ___ The Administration of the Secret \$20
- ___ The Ages \$20
- The Body of Christ ...
 - ___ Paperback \$23
 - ___ Hardcover \$33
- ___ The Comfort and Encouragement of Hope \$20
- ___ The Creation of Evil, Sin and Satan \$20
- The Curse of Coniah and Christ's Genealogy
 - ___ PB \$9
 - ___ HC \$19
- ___ Death, the Intermediate State and the Resurrection \$20
- ___ The Divine Reconciliation of the Universe \$30
- ___ The Doctrine of Substitution: An Erroneous Teaching \$10
- ___ The Faith of Christ \$6
- ___ The Lord's Supper \$10
- ___ The Man Christ Jesus \$20
- ___ The New Birth \$5
- ___ Paul the Apostle: His Acts and Post-Acts Ministries #30
- ___ The Present Truth Concerning Sign Gifts \$13
- ___ Prophetic Obsession ... \$8
- ___ Rich Man & Lazarus \$20
- ___ Sonship \$10
- ___ The Third Heaven: Our Celestial Destiny \$20
- ___ The Three Spheres of Glory \$10
- ___ Water Baptism \$10

A.P. ADAMS

- ___ Bible Harmony (fc) \$22

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Spirit of the Word: Vol. 1 \$20
- ___ The True Basis of Redemption \$6
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Bible or the Church (fc) \$20
- ___ The Buddha of Christendom (fc) \$20
- ___ The Coming Prince \$19
- ___ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- ___ The Lighter Side of My Official Life (fc) \$22
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$16
- ___ The Way (fc) \$17

CHARLES F. BAKER

- ___ Dispensational Relationships \$13
- ___ Dispensational Theolog \$30
- ___ Real Baptism - Religious Ritual or Spiritual Reality \$10
- ___ Understanding the Body of Christ \$15
- ___ Understanding the Book of Acts \$15
- ___ Understanding the Gospels: A Different Approach \$17

TOM BALLINGER

- ___ Believer's Hope Today \$7
- ___ Study on Pentecost & the Gift of Tongues (fc) \$8
- ___ Study on Right Division (fc) \$10

HOSEA BALLOU

- ___ Examination of ... Future Retribution (fc) \$20
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

CECIL J. BLAY

- ___ It Is Written (fc) \$13
- ___ Treasures of Truth: Volume 1 (w/Johnson), (fc) \$20

E.W. BULLINGER

- ___ Also \$10
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) (fc) \$20
- ___ Christ's Prophetic Teaching \$7

- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation (fc) \$18
- Companion Bible
(See listing under *Bibles*)
- ___ Critical Lexicon & Concordance \$55
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$6
- ___ God's Purpose in Israel \$5
- ___ Great Cloud of Witnesses \$23
- ___ How to Enjoy the Bible (fc) \$20
- ___ Hymns on the Second Advent (fc) \$11
- ___ Importance of Accuracy in the Study of
the Holy Scriptures \$8
- ___ The Knowledge of God \$7
- ___ The Lord's Day \$7
- ___ The Mystery \$10
- ___ Name of Jehovah in ... Esther (fc) \$6
- ___ Names & Order of the Books of the OT
\$10
- ___ Number in Scripture (fc) \$16
- ___ The Prayers of Ephesians \$8
- ___ Prophetic Study \$7
- ___ The Resurrection of the Body \$5
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gen-
tile \$5
- ___ Second Advent: In Relation to the Jew \$5
- ___ Second Advent: Premillennial \$5
- ___ Sheol & Hades \$8
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ Short Papers Vol. 4 \$11
- ___ The Spirits in Prison \$7

Things To Come (fc) (Bullinger's monthly periodical, bound in yearly volumes.) For individual volumes, see listing under Periodicals.

- ___ The Transfiguration \$6
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars (fc) \$20
- ___ Word Studies on the Holy Spirit \$19
- ___ Works of E.W. Bullinger Vo. 1 \$35

HARRY BULTEMA

- ___ The Bible and Baptism \$17
- ___ Commentary on Daniel \$21
- ___ Commentary on Isaiah \$25

JAMES BURSON

- ___ The Cataclysmic Prophecies of the
Jews \$20
- ___ Humanity in the Arms of a Loving
Savior \$15

LEON A. BYNOE

- ___ The Eonian Times ... \$7
- ___ A Manual of Doctrinal Truths (Bynoe)
(fc) \$7

CHARLES CALLAWAY

- ___ The Harmony of the Last Week (Calla-
way) \$20
- ___ A Harmony of the Eons (fc) \$20

EDWARD HENRY CLAYTON

- ___ The Ages \$5
- ___ Select Writings of Edward Clayton (fc)
\$8

JOHN ESSEX

- ___ The Deity of God \$10
- ___ God's Celestial Purpose (Ephesians)
(fc) \$15
- ___ God's Dwelling Place (fc) \$15
- ___ The Place of Humanity in God's
Purpose (fc) \$10
- ___ The Place of the Ecclesia in God's
Purpose (fc) \$10
- ___ Select Writings of John Essex: Vol. 1
(fc) \$11
- ___ Selection of Spiritual Songs &
Meditations (fc) \$10

VLADIMIR GELESNOFF

- ___ The Ages in the Scriptures (fc) \$5
- ___ The Pathway of Faith \$5
- ___ Paul's Epistle to the Galatians \$10
- ___ Studies in Ecclesiastes \$5
- ___ Studies in the Book of Acts (fc) \$6
- ___ Studies in the Book of Esther (fc) \$6
- ___ Studies in the Book of Job \$9
- ___ Studies in the Book of Lamentations
(fc) \$10
- ___ Studies in the Gospel of Matthew (fc) \$10
- ___ Studies in the Minor Prophets (fc) \$12

WILLIAM B. HALLMAN

- ___ The Apostle to the Gentiles (fc) \$23
- ___ Biblical Hermeneutics (fc) \$20
- ___ Book of Daniel (fc) \$11
- ___ Book of Isaiah (fc) \$9
- ___ Book of Mark (fc) \$19
- ___ Dispensational Distinctions: Genesis
(fc) \$20
- ___ Epistle to the Hebrews (fc) \$14
- ___ Epistle to the Romans (fc) \$9
- ___ Great Contrast (fc) \$4
- ___ In the Heavens: Studies in Ephesians
(Hallman) \$6
- ___ The King and the Kingdom in History
and Prophecy (fc) \$5
- ___ Short Works of Hallman (fc) \$11

J.W. HANSON

- ___ The Bible Hell (fc) \$10

- ___ Bible Proofs of Universal Salvation \$13
- ___ Bible Threatenings Explained (fc) \$20
- ___ A Cloud of Witnesses (fc) \$22
- ___ Greek Word Aion-Aionios \$10
- ___ A Pocket Encyclopedia to Universalist
Terms (fc) \$6
- ___ Universalism – First 500 Years (fc) \$23

GEORGE R. HAWTIN

- ___ Creation, Redemption and the Restitu-
tion of All Things (fc) \$12
- ___ The Restitution of All Things (fc) \$7

STEPHEN HILL

- ___ Making the Most of the Bible \$10
- ___ Word on the Word Vol 1 \$10

G.E. HILLER

- ___ The Believer's Critique of the "Bible"
(fc) \$20
- ___ The Christian Family (fc) \$22
- ___ The Great Question (fc) \$21

LOYAL F. HURLEY

- ___ A Harmony of Passion Week (fc) \$4
- ___ The Outcome of Infinite Grace \$10

MELVIN JOHNSON

- ___ The Image and Likeness of God (fc) \$20
- ___ Treasures of Truth: Volume 1 (Blay &
Johnson), (fc) \$20

JOHN KESSLER

- ___ The Church which is His Body and the
Bride the Lamb's Wife \$11
- ___ Forgotten Truths Reaffirmed (fc) \$6

WARREN YOUNG KIMBALL

- ___ The Eonian Evangel (fc) \$14
- ___ The Lake of Fire & the Consummation
(fc) \$7
- ___ Outcalled of Jesus Christ (fc) \$17
- ___ Search the Scriptures (fc) \$12
- ___ These Are the Sons of God (fc) \$13
- ___ To Know Him (fc) \$14

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
- ___ Reconciliation (Magazine 1942-1943)
(fc) \$10
- ___ The Savior of All Mankind \$4
- ___ Tracts of Joseph Kirk (fc) \$10

A.E. KNOCH

- ___ All in All \$10
- ___ Anglo-Israelism: Refuse the Refuse
(fc) \$7
- ___ Blasphemy of the Spirit (w/ Coram) \$3
- ___ Concordant Commentary – NT \$20
- ___ Concordant Studies in Daniel
___ PB \$10
___ HC \$15

- ___ The Divine Calendar \$5
- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ His Grandest Glories ... (fc) \$12
- ___ The More Excellent Way \$2
- ___ The Mystery of the Gospel \$11
- ___ On Baptism \$5
- ___ Presenting the Truth in Love (Memoriam) (fc) \$5
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Rooted and Grounded in Love (fc) \$20
- ___ The Sacred Scrolls of the Scriptures (fc) \$11
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Spiritual Gifts for Today \$4
- ___ Studies in I Corinthians 15 \$5
- ___ Studies in Genesis (fc) \$30
- ___ Studies in Philippians (fc) \$12
- ___ To Enlighten All as to the Secret \$5
- ___ The True Basis of Fellowship \$2
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ Adlai Loudy: A Brief History ... (fc) \$11
- ___ Ecclesias of the Scriptures (fc) \$7
- ___ God's Administrations (fc) \$7
- ___ God's Eonian Purpose (PB/HC) \$13/\$17
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures (fc) \$7
- ___ How We Got Our Bible \$7
- ___ Is Hell Eternal? ... (fc) \$5
- ___ The Living and True God & The Son of the Living God (fc) \$7
- ___ Meaning and Usage of Gospel (fc) \$7
- ___ Paul's Ephesians: Chapters 1-3 (fc) \$10
- ___ Paul's Five Ministries (fc) \$10
- ___ Systematic Studies in the Scriptures (#1) (fc) \$7
- ___ The Word of Truth "Correctly Partitioned" \$5

GUY MARKS

- ___ Pillars of Truth (Romans) (fc) \$12
- ___ The Purpose of God's Will (fc) \$23

DEE L. MCCROSKEY

- ___ Dispensational Writings Vol. 1 (fc) \$5
- ___ Paul's Epistles to the Galatians (fc) \$9

DR. HAROLD P. MORGAN

- ___ The Revolt (fc) \$10
- ___ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7

- ___ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7
- Questions and Answers (*see listing under Periodicals*)

WILLIAM R. NEWELL

- ___ The Gospel of Grace in Romans 3 \$10
- ___ Old Testament Studies (fc) \$23
- ___ Paul vs. Peter \$10
- ___ Paul's Gospel (*See listing under Tracts*)
- ___ Poems (fc) \$5

J.C. O'HAIR

- ___ Bible Study for Bereans (10/1936) (fc) \$8
- ___ Bible Study for Bereans – 2-3/1937 (fc) \$11
- ___ From Melita to Miletum (fc) \$7
- ___ The Lost Precious Gem (fc) \$9
- ___ The Unsearchable Riches of Christ \$20

FRANK NEIL POHORLAK

- ___ Proponents for a Literal Translation (fc) \$7
- ___ ScripturResearch Study Sheets (fc) \$30
- ___ The Sequel Which Sustains \$10
- ___ What About the Concordant Literal New Testament? (fc) \$5

F.H. ROBISON

- ___ Are Bride and Body Identical? (fc) \$12
- ___ Some Writings of F.H. Robison (fc) \$13

GEORGE L. ROGERS

- ___ The First Dispensation (fc) \$4
- ___ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
- ___ The Promises to the Fathers (fc) \$4
- ___ Short Works of George L. Rogers (fc) \$5
- ___ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25
- ___ Studies in Romans – V2, Chapters 9-10 (fc) \$12

A.E. SAXBY

- ___ God in Creation, Redemption, Judgment, & Consummation \$11
- ___ God's Ultimate (fc) \$20
- ___ The Second Death: An Enquiry (fc) \$4

C.I. SCOFIELD

- ___ Epistle to the Galatians (fc) \$7
- ___ Rightly Dividing the Word of Truth \$11

OTIS Q. SELLERS

- ___ Christian Individualism \$2
- ___ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
- ___ The Glory of the One Baptism (fc) \$5
- ___ The Rich Rich Man and Lazarus (fc) \$8
- ___ The Sabbath and the Sunday Question (fc) \$5

- ___ This Do In Remembrance (fc) \$8

CORNELIUS R. STAM

- ___ Acts Dispensationally Considered \$45
- ___ Baptism and the Bible \$13
- ___ The Dispensational Position of the Writings of John \$5
- ___ The Early Ministry of Paul \$5
- ___ Moses and Paul \$10
- ___ Our Great Commission: What Is It? \$13
- ___ Paul, His Apostleship and Message \$15
- ___ The Sermon on the Mount and The Gospel of the Grace of God \$15
- Things That Differ: The Fundamentals of Dispensationalism
 - ___ PB \$13
 - ___ PB (Spanish) \$13
 - ___ HC \$17
- ___ The Two-Fold Purpose of God \$11

W. LEON TUCKER

- ___ Studies in Romans (fc) \$11
- ___ "With Him," or Studies in Ephesians (fc) \$12

CHARLES H. WELCH

- ___ An Alphabetical Analysis (Welch) \$180
- ___ The Apostle of the Reconciliation \$20
- ___ Biblical Study Charts \$30
- ___ Charles H. Welch: An Autobiography \$20
- ___ Dispensational Frontier of Acts 28 \$8
- ___ Dispensational Truth \$23
- ___ Ephesians via Romans \$5
- ___ Hell, or "Free From the Blood of All Men" \$6
- ___ In Heavenly Places \$25
- ___ Hymns of Praise (fc) \$13

THOMAS WHITEMORE

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ Commentary on Revelation (fc) \$23
- ___ The Doctrine of the Torments of Hell Overthrown (fc) \$15

The Life of Rev. Hosea Ballou (fc) (*See listing under Biographies*)

Memoir of Thomas Whitemore (Adams) (fc) (*See listing under Biographies*)

- ___ Modern History of Universalism – 1860, Vol. 1 (fc) \$24
- ___ The Plain Guide to Universalism (fc) \$24

MARTIN ZENDER

- ___ Clanging Gong News: The Complete Issues Collector's Edition \$45
- ___ Beyond Politics \$10
- ___ Divine Principles of Sexual Attraction \$13
- ___ Eve Raised \$10
- ___ The First Idiot in Heaven \$19

___ Flawed By Design \$11
 ___ How to Be Free From Sin While
 Smoking a Cigarette ... \$11
 ___ How to Quit Church Without Quitting
 God ... \$17
 ___ Martin Zender Goes To Hell \$11
 ___ Martin Zender's Guide to Intelligent
 Prayer ... \$11
 ___ The Really Bad Thing About Free Will \$11

OTHER AUTHORS

___ After the Thousand Years (Trench) \$13
 ___ An Analytical Study of Words (Abbot)
 (fc) \$10
 ___ Are We Brainwashed? (Romine) (fc) \$4
 ___ The Art of Conversation (Baker) (fc) \$5
 ___ At the End of the Ages (Evely) \$5
 ___ Be Likeminded (Andersen) \$11
 ___ The Best of J.R. Miller (Vol. 1) \$10
 ___ The Bible and the Cross (Morgan) (fc)
 \$13
 ___ The Bible in Brief (Rebmann) \$10
 ___ Bone of His Bone (Huegel)(fc) \$12
 ___ Check Your Panoply (Rocke) \$10

Christ Triumphant (Allin) (*See Universalism Asserted*)

___ Christ Victorious Over All (Johnston)
 (fc) \$20

Christian Individualism (Sellers) (*See listing under Tracts*)

___ The Church's Heavenly Character
 (Mackintosh) \$2
 ___ Claims of Rome (Smith) (fc) \$10
 ___ Collected Works of Earl M. Brown (fc)
 \$13
 ___ Collected Works of Marvin Rice (fc) \$20
 ___ Comfort and Vision (Davis) (fc) \$13
 ___ The Complete Bible Commentary
 (Williams) \$40
 ___ A Defense of the Christian Revelation
 (Lyttleton/West) \$20
 ___ Dictionary of Scripture Proper Names
 (Jackson) \$10
 ___ Dispensational Writings of W.T. Broad
 (fc) \$9
 ___ The Dispensations (Brown) (fc) \$6
 ___ The Divine Glory (Chauney) \$3
 ___ Elijah's Coming ... (McClain) (fc) \$10
 ___ Endless Punishment (Sawyer) \$20
 ___ Eonian: Everlasting or Age-Lasting?
 (Todd) \$4
 ___ Evangel of the Circumcision & Uncircumcision
 (Cooper) (fc) \$7
 ___ Examination ... Eternal Punishment
 (Williamson) \$19
 ___ Fables of Infidelity (Patterson) \$23

The Fallacy of Post Mortem Punishment
 (Owens)

___ Single copy \$5
 ___ 5-Pack (\$3.95 each) \$19.⁷⁵

___ 10-Pack (\$2.95 each) \$29.⁵⁰
 ___ 25-pack (\$2.65 each) \$66.²⁵
 ___ 50-pack (\$2.45 each) \$122.⁵⁰
 ___ 100-pack (\$2.25 each) \$225
 ___ Fellowship of Faith-Philemon (Langenberg)
 (fc) \$8
 ___ The Fellowship of the Mystery (Sidebottom)
 \$5
 ___ God's Big Secret (Post) (fc) \$7
 ___ God's Revealed Purpose (Fry) \$8
 ___ God's Rules for Scriptural
 Interpretation (Peart) (fc) \$18
 ___ God's Truths Recovered (Russino) \$22
 ___ The Gospel (Bauman) (fc) \$6
 ___ The Gospel of God's Reconciliation ...
 (Stroeter) (fc) \$15
 ___ The Great Revelation (Paton) (fc) \$10
 ___ Growing in the Realization of God
 (McMahon) \$5
 ___ How Eternity Slipped In ... (Thomson) \$8
 ___ How to Study the Bible (Wasson) (fc) \$10
 ___ I Will Have One Doctrine & Discipline
 (Purdy) \$15
 ___ An Identity Test (Lord) (*See listing under Tracts*)
 ___ An Introductory Essay to Jeremiah
 White's The Restoration of All Things
 (Thom) (fc) \$12
 ___ Is Hell Eternal? (Pridgeon) (fc) \$22
 ___ The Kingdom or the Church (Lambourne)
 (fc) \$20
 ___ The Last Twelve Verses of ... Mark
 (Burgon) (fc) \$20
 ___ Legend of Hell (Dearmer) \$20
 ___ Life and Epistles of St. Paul (Coneybeare
 & Howson) (fc) 2-Vol. set \$40
 ___ The Life and Times of Noah (fc) (Walker)
 \$5
 ___ The Lord's Table (Giles) (fc) \$12
 ___ Messiah in Both Testaments (Meldau) \$10
 ___ Moments of Meditation in Colossians
 (Rueweler) (fc) \$5
 ___ The Mystery of Evil (Williams) (fc) \$5
 ___ No Equals (C.E.S.) \$5
 ___ Notes on Romans (Poole) (fc) \$13
 ___ Origin & History of Doctrine of
 Endless Punishment (Thayer) (fc) \$21
 ___ Paul: The Man & His Gospel (Hutton)
 (fc) \$11
 ___ The Priest, the Woman and the Confessional
 (Chiniquy) (fc) \$15
 ___ Read and Search God's Plan (Love-
 lace) (fc) \$15
 ___ Real Story of Jesus Christ's Birth
 (Pontis) \$15
 ___ The Restoration of All Things (White)
 (fc) \$20
 ___ Restitution of All Things (fc) (Jukes) \$15
 ___ Rich Man & Lazarus (Kreamer) \$10
 ___ The Sabbath in Scripture (Butler) (fc) \$4

___ Sabbath vs. Saturday (Hubbard) (fc) \$5
 ___ Salvation & Judgment in Matthew
 (Hough) \$2
 ___ Salvator Mundi (Cox) \$18
 ___ Scripture Class Studies (Lamb) (fc) \$7
 ___ Simple Story of the Universe (Bentley)
 (fc) \$10
 ___ The Sin of Sectarianism (Langford)
 (fc) \$10
 ___ The Soul and the Unseen (Coram) \$4
 ___ The Sovereignty of God (Addair) \$5
 ___ Standing and State: Ephesians (Root) \$13
 ___ The Story of the Rich Man & Lazarus
 (Burgener) \$11
 ___ Studies in Acts (Martin) (fc) \$25
 ___ Studies in the Scriptures (fc) \$15
 ___ Testimony Through the Ages (Suerig)
 (fc) \$15
 ___ Thoughts by the Way (Hayter) (fc) \$4
 ___ Time and Eternity (Stevenson) (fc) \$10
 ___ Union, or Christ and His Church (Relly)
 \$19
 ___ Universal Restoration (Winchester) (fc)
 \$20
 ___ Universalism Asserted (fc) (Allin) \$15
 ___ Universalist's Book of Reference
 (Guild) (fc) \$23
 ___ Was Jesus Christ Alive Before His Life
 on Earth Began? (Welch, Aaron) \$15
Universalist's Miscellany (Vidler) (fc)
 For individual volumes, see listing under
 Periodicals.

___ Unveiled Glory/Unexpected Discovery
 (Hurnard/Smith) \$5
 ___ Was Jesus Christ Alive Before His Life
 on Earth Began? (Welch) \$15
 ___ What is Sectism? Is it a Sin? or a
 Virtue? (Larsen) (fc) \$5
 ___ What Is Truth? (Bast) \$15
 ___ Who Is Jesus? (Buzzard) \$7
 ___ Why Paul? (Sandoz) \$1
 • Without Form and Void (Custance)
 ___ Paperback, \$28.95
 ___ Hardcover, \$39.95
 ___ The Words of Jesus ... (Hallett) (fc) \$13
 • The Works of William Mealand (fc)
 ___ Paperback, \$24.95
 ___ Hardcover, \$34.95
 ___ The Writings of Alan Burns (fc) \$20
 ___ The Writings of M. Jaegle (fc) \$24

BIOGRAPHIES

___ Adlai Loudy: A Brief History ... (fc) \$11
 ___ Biography of Rev. Hosea Ballou (fc) \$24
 ___ Charles H. Welch: An Autobiography \$20
 ___ E.W. Bullinger Biography \$20
 ___ Fifty Years in the Church of Rome
 (Chiniquy) (fc) 2-Vol. set \$35
 ___ Hosea Ballou (Safford) (fc) \$22

- ___ John Nelson Darby (Turner) (fc) \$12
- ___ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- ___ The Life of Rev. John Murray (Murray) (fc) \$24
- ___ The Life of Sir Robert Anderson (fc) \$20
- ___ The Lighter Side of My Official Life (Anderson) (fc) \$22
- ___ Memoir of Thomas Whittemore (Adams) (fc) \$23
- ___ Presenting the Truth in Love (Knoch) (fc) \$5
- ___ The Steps I Have Taken (Pilkington) \$5
- ___ Though I Spoke With Tongues (Roddy) (fc) \$9

HISTORIES

- ___ The Ancient History of Universalism (Ballou) \$22
- ___ Foxe's Book of Martyrs (Foxe) (fc) \$20
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Josephus & the Bible (Pollock) (fc) \$5
- ___ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- ___ Notes on the History of Dispensationalism in America (Dykes) (fc) \$7
- ___ Origin and History of the Doctrine of Endless Punishment (Thayer) \$21
- ___ Pagan Christianity (Viola & Barna) \$18
- ___ The Two Babylons (Hislop) (fc) \$20
- ___ Universalism – First 500 Years (Hanson) (fc) \$23
- The Voyage and Shipwreck of St. Paul (Smith) (fc)
 - ___ Paperback \$23
 - ___ Hardcover \$33
- ___ Works of Flavius Josephus (fc) \$70

PERIODICALS

Bible Student's Notebook

- ___ Master Index (1-775) \$6
- ___ Bound Volumes

(Note: We recommend ordering the latest volumes first! – \$20 each)

- ___ Vol. 31 (751-775) ___ Vol. 30 (726-750)
- ___ Vol. 29 (701-725) ___ Vol. 28 (676-700)
- ___ Vol. 27 (651-675) ___ Vol. 26 (626-650)
- ___ Vol. 25 (601-625) ___ Vol. 24 (576-600)
- ___ Vol. 23 (551-575) ___ Vol. 22 (526-550)
- ___ Vol. 21 (501-525) ___ Vol. 20 (451-500)
- ___ Vol. 19 (451-475) ___ Vol. 18 (426-450)
- ___ Vol. 17 (401-425) ___ Vol. 16 (376-400)
- ___ Vol. 15 (351-375) ___ Vol. 14 (326-350)
- ___ Vol. 13 (301-325) ___ Vol. 12 (276-300)
- ___ Vol. 11 (251-275) ___ Vol. 10 (226-250)
- ___ Vol. 9 (201-225) ___ Vol. 8 (176-200)
- ___ Vol. 7 (151-175) ___ Vol. 6 (126-150)

- ___ Vol. 5 (101-125) ___ Vol. 4 (76-100)
- ___ Vol. 3 (51-75) ___ Vol. 2 (26-50)
- ___ Vol 1. (1-5)
- ___ Order the *current* complete **31**-volume set, plus the Master Index included *free!* Retail: \$626 now **\$496** (a \$130 savings! – that's \$4 off per volume!)

Patriarch's Journal

- ___ Volume 1 (issues 1-8) \$15

Questions and Answers (Morgan) (fc)

- ___ Volumes 1&2 (1942-1944) \$20
- ___ Volumes 3&4 (1944-1946) \$20
- ___ Volumes 5&6 (1946-1948) \$20
- ___ Volumes 7&8 (1948-1950) \$20
- ___ Volumes 9&10 (1950-1953) \$20
- ___ Complete set \$80 (\$20 savings)

Reconciliation (Kirk/Bunce) (fc)

- ___ Issues 1942-1943 \$10

Things To Come (fc) (Bullinger's Monthly Periodical,

Bound in Yearly Volumes – \$20 each)

- ___ Vol 1 (1894-5) ___ Vol 2 (1895-6)
- ___ Vol 3 (1896-7) ___ Vol 4 (1897-8)
- ___ Vol 5 (1898-9) ___ Vol 6 (1899-1900)
- ___ Vol 7 (1900-1) ___ Vol 8 (1901-2)
- ___ Vol 9 (1902-3) ___ Vol 10 (1903-4)
- ___ Vol 11 (1905) ___ Vol 12 (1906)
- ___ Vol 13 (1907) ___ Vol 14 (1908)
- ___ Vol 15 (1909) ___ Vol 16 (1910)
- ___ Vol 17 (1911) ___ Vol 18 (1912)
- ___ Vol 19 (1913) ___ Vol. 20 (1914)
- ___ Vol. 21 (1915)
- ___ Master Index (Subject & Scripture) \$10
- ___ Complete 21 Set plus Index \$279 (\$150 savings)

• **Treasures of Truth (Blay/Johnson) (fc)**

- ___ Vol. 1, Installments 1-12 (1971-1974) \$20

• **Universalist's Miscellany (Vidler) (fc)**

- ___ Vol 1 (fc) \$27
- ___ Vol 2 (fc) \$27
- ___ Vol 3 (fc) \$27
- ___ Vol 4 (fc) \$27
- ___ 4 Volume Set \$100

REFERENCE WORKS

- ___ An Alphabetical Analysis (10 Vol.) (Welch) \$180
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ Biblical Study Charts (Welch) \$30
- ___ Critical Lexicon & Concordance \$55
- ___ Figures of Speech \$40
- ___ Strong's Exhaustive Concordance \$25
- ___ The Words of Jesus (Hallett) (fc) \$13
- ___ Young's Analytical Concordance \$25

BIBLES

• **The Letters of St. Paul (Way) (fc)**

- ___ Paperback \$24
- ___ Hardcover \$30

• **Bullinger's Companion Bible**

- ___ OT/NT Burgundy Hardcover \$55
- ___ OT/NT Enlarged Type Hardcover \$65
- ___ OT/NT Black or Burgundy Bonded Leather \$83
- ___ Black Genuine Leather \$90
- ___ NT Paperback w/o Appendix (fc) \$28

• **Appendixes to the Companion Bible**

- ___ PB \$20
- ___ Spiral, \$30

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
 - ___ Blue \$30
 - ___ White \$30
- ___ NT - Paperback \$15
- ___ OT - Hardcover \$40

Dabhar Translation

- New Testament (fc)
 - ___ PB \$30
 - ___ HC \$45
 - ___ Spiral \$40

Rotherham Emphatized Bible (fc)

- ___ PB, enlarged type \$20
- ___ SB, enlarged type \$27
- ___ HC, NT only enlarged type \$30
- ___ HC, OT/NT \$55

Emphatic Diaglott

- ___ Acts & Paul's Epistles (Enlarged Type) (fc) \$20

Ferrar Fenton (The Holy Bible in Modern English (1909) (fc))

- ___ O & NT Hardcover \$40
- ___ NT Hardcover \$35
- ___ O & NT Bonded Leather \$60
- ___ NT Large Print Paperback \$20
- ___ NT Spiral Boud \$30

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT – 2 Vol. Set Paperback \$35

Twentieth Century New Testament

- ___ Paperback \$30
- ___ Spiral Bound \$40
- ___ Hardcover \$45

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
 ___ O & NT Hardcover \$ 55

STUDY TOOLS

___ The Personal Study Journal \$40

TRACTS & LEAFLETS

___ **Christian Individualism** (Sellers) Single copy. \$2

Fifteen Bombs that Sank My Theological Ship (Jacobsen)

- ___ Single Copy 50¢
 ___ 25-pack (32¢ each) \$8
 ___ 50-pack (28¢ each) \$14
 ___ 100-pack (20¢ each) \$20
 ___ 200-pack (16¢ each) \$32

Paul's Gospel (Newell)

- ___ Single Copy 50¢
 ___ 25-pack \$8
 ___ 50-pack \$14
 ___ 100-pack \$20
 ___ 200-pack \$32

___ **Which Is Better?** (100 tracts) \$8

Subtotal _____

Sales Tax (6% PA) _____

S&H _____

TOTAL _____

Priority Mail: 25% (\$7.⁹⁹ minimum postage – usually 2-4 days).
 Media Mail: 15% (\$3.⁹⁹ minimum postage – usually 7-10 days).

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(☐ Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT ☐ Check ☐ Money Order

☐ Visa ☐ Mastercard ☐ Discover ☐ AmEx

Credit or Debit Card Number:

Expiration ____ / ____ 3-Digit Security Code _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.