



# Bible Student's Notebook™

## *The Herald of His Grace*

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 32  
Issue 784

## *Catherine Marshall and the Salvation of All*

[**Editor:**] Catherine Marshall (1915-1983) was married to Peter Marshall, Chaplain of the U.S. Senate. In 1949 her husband died of a tragic heart attack, leaving her to care for their 9-year-old son. In 1959 she married Leonard LeSourd, who was the editor of *Guideposts* magazine. In 1974 the LeSourds formed *Chosen Books* publishing company.

She wrote more than 30 books, which had sold over eighteen million copies by the time of her death. Her biography of her husband, *A Man Called Peter* (1951), was adapted to film in 1955. Her biggest success was her 1967 novel, *Christy*, which was inspired by the story of her own mother's journey to the mountains to teach the impoverished children of Appalachia. It was adapted as a CBS television series in 1994.

What follows is an excerpt from her book *Beyond Our Selves*, in which she touches on the subject of the salvation of all.

A few years ago I was asked to conduct a Sunday-evening seminar at an exclusive girls' boarding school in the Virginia countryside outside of Washington, D.C. When I arrived, I found the high school sophomores grouped informally around a large living room, some sitting on the Oriental rugs before a blazing fire.



A beautiful fifteen-year-old posed the one that really tugged at my heart. "There's something that really bothers me ..." I saw that she had tears in her eyes as she tried not to make obvious what she wanted most to ask: "My mother and father seldom go near any church. Will God condemn them to eternal damnation for that?"

The students had been told that they might ask any questions they wished. After the first few minutes it became obvious that, while these were intelligent girls, their questions uncovered a most basic misunderstanding of God. One girl voiced the query that is always asked at every church's young-people's conference: "What about people in remote parts of Africa or certain jungles of South America who have never heard of Jesus Christ? Will they be condemned to eternal torment? What would be fair about that?"

Another girl, who had obviously been studying sociology, chimed in, "Let's bring the question closer to home. What about individuals who become criminals because they were born into slums or other terrible surroundings where they had no chance from the beginning? How could God be just and blame them?"

I was shocked at the terrifying illusion of God that these questions revealed. The mother and father of the fifteen-year-old were dear to her. Did God love them less than she? And how would she ever be able to trust her Creator with her own happiness so long as her only emotion toward Him was terror?

The family love that was so implicit in this girl's questioning reminded me of what my own joyous child-

**Catherine Marshall and the Salvation of All ...6689**  
**The Believer's Walk: Select Readings on**  
**the Believer's Life and Attitude (part 1) .....6692**  
**Editor's Desk: Clyde III & Samuel Visiting ....6694**  
**Reader's Question Box #32 - Polygyny,**  
**Government & Adultery .....6695**  
**The One Body and Its One Head ..... 6696**

hood had taught me: God would scarcely give fathers and mothers a greater capacity for loving their children than God Himself has for loving all His children. I suggested to the girls that God would not have bothered to create father-love and mother-love in the first place, if He Himself did not have it in great abundance.

Then as I told them of my own gropings toward this answer, I thought of how grieved God must be that any of His children should cower before Him in fright. And I realized how often we attribute emotions and deeds to God that we would ascribe only to the most depraved of human minds. Probably no personality in the universe is so maligned as the Creator.

Soon after the evening at the girls' school, I came across this same thought in one of Hannah Whitall Smith's books:

... The amazing thing is that all sort of travesties on the character of God and libels on His goodness can find a welcome entrance into Christian hearts ... Nothing else matters as much as this, for all our salvation depends wholly and entirely upon what God is; and unless He can be proven to

be absolutely good and absolutely unselfish, our case is hopeless ...

Then Hannah Smith relates how she discovered for herself the unselfishness of God. Between the ages of sixteen and twenty-six, she passed through a period of skepticism. During this period, God had seemed far-off, an unapproachable Being, a stern and selfish Taskmaster, an Autocrat. She asked exactly the same question that the sophomores in the girls' school had asked me that Sunday evening: What about those who are born into situations for which they are not responsible and from which they cannot escape? Would vast numbers of fellow human beings therefore be doomed to eternal punishment for what they cannot help? Most of the church groups in her day taught that they would be. But, Mrs. Smith wondered, would that be justice from a Creator whose tender mercies were said to be "*over all His works*"?

Hannah Smith began to see in every face the anguish which resulted from sin's entrance into the world. She came to be grateful that the fashion of her day dictated veils for women in public; at least the faces

## **Bible Student's Notebook™**

*Paul Our Guide – Christ Our Goal*

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*Scripture education in a weekly format!*

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

## **Bible Student's Notebook™**

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

[bsn@studyshef.com](mailto:bsn@studyshef.com)

Clyde L. Pilkington, Jr. – Editor  
 André Sneidar – Managing Editor  
 Keith Martin – Associate Editor

## **Managers and Assistants**

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneidar

*For definitions of abbreviations/acronyms, see index after the order form.*

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before her would be blurred.

One day she was riding in a tram-car along Market Street in Philadelphia. Two men came in and sat down opposite her on the straw seat. When the conductor came for the fare, she was forced to raise her veil to count out the change.

She looked up and saw clearly the faces of the two men opposite her. They were lost, debauched-looking. Not only that, but one of them was blind. A new flood of emotion rose to engulf her. In her thoughts she railed against God:

How can You bear it? You might have prevented all this misery, but You did not. Even now you might change it. But You do not. How can You go on living and endure it?

Suddenly there on the tram car, God seemed to answer her. The word “lost” blazed with a tremendous illumination: nothing can be lost that is first not owned. Just as a parent is compelled by civil law to be responsible for his family and property, so the Creator – by His own divine law – is compelled to take care of the children He has created. And that means caring not only for the good children, but for the bad ones and the lost ones as well.

So the word “lost” came to be for Mrs. Smith a term of greatest comfort. If a person is a “lost sinner” it means only that he is temporarily separated from the Good Shepherd Who owns him. The Shepherd is bound by all duties of ownership to go after all those who are lost until they are found. For Hannah Smith,

the question about the plight of individuals who have had little chance in life was forever answered.

Who can imagine a mother ever dropping a search so long as there is the least chance of finding a lost child? ... that God would be more indifferent than a mother? Since I have had this sight of the mother-heart of God, I have never been able to feel the slightest anxiety for any of his children. We can trust Him ...

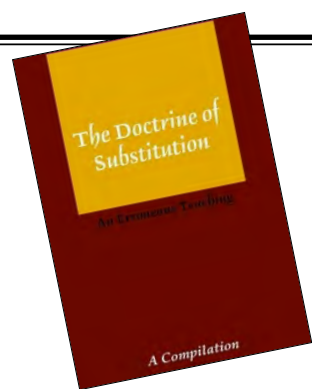
[Editor:] About Hannah Whitall <sup>BSN</sup>Smith

Hannah Whitall Smith (1832-1911) was the author of the bestselling book *The Christian's Secret of a Happy Life* (1875). The first editions of her autobiography *The Unselfishness of God* contained the story of her coming to understand the salvation of all. Subsequent printings have edited out those chapters. The removed parts of her work can be read in the combo book: *The Unveiled Glory* by Hannah Hurnard (1905-1990) and *My Unexpected Discovery* by Hannah Whitall Smith (1832-1911). This book can be seen on our order form, or ordered from [Study Shelf](#).

### *The Personal Study Journal*



With 1,200 lined pages, this Bible-looking journal is great for taking study notes. It is 8.75×6×1 and is bound in a stylish black leather cover with silver gilding. See order form.



70 pp., PB

See order form.

## *The Doctrine of Substitution: An Erroneous Teaching* *A Compilation*

This is an exposé of Christianity's erroneous doctrine of “Substitution.” Though it is widely accepted, it is not the teaching of Scripture. This is a compilation of authors, including: *A.P. Adams, Vladimir Gelesnoff, Andrew J. Jukes, A.E. Knoch.*

“The best book I’ve read in ten years.” – Richard Kirsch

# *The Believer's Walk*

## Select Readings on the Believer's Life and Attitude<sup>1</sup>

### Part 1

#### **HE IS THE PRAY-ER<sup>1</sup>**

Prayer is the product of our union with Christ. He in us is the Pray-er. So that the first need in the prayer life is not to "pray" – but to relax! Quietly, naturally, recognizing the Real One within us.

— Norman P. Grubb  
*God Unlimited*

#### **THE HOLINESS OF EVERYDAY TASKS**

If all of life is sacred, God, then help me to see the holiness of the everyday tasks of my life: cleaning house and laughing with friends and eating good food and sleeping through the night.

— Richard Foster  
*Prayers from the Heart*

#### **AMIDST THE MESS**

I need to learn to be at home with the unfinished. Home is not about the perfect environment. It is about living in the loving presence of God and one another. ... Life is about living in the balance of the unbalanced, the imperfect, the never finished, never totally secure, never happily-ever. We have such a

longing to have everything in order, under control, to have everyone we love healthy and safe. This is not a state that ever lasts. We have to learn to live with the mess.

— Patricia Livingston  
*Bless this Mess* (2000)

#### **TWO VIEWS**

"Love your enemies";  
vs Hate your enemies.  
"Bless them that curse you";  
vs Curse them that curse you.  
"Overcome evil with good";  
vs Overcome evil with evil.  
"We wrestle not against flesh and blood";  
vs We wrestle against flesh and blood.

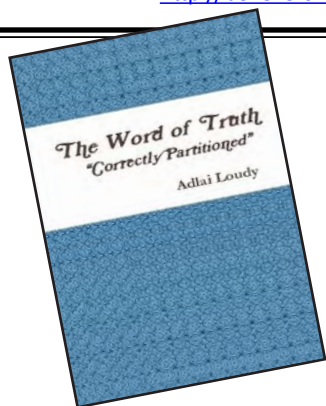
— Daniel Vaniman (1835-1903)

#### **SAYING "GRACE"**

You say grace before meals. All right. But I say grace before the play and the opera, and grace before the concert and pantomime, and grace before I open a book, and grace before sketching, painting, swimming, fencing, boxing, walking, playing, dancing; and grace before I dip the pen in the ink.

1. See our blog for more quotes on this theme:

<http://believerswalk.wordpress.com/>



## *The Word of Truth "Correctly Partitioned"*

*The Divine Line of Demarcation: Heaven & Earth*

by — Adlai Loudy (1893-1984)

A look at the basics of dispensational truth.

48 pp., PB

*See order form.*

— G.K. Chesterton (1874-1936)  
*Collected Works of: Collected Poetry*

cultivate fellowship, irrespective of denominational affiliations.”

## ACCEPTANCE

We know that doctrine is vital and has helped in bringing us to where we are – to a place where it is the unconditional basis of our acceptance of others exactly where they are. Although this doctrinal understanding will allow us to love, fellowship with, and be an encouragement to *anyone* who will allow us, their understanding of that doctrine itself is not our basis of fellowship.

— Clyde L. Pilkington, Jr.

## GETHSEMANE

Some people feel guilty about their anxieties and regard them as a defect of faith. I don't agree at all. They are afflictions, not sins. Like all afflictions, they are, if we can so take them, our share in the Passion of Christ.

— C.S. Lewis  
*Letters to Malcolm*

## AN EXEMPLARY ATTITUDE OF GRACE

Addressing the character of the publication, “Unsearchable Riches,” Vladimir Gelesnoff (1877-1921), in volume 1, wrote that, while their aim was the “recovery of truth,” they were seeking “to state the truth as God gives it to us, without wounding the feelings of those who may hold differing views.”

Speaking of fellowship he wrote, “We seek to

## GREATLY USED BY GOD

*To me, less than the least of all saints, was granted this grace ...* (Ephesians 3:8, CV).

Those who have gone before us who have been greatly used by God have been those who have had a realization of their “leastness” and the greater their realization, the greater their use by Him.

— André Sneidar

## DWINDLING

*He made Himself of no reputation* (Philippians 2:7).

Oh, that each of us would learn the sacred art of dwindling! That we might just dwindle and dwindle until in the end we just dwindle away into nothingness, that nothingness of self-esteem which alone makes room for His being “*All in all.*”

— Alan Burns (1884-1929)

## “HONOR” (Romans 12:10)

“*Honor*” is the translation of the Greek word τιμή (*timē*), meaning “value ... by analogy esteem.”

In both passages where Paul tells us that we have been “*bought with a price*” (I Corinthians 6:20; 7:23)

(see *WALK*, page 6696)



4 Vols, PB

See order form.

## *The Universalist's Miscellany: Intended Chiefly as an Antidote Against the Antichristian Doctrine of Endless Misery*

editor — William Vidler (1758-1816)

Vidler, though raised Anglican, became a nonconformist minister and editor who ultimately embraced Universalist and Unitarian teachings. He was assistant of, and successor to, Elhanan Winchester in London, as well as an associate of Nathaniel Scarlett. He was editor and publisher of a monthly periodical, originally known as *The Universalist's Miscellany* (1797-1801), and later as *The Universal Theological Magazine* (1802-1805).



## Editor's Desk

### Clyde III & Samuel Visiting

Our oldest son Clyde III and his son Samuel traveled from their home in Florida in June and visited for 9 days. What a wonderful time having them here; it meant that all of the kids and grandkids were again here at the same time. We took advantage of lots of family time, including some memorable backyard gatherings. Here are a few pictures from their visit:



Son Clyde III and grandson Samuel in the airplane headed to see us.

The youngest grandkids playing in the backyard: Melora, Percy and Samuel.



All the grandkids! Izzy, Ana, Emma, Melora, Samuel, Percy & Jake.

Clyde III, Susannah, Nathan & Jason.



Mexican dinner at home honoring Clyde III & Samuel's visit, as well as Janma's birthday.

Son Jason sampling the buffet.



Samuel & Melora watching Janma opening one of her birthday presents.

*Clyde*

Clyde L. Pilkington, Jr.

#### TOPICS:

Major: Editor's Desk

Minor: Family



# Reader's Question Box #32

## Polygyny, Government & Adultery

by — Clyde L. Pilkington, Jr.

**Q:** Two Bible verses *seem* to support Christendom's teaching against polygyny. Do they?

*Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God* (Romans 13:1, KJV).

*Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge* (Hebrews 13:4, KJV).

**A:** Thank you for your question. These are two easy passages to understand, once we get our *scriptural* bearings.

### Romans 13:1

If this passage were speaking of national government, then this would be easy for me personally to answer, at least as far as living in Pennsylvania is concerned. Since marriage licenses are foreign to the Scriptures, I do not have one for my second marriage. And since Pennsylvania has no laws against cohabitation, I break no laws in my state, but each state is different.

However, Romans 13 is *not* speaking about the authority of national government. This is of specific importance since all national governments are currently illegitimate, having usurped that authority from the home.<sup>1</sup> In Romans 13 Paul is speaking of the apostolic authority during the Acts-Period.<sup>2</sup>

### Hebrews 13:4

When correctly understood, this is a liberating passage of Scripture! Western society thinks that “marriage” is somehow associated with a “license” and

a “ceremony.” This is not the teaching of Scripture. “Marriage” in Scripture is sexual intercourse – coitus.<sup>3</sup>

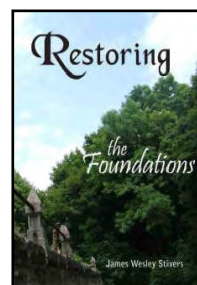
Therefore, according to Scripture it is possible to be “married” without being “husband and wife;” and conversely it is possible to be “husband and wife” without being “married.”<sup>4</sup> Thus, this verse plainly teaches that sexuality (*i.e.*, “marriage”) “*is honorable in all,*” except on two counts: (1) cultic prostitution (“whoremongers,” KJV; *i.e.*, sexuality in the worship of other gods) and (2) “adultery” (*i.e.*, the stealing of someone else’s wife).<sup>5</sup> Polygyny is not prostitution or adultery; it is divinely-sanctioned marriage.<sup>6</sup> **BSN**

#### TOPICS:

**Major:** Marriage; Polygamy; Q&A

**Minor:** Adultery; Government

3. The author deals with the Scriptural definition of “marriage” in his book [Heaven's Embassy](#), chapter 4.
4. Invaluable resources along these lines are available in a three hour course given by the author in 2013 entitled: *Male and Female*. These video sessions are basic to any study of male-female relationships and are available on our website: <http://www.pilkingtonandsons.com/videos/treasurelake13.html>
5. In [Due Benevolence](#) the author covers the broad scope of sexuality found in the Scriptures, covering what is allowable and what is not. The average “Christian” would be shocked.
6. For more information of the divine sanction of polygynous marriages see the author's book [The Great Omission](#).



### Restoring the Foundations: Essays in Relational Theology

by — James Wesley Stivers  
(originally published in 1995)

94 pages, PB

A companion book to *Eros Made Sacred*. This is a study of the Christian Man's relation to God, woman, his children, his firstborn, social order, etc. (see order form)

1. For more on this theme, read the author's book [World Affairs and National Politics](#).
2. For further information, see [Powers, Rulers and Ministers of God: A Study of Romans Chapter 13](#) by Duane Gallentine.

## The One Body and Its One Head

The doctrine of the one body is never referred to by any other apostle than Paul. He calls it “*the Dispensation of the mystery*” which he had especially been entrusted with [Ephesians 3:9]. ...

Jew and Gentile being formed by the Spirit into one body ... was a truth never before made known. The Old Testament will be searched in vain for it. It is not there, because it was “*hid in God*” [3:9].

The recognition of but one body and one Head ... leaves one outside of all human systems, and apart

from all recognition of human heads. “The Church must have a head!” was the Romanist’s challenge to Luther, as he began to set forth the claims of the Papacy. “Yes,” replied the mighty champion of the reformation, “and that Head is Christ!”

— H.A. Ironside (1876-1951)  
*Sailing with Paul* (1913), Chapter 10

### TOPICS:

**Major:** Body of Christ; Headship

**Minor:** Quotes (titled)

WALK (continued from page 6693)

the word that Paul used for “*price*” is this same word τιμή (“*honor*”).

The value of anything is what someone is willing to pay for it. God paid for us with the sacrifice of the “*Son of His love*.” This sets our value at the highest in the universe. Thus, by faith this is to be the extreme value that we place on each other.

— Clyde L. Pilkington, Jr.  
*Honoring Each Other*

rejoice in these truths while not agreeing in many particulars. Fortunately, the author does not seek a following and would only ask each believer to own the Headship of Christ, and that He alone is sufficient for all things. What is of vital concern is that the glory of Christ be never debased, and that the perfections of His person and the completeness of His work be always honored. Our “*completeness in Him*” should be greatly treasured. **BSN**

— Russell H. Schaefer (1919-1999)  
The “*Mystery*” Ministry of Paul

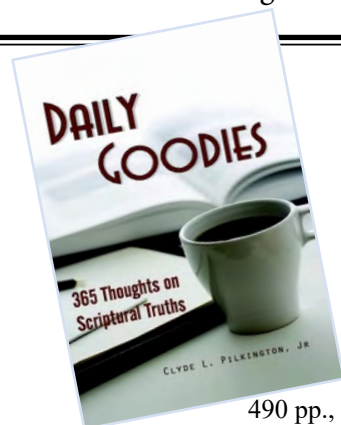
### NOT SEEKING A FOLLOWING

### TOPICS:

**Major:** Believer's Walk; Select Readings

**Minor:** Body Life

The author in writing this is aware that many will



## Daily Goodies

### 365 Thoughts on Scriptural Truths

by – Clyde L. Pilkington, Jr.

This is a great resource for personal and family study, as well as a valuable reference volume covering many varied biblical themes. This is a collection of choice selections from the author’s *Daily E-mail Goodies*. These free daily e-mails began being issued in 2003 and contain studies on scriptural themes. In addition to personal use, it is great for teaching material, or family reading times.

490 pp., PB  
See order form.

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