



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 32
Issue 783

Did Jephthah Slay His Daughter as a Sacrifice?

JUDGES 11:29-40

by — Clyde L. Pilkington, Jr.

It can be amazing how many misconceptions we all have in the course of reading Scripture. In approaching this passage it is important for us to (1) understand a bit of background concerning Israel's worship system and (2) also realize that our English translations often impede us from properly understanding the actual meaning of Scripture.



You must not do the same to the LORD your God, because they practice every **detestable** thing, which the LORD hates, for their gods. They even burn their sons and daughters in the fire to their gods (Deuteronomy 12:31, HCSB).

They shed innocent blood – the blood of their sons and daughters whom they sacrificed to the idols of Canaan; so the land became polluted with blood (Psalm 106:38, HCSB).

THE BACKGROUND OF ISRAEL'S WORSHIP SYSTEM

Here are four essential things from Israel's worship that will better prepare us for understanding Judges 11.

(cf. Leviticus 18:21-30; 20:2-5; II Kings 3:27; 16:3; 17:17; 21:6; II Chronicles 28:3; Jeremiah 7:31; 19:4-5; Ezekiel 20:31; etc.)

1. Human Sacrificial Slaying Was Detestable and Forbidden

The common heathen practice of the slaying and burning of human sacrifices to their deities was one that was detestable to God and forbidden to Israel.

*When you enter the land the LORD your God is giving you, do not imitate the **detestable** customs of those nations. No one among you is to make his son or daughter pass through the fire ... Everyone who does these things is **detestable** to the LORD, and the LORD your God is driving out the nations before you because of these **detestable** things (Deuteronomy 18:9-12, HCSB).*

2. Israel's Sacrificial System Was Not Always about Death

Oftentimes in our minds we make an inaccurate correlation between sacrificial offerings and *slaughter*. Sacrificial offerings were not always about the death of that which was offered, and even when they were death itself was not the primary focus but rather the value (sacrifice) of the gift (offering) that was being given up to God.

Did Jephthah Slay His Daughter as a Sacrifice?	6681
Editor's Desk: Our Recent Fellowship in Randallstown, MD	6687
Born to Misery	6688

Some 650 times the *Concordant Version* uses the phrases “*approach present*” (i.e., an access-gift) and “*ascent offering*” (i.e., an up-giving) to convey the true nature of the gifts offered in sacrifice to God. These were humble, sacrificial acts enabling the giver to draw near to God and/or show their heartfelt appreciation and thanksgiving. These gifts represented a significant sacrifice on the part of the giver. The use of the word “*sacrifice*” is used in much the same way that we might say that a mother *sacrificed* much for her children. It conveys the idea of a “*giving up*” of something valued, to or for another.

Think of the basic definitions of “offering” and “sacrifice.”

Offering is defined as:

Something that you give to someone (*Cambridge*).

Sacrifice is defined as:

The act of giving up something highly valued (*American Heritage*).

Considering these meanings, it is of little wonder that one of the Hebrew words translated “*offering*” (קָרְבָּן, *qorbân*) is defined in part, not only as a “present,” but as “a *sacrificial* present,”¹ while the particular one in our passage (עֹלָה, *ôlâh*) simply means “to go up,” “to bring up,” “to offer [up].”²

Throughout the Old Testament many things of value were offered up (given up) to God for His use. The idea was *not* one of something that would be arbitrarily “wasted” but of gifts that were given for *practical* use in the service of God. These various gifts and offerings were for the continuation of the service of God (i.e., for the maintenance of the tabernacle and temple itself, along with provisions for the priests and servants thereof). Thus the meal, grain, drink and firstfruits gifts, along with the animals, were all offered, in part, for the livelihood of the priesthood. The perishables were given to be consumed by them for food.

The priest that offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the

1. *Strong's Exhaustive Concordance: Hebrew Lexicon.*
2. *The Complete Word Study Dictionary Old Testament* (Baker & Carpenter).

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 32, No. 783 – August 19, 2019

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication; thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneider – Managing Editor
Keith Martin – Associate Editor

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneider

For definitions of abbreviations/acronyms, see index after the order form.

Copyright © 1989-2019 Bible Student's Press™

tabernacle of the congregation (Leviticus 6:26).

Since the priesthood had no property or sustenance outside of the temple, these gifts were their estate and inheritance. Thus even the animals offered, that were sacrificed at great cost, were not wasted but were vitally used in the continuation of the service of God.

“In the day that he goes into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering,” says the Lord GOD. And it shall be unto them for an inheritance ... They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs (Ezekiel 44:27-29).

3. People Sacrificed to God Were Done So for His Sacred Use

Throughout the Old Testament, many individuals were given sacrificially to God as an offering for His service. This was done as a great sacrifice on the part of the giver as well as the one being given.

One such very special vow was known as the *Nazirite* vow (נָזִיר, *nâzîr* / נִזְיָר, *nâzîyr*), meaning “separate, that is, consecrated” (Strong’s H5139).

Speak unto the children of Israel, and say unto them, “When either man or woman shall separate themselves to vow a vow of a Nazirite, to separate themselves unto the LORD” (Numbers 6:2, KJV).

The *Concordant Version* calls this special vow of separation an “extraordinary vow” of “sequester” to God.

Speak to the sons of Israel and say to them: “In case a man or a woman should make an extraordinary vow, the Nazirite vow, to sequester himself to Yahweh (Numbers 6:2).

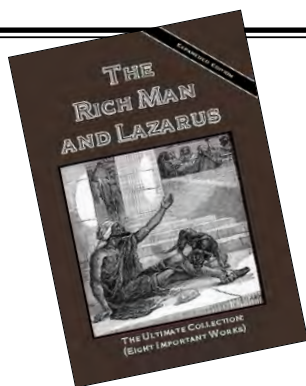
“Extraordinary” is defined as:

1. Beyond what is ordinary or usual ...
2. Highly exceptional; remarkable ...
3. Employed or used for a special service, function, or occasion (*American Heritage Dictionary*).

These extraordinary vows were very similar to those of a priest but were open for *any* Israelite, *male or female*, to perform special service for God. Some vowed these vows for themselves, while others were dedicated as “a Nazirite unto God from the womb” (Judges 13:5). These could be lifelong or temporary obligations, depending on the nature of the specific vow itself.

Hannah’s offering up of Samuel comes readily to mind (I Samuel 1-2). She was one of Elkanah’s two wives and was unable to bear children. She went to the tabernacle entrance and,

... vowed a vow, and said, “O LORD of hosts, if You will indeed look on the affliction of Your handmaid, and remember me, and not forget



284 pp., PB

See order form.

The Rich Man and Lazarus

The Ultimate Collection — Expanded Edition

A collection consisting of Eight Important Works:

- *The Rich Man and Lazarus*, by E.W. Bullinger (1902)
- *The Rich Man and Lazarus*, by Alan Burns (1915)
- *The Rich Man and Lazarus*, by Otis Q. Sellers (1941)
- *The Story of the Rich Man and Lazarus: Parable? or Literal History?* by Ivan L. Burgener (2007)
- *The Rich Man and Lazarus*, by Dan Kraemer (2010)
- *The Rich Man and Lazarus as an Admission*, by B. Davies (1955)
- *The Rich Man and Lazarus: Literal or Figurative?* by Joseph E. Kirk (1961)
- *The Rich Man and Lazarus: A Pillar of Partialism Shaken and Removed*, by J.F. Witherell (1843)

*Your handmaid, but will give unto Your handmaid a man child, then **I will give him unto the LORD all the days of his life***” (I Samuel 1:11).

She returned home and conceived Samuel. After he was weaned, she presented him to Eli the high priest.

*For this child I prayed; and the LORD has given me my petition which I asked of Him: therefore also I have lent him to the LORD; **as long as he lives he shall be lent to the LORD*** (I Samuel 1:27-28) ... *And the child did minister unto the LORD before Eli the priest* (2:11).

Hannah and Elkanah saw Samuel once a year when they went up to offer their yearly sacrifice.

Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice (2:19).

4. Vows Made to God Were Solemn and Never to Be Broken

Though vows were voluntary, once made to God they were solemn commitments that were never to be broken.

*If a man vow a vow unto the LORD ... he shall **not break his word**, he shall do according to all that proceeds out of his mouth* (Numbers 30:2).

When thou shalt vow a vow unto the LORD your

*God, you shall **not slack to pay it**: for the LORD your God will surely require it of you; and it would be sin in you. But if you shall forbear to vow, it shall be no sin in you. That which is gone out of your lips you shall keep and perform; even a freewill offering, according as you have vowed unto the LORD your God, which you have promised with your mouth* (Deuteronomy 23:21-23).

*When thou vowest a vow unto God, **defer not to pay it**; for He hath no pleasure in fools: pay that which thou hast vowed* (Ecclesiastes 5:4).

ENGLISH TRANSLATIONS IMPEDING OUR UNDERSTANDING

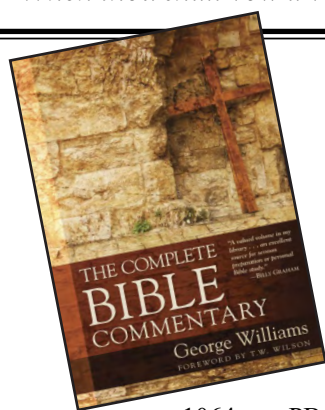
As is often the case in passages of Scripture that are confusing, many of our English translations prevent us from properly understanding Judges 11. We will note two words in particular in this passage.

1. “Burnt Offering”

First and foremost in our consideration is the phrase “burnt offering” in verse 32:

*I will offer it up for a **burnt offering*** (:31, KJV).

These two words are the translation of *one singular* Hebrew word עֹלָה (*ôlâh*) which simply means “ascend” (i.e., a movement upward). The word “burnt” is an insertion by translators – and is so translated in the *King James Version* as “burnt offering(s)” some 270 times.



1064 pp., PB

See order form.

The Complete Bible Commentary

by — George Williams (1850-1928)

Originally published as *The Student's Commentary on the Holy Scriptures* in 1926, this volume is one of the most informative, insightful, single-volume, whole-Bible, dispensational commentaries available. It includes an introduction to each book of the Bible as well as helpful comments on the book's history and themes. Individual words and phrases throughout the text are explained with the aid of the author's extensive knowledge of Hebrew and Greek.

Williams was born in Dublin, Ireland, and ministered throughout Ireland and Europe, where his proficiency in French, German, Italian, and Spanish allowed him to preach directly to many.

“[The Book of Acts] records the offer of the Kingdom to Israel, and not, as is popularly believed, the formation of the church revealed in the epistle to the Ephesians.” (Page 820)



עֹלָה (*ôlâh*) is defined by Strong’s Hebrew Lexicon as:

a *step* or (collectively *stairs*, as *ascending*).

Even the KJV translates *ôlâh* as “*ascent*” in I Kings 10:5³ and II Chronicles 9:4, recognizing that it could obviously not mean “*burnt offering*.”

This inserted idea of a “*burnt offering*” is at the root of our misunderstanding of Judges 11 from the outset.

Notice how liberated we are to better understand the context of Judges 11 when reading the rendering in the following literal translations:

I will offer it up as an ascent offering (CV).

I will offer it up as an up-offering (DT).

I will offer it up, as an ascending-sacrifice (REB)

If God would grant victory over Israel’s enemies (sons of Ammon), Jephthah voluntarily made a vow to offer up to God (as a sacrificial gift to Him for His use) whoever would first come out to greet him upon his arrival home. They would “*surely be the Lord’s*” as an up-offering, for His service.

2. “Lament”

... *lament* the daughter of Jephthah the Gileadite four days in a year (:40, KJV)

In some translations, such as the *King James Version*, we are wrongly told that annually the daugh-

3. “... his ascent by which he went up unto the house of the LORD...”

ter of Jephthah would be *lamented*. However, the Hebrew word used to translate “*lament*” is תָּנָה (*tânâh*), which is “a primitive root (rather identical with H8566 through the idea of *attributing* honor); to *ascribe* (praise), that is, *celebrate*, *commemorate*” (Strong’s H8567). It is translated as “*to celebrate*” in the ASV, ERV, WEB and DAR.

Interestingly enough, Young’s literal translation has the daughter of Jephthah, far from being dead, *present for the annual celebration*:

... the daughters of Israel go to **talk to the daughter of Jephthah** the Gileadite, four days in a year.

CONTEXTUAL KEYS TO THE PASSAGE

A careful reading of the chapter will reveal that nowhere in the passage is the daughter of Jephthah said to have been slain or burned, or even that she has died. Thus, no one – including her – is said to have been sorrowful because of her *untimely death*. What was “*bewailed*” was not her impending death but her perpetual “*virginity*,” being Jephthah’s only child (:37-38).

ACCURATELY UNDERSTANDING JUDGES 11

Jephthah made an oath to God that, if He would grant Israel a victory over the children of Ammon, the first one to greet him when he returned home would be offered up (an up-offering) for God’s service. The Lord granted the defeat of the children of Ammon, and when Jephthah came back home his daughter was the first to come out and meet him celebrating the victory.

The True Basis of Fellowship
by A. E. Knoch
(1874-1965)

The True Basis of Fellowship

by — A.E. Knoch (1874-1965)

So settled is the supposition that creed is the basis of fellowship, that no one seems to think it necessary to consult the Scriptures on the subject. Doctrine is not the basis of fellowship; there is a divine unity which we should preserve, and the best way to break this unity is to try to make it.

14 pp., BK

See order form.



When he saw that it was his only child, he was overcome by grief since his giving of her to the service of the Lord would mean that he would have no posterity. However, it was a solemn vow that was made to God, and he could not default on it. So, Jephthah “*did with her according to his vow which he had vowed: and she knew no man*” (:39). Thus his vow was plainly stated as the offering of her in the undistracted (celibate) service of God.

The daughter was supportive and cooperative in entering her honorable roll of a dedicated servant of God.⁴ Her only request was a 2-month period to have time with her friends to – rather than grieve her impending death – to grieve her perpetual virginity. Once that 2-month period was fulfilled she was dedicated exclusively to the Lord for His service – to “*surely be the Lord’s*” (:31). Far from becoming a death-sacrifice, she became a living-sacrifice,⁵ so that once a year her friends came to visit and celebrate with her the greatly honored place she had been granted in God’s service (:40).

OTHERS WHO ACCURATELY UNDERSTOOD JUDGES 11

Dr. E.W. Bullinger (1837-1913), in his *Companion Bible* notes for Judges 11 wrote,

He performed his vow, and dedicated his daughter to Jehovah by a perpetual virginity (11:36, 39-40); but he did not offer her as a burnt offering, because it was forbidden by Jehovah, and could not be accepted by Him.

John Gill (1697-1771) in his *Exposition of the Old Testament* wrote,

“*shall surely be the Lord’s*”: be devoted to Him, and made use of ... in His service.

Finis Dake, in the *Dake’s Annotated Reference Bible*, elaborated:

Not only was Jephthah grieved that his daughter should be given wholly to the Lord for perpetual

virginity, but also because it meant that his family could not be continued in Israel, for she was his only offspring and therefore the only one who could keep the family in existence. Jephthah made known to his daughter the vow he could not fail to keep. The law would not have allowed him to sacrifice her as a “burnt offering.” ... Human beings [were] forbidden to be sacrificed thus ... The law of vows (Leviticus 27) provided that persons ... and other things could be offered to God for holy uses ... Devoted things were to remain in the service of God (:26-29). ...

The daughter of Jephthah was willing to fulfill her part in the vow ... she even made some terms which were accepted by her father. Her request was that she be given 2 months to bewail her virginity with other daughters of Israel. This fact alone proves that this was not the question of her being offered illegally as a [burnt] sacrifice to Jehovah. She was simply to remain a virgin all her days ... She was to be devoted to the tabernacle service as a servant throughout her life.

[Verse 39] plainly says how it was fulfilled – “*she knew no man*.”

George Williams (1850-1928), in his *Student’s Commentary*,⁶ observed,

[He] dedicated his daughter to Jehovah by a perpetual virginity (vs. 36, 39, and 40). This is conclusive from the statement in verse 39 that after her father had performed his vow “*she knew no man*,” that is, she never was married; and, further, that yearly, for four days, the daughters of Israel went ... to “*celebrate*” ... this willing dedication of this noble daughter of a brave father. **BSN**

TOPICS:

Major: Jephthah; Sacrifice, Human;

Minor: Sacrifice; Vows; Nazirite

4. Such as “the women stationed for service” at the Tabernacle (Exodus 38:8 CV).

5. Likened unto Paul’s reference in Romans 12:1-2.

6. Now published as *The Complete Bible Commentary*. See ad in this issue, as well as the listing on our order form.



Editor's Desk

Our Recent Fellowship in Randallstown, MD

Back in June we made one of our regular treks to the Capitol Area (Washington, DC/Baltimore, MD). It was a wonderful afternoon of study and fellowship. What a very precious time we all had together.



A beautiful day, Stephen Hill is teaching to saints who are enjoying a bit of reprieve from the sun.

In the early 1990s I, along with André Sneidar and others, used to make steady trips to the Capitol Area to teach and enjoy the fellowship of the saints.

In 2016, after a long absence, we resumed this work. Since then we have met in Rockville and Clarksburg, and most recently in Randallstown.

Lee & Morina Peterson laid the groundwork in welcoming us to the area, already graciously hosting us four times. Father only knows the Celestial return on their faithful investment.

In addition to me, the teachers on this last visit to the area were Stephen Hill, Mark Vogt and Kevin Snowden. Those present enjoyed valuable instruction from the Sacred Scriptures, rightly divided.

These trips allow us to continue the rich heritage that the Capitol Area has had in relationship to truth. For many decades there was a strong testimony for both the Scriptures rightly divided and the salvation of all in the Washington, DC/Baltimore, MD area. Past visiting teachers to the area have included: Walter H. Bundy (1881-1952), George L. Rogers (1869-1947), Adlai Loudy (1893-1984), A.E. Knoch (1874-1965), Virgil Curtis, and J.E. Shakespeare (1869-1948).

Known resident teachers of the area were: F.H. Robison (1885-1932), Eliot H. Thomson¹ (1867-1947), Elmer G. Berry (1884-1934), Robert P. Grossell, Keith Misegades² (1908-1972), Charlton E. Myers (1887-1975), Thomas M. Smiley (1876-1960), and T. U. Cargill.

In 1936 Loudy wrote concerning the area that,

We have an ecclesia devotedly witnessing for the truth in its purity and fullness of expression, correctly partitioned, in the Capitol city. I have not found a more studious group anywhere, and the fellowship was most inspiring.” – *Unsearchable Riches*, Volume 27



Our wonderful hosts in Randallstown, Kevin & Donna Snowden.

Keep an eye on the *Bible Student's Notebook* and *Daily Email Goodies*, as well as our online itinerary (<http://pilkingtonandsons.com/itinerary.htm>) for our next Capitol Area fellowship.

Clyde

Pilkington Abbey
Paint, PA

TOPICS:

Major: Editor's Desk; Washington DC; Baltimore MD

Minor:

1. Dr. Eliot Heber Thomson, Jr. was born in Shanghai, China, where his father was archdeacon of the Episcopal Church. He attended Episcopal High School in Alexandria and Cheltenham Military College in Jenkintown, PA. He was ordained clergyman in the Church of Christ and had attended the International Bible Institute. – *Unsearchable Riches*, Volume 37
2. Keith Misegades was born in New York City. His birth father, Frederick R. Misegades, who was a printer by profession, had helped Alan Burns (1884-1929) and Vladimir Gelesnoff (1877-1921) publish *Grace and Glory* magazine, the predecessor of *Unsearchable Riches*. Keith studied chemical engineering, acquired a law degree, and practiced as a patent lawyer for 37 years. He was also legal advisor for the Concordant Publishing Concern. – *Unsearchable Riches*, Volume 63

Born to Misery

by — Clyde L. Pilkington, Jr.

I am touched by those who open up to me about their many difficult struggles in life. These experiences that they share with me are not uncommon. They represent the brokenness that each of us has in this first phase of our existence – our earthly life. Well did Job say that we are all “*born unto trouble*” (Job 5:7, KJV) – or as the *Concordant Version* translates it, “*born to misery*.” This is the lot of our current training-stage.

Of course, we all long for perfection – and rightfully so – as it will surely come when we appear with Christ in Glory (Colossians 3:4). Until then we patiently endure our marring by the Potter’s hand (Jeremiah 18:4). After all, He is the Creator, and we are His creatures: thus we are “*His workmanship*” – His “*achievement*” (Ephesians 2:10, CV). As always, and in every circumstance, God is getting exactly what He desires out of our development, and we are called simply to “*Relax and know*” that He is God (Psalm 46:10, CV).

Misery Transformed Into Joy

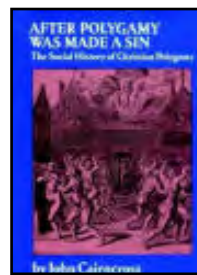
Knowing that we were “*born to misery*,” and knowing that this is our Father’s current purpose to bring about our ultimate good (Romans 8:28), we are able to find great peace in the midst of all of our brokenness and seemingly-adverse circumstances. With the eye of faith we can glory in our “*afflictions*” (Romans 5:3, CV), counting them all “*joy*” (James 1:2), knowing that “*the sufferings of the current era do not deserve the*

glory about to be revealed for us” (Romans 8:18, CV).

Our current troubles and miseries are transformed into joy in our hearts without any change in our circumstances whatsoever. We are able to “*rejoice in the Lord always*” (Philippians 4:4) in the midst of our brokenness and apparent opposing situations knowing that “*the momentary lightness of our affliction is producing for us a transcendentally transcendent eonian burden of glory*” (II Corinthians 4:17, CV). This is what Paul calls the “*joy of faith*” (Philippians 1:24), which allows us to become “*superexceeding in joy in all our affliction*” (II Corinthians 7:5, CV). **BSN**

TOPICS:

Major: Joy ; Misery; Suffering
Minor: Affliction



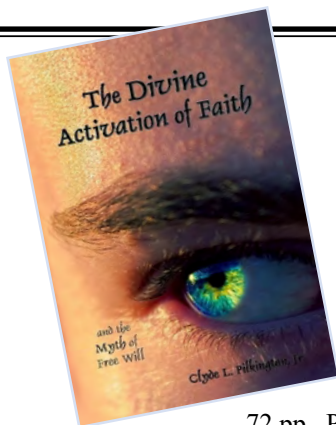
After Polygamy Was Made a Sin

The Social History of Christian Polygamy

by — John Cairncross

260 pp., PB (see order form)

Cairncross contends in this fascinating historical analysis that it was when the Church became centered in Rome that “polygamy” became a “sin.” Based on rigorous research he demonstrates however that there is a strong underground polygamous Christian tradition, including support from such prominent figures as Milton, Newton, Spinoza and others.



72 pp., PB

See order form.

The Divine Activation of Faith, and the Myth of Free Will

by — Clyde L. Pilkington, Jr.

What is faith? Who is a believer? Is faith a matter of human choice, or is it a gift from God? Do those who have faith understand and believe everything correctly? Or, do they experience areas or degrees of unbelief? Can one be weak or strong in faith? Is there room in faith for growth? These are among the important questions that are considered in this work.

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- Being OK with Not Being OK
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Combo, w/The Outsiders \$15
 - ___ Daily Gleanings \$20
 - ___ Daily Goodies \$20
 - The Divine Activation of Faith, and the Myth of Free Will
 - ___ Paperback \$10
 - ___ Hardcover \$20
 - Divine Lockup
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Due Benevolence \$25
 - God 101: Back to Basics
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
 - ___ God's Holy Nation \$20
 - ___ The Great Omission \$20
 - ___ Single copy \$15
 - ___ 5-pack \$50
 - ___ 10-pack \$88
 - ___ Heaven's Embassy \$20
 - I Am
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
 - ___ I Choose! \$17
 - ___ KJV: 400 Years of Bondage \$10
 - ___ A Look at Alcohol \$5
 - ___ Mars' Hill - A Study on Acts 17 \$5
 - ___ The Myth of Easter \$5
 - Nothing Will Be Lost!
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - The Outsiders
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ #5050 Combo, w/The Outsiders \$15
 - ___ The Plowboy's Bible \$20
 - ___ The Salvation of All \$20
 - ___ The Steps I Have Taken \$5

Titles with (fc) indicate facsimile reprints.

- Suffering: God's Forgotten Gift
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- Ultimate Liberation
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
- The Undoing of Adam and the Approach Present of God
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

COMPILATIONS

- ___ The Absolute Sovereignty of God \$20
- ___ The Administration of the Secret \$20
- ___ The Ages \$20
- The Body of Christ ...
 - ___ Paperback \$23
 - ___ Hardcover \$33
- ___ The Comfort and Encouragement of Hope \$20
- ___ The Creation of Evil, Sin and Satan \$20
- The Curse of Coniah and Christ's Genealogy
 - ___ PB \$9
 - ___ HC \$19
- ___ Death, the Intermediate State and the Resurrection \$20
- ___ The Divine Reconciliation of the Universe \$30
- ___ The Doctrine of Substitution: An Erroneous Teaching \$10
- ___ The Faith of Christ \$6
- ___ The Lord's Supper \$10
- ___ The Man Christ Jesus \$20
- ___ The New Birth \$5
- ___ Paul the Apostle: His Acts and Post-Acts Ministries #30
- ___ The Present Truth Concerning Sign Gifts \$13
- ___ Prophetic Obsession ... \$8
- ___ Rich Man & Lazarus \$20
- ___ Sonship \$10
- ___ The Third Heaven: Our Celestial Destiny \$20
- ___ The Three Spheres of Glory \$10
- ___ Water Baptism \$10

A.P. ADAMS

- ___ Bible Harmony (fc) \$22

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Spirit of the Word: Vol. 1 \$20
- ___ The True Basis of Redemption \$6
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Bible or the Church (fc) \$20
- ___ The Buddha of Christendom (fc) \$20
- ___ The Coming Prince \$19
- ___ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- ___ The Lighter Side of My Official Life (fc) \$22
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$16
- ___ The Way (fc) \$17

CHARLES F. BAKER

- ___ Dispensational Relationships \$13
- ___ Dispensational Theolog \$30
- ___ Real Baptism - Religious Ritual or Spiritual Reality \$10
- ___ Understanding the Body of Christ \$15
- ___ Understanding the Book of Acts \$15
- ___ Understanding the Gospels: A Different Approach \$17

TOM BALLINGER

- ___ Believer's Hope Today \$7
- ___ Study on Pentecost & the Gift of Tongues (fc) \$8
- ___ Study on Right Division (fc) \$10

HOSEA BALLOU

- ___ Examination of ... Future Retribution (fc) \$20
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

CECIL J. BLAY

- ___ It Is Written (fc) \$13
- ___ Treasures of Truth: Volume 1 (w/Johnson), (fc) \$20

E.W. BULLINGER

- ___ Also \$10
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) (fc) \$20
- ___ Christ's Prophetic Teaching \$7

___ The Christian's Greatest Need \$1
 ___ The Church Epistles \$20
 ___ Commentary on Revelation (fc) \$18
 • Companion Bible
 (See listing under *Bibles*)
 ___ Critical Lexicon & Concordance \$55
 ___ The Divine Names & Title \$10
 ___ E.W. Bullinger Biography (Carey) \$20
 ___ Figures of Speech \$40
 ___ Foundations of Dispensational Truth \$20
 ___ God's Church \$6
 ___ God's Purpose in Israel \$5
 ___ Great Cloud of Witnesses \$23
 ___ How to Enjoy the Bible (fc) \$20
 ___ Hymns on the Second Advent (fc) \$11
 ___ Importance of Accuracy in the Study of
 the Holy Scriptures \$8
 ___ The Knowledge of God \$7
 ___ The Lord's Day \$7
 ___ The Mystery \$10
 ___ Name of Jehovah in ... Esther (fc) \$6
 ___ Names & Order of the Books of the OT
 \$10
 ___ Number in Scripture (fc) \$16
 ___ The Prayers of Ephesians \$8
 ___ Prophetic Study \$7
 ___ The Resurrection of the Body \$5
 ___ The Rich Man & Lazarus \$10
 ___ Second Advent: In Relation to ... Gen-
 tile \$5
 ___ Second Advent: In Relation to the Jew \$5
 ___ Second Advent: Premillennial \$5
 ___ Sheol & Hades \$8
 ___ Short Papers Vol. 1 \$12
 ___ Short Papers Vol. 2 \$13
 ___ Short Papers Vol. 3 \$12
 ___ Short Papers Vol. 4 \$11
 ___ The Spirits in Prison \$7

Things To Come (fc) (Bullinger's monthly
 periodical, bound in yearly volumes.) For
 individual volumes, see listing under Pe-
 riodicals.

___ The Transfiguration \$6
 ___ The Two Natures \$10
 ___ Vision of Isaiah \$10
 ___ Witness of the Stars (fc) \$20
 ___ Word Studies on the Holy Spirit \$19
 ___ Works of E.W. Bullinger Vo. 1 \$35

HARRY BULTEMA

___ The Bible and Baptism \$17
 ___ Commentary on Daniel \$21
 ___ Commentary on Isaiah \$25

JAMES BURSON

___ The Cataclysmic Prophecies of the
 Jews \$20
 ___ Humanity in the Arms of a Loving
 Savior \$15

LEON A. BYNOE

___ The Eonian Times ... \$7
 ___ A Manual of Doctrinal Truths (Bynoe)
 (fc) \$7

CHARLES CALLAWAY

___ The Harmony of the Last Week (Calla-
 way) \$20
 ___ A Harmony of the Eons (fc) \$20

EDWARD HENRY CLAYTON

___ The Ages \$5
 ___ Select Writings of Edward Clayton (fc)
 \$8

JOHN ESSEX

___ The Deity of God \$10
 ___ God's Celestial Purpose (Ephesians)
 (fc) \$15
 ___ God's Dwelling Place (fc) \$15
 ___ The Place of Humanity in God's
 Purpose (fc) \$10
 ___ The Place of the Ecclesia in God's
 Purpose (fc) \$10
 ___ Select Writings of John Essex: Vol. 1
 (fc) \$11
 ___ Selection of Spiritual Songs &
 Meditations (fc) \$10

VLADIMIR GELESNOFF

___ The Ages in the Scriptures (fc) \$5
 ___ The Pathway of Faith \$5
 ___ Paul's Epistle to the Galatians \$10
 ___ Studies in Ecclesiastes \$5
 ___ Studies in the Book of Acts (fc) \$6
 ___ Studies in the Book of Esther (fc) \$6
 ___ Studies in the Book of Job \$9
 ___ Studies in the Book of Lamentations
 (fc) \$10
 ___ Studies in the Gospel of Matthew (fc) \$10
 ___ Studies in the Minor Prophets (fc) \$12

WILLIAM B. HALLMAN

___ The Apostle to the Gentiles (fc) \$23
 ___ Biblical Hermeneutics (fc) \$20
 ___ Book of Daniel (fc) \$11
 ___ Book of Isaiah (fc) \$9
 ___ Book of Mark (fc) \$19
 ___ Dispensational Distinctions: Genesis
 (fc) \$20
 ___ Epistle to the Hebrews (fc) \$14
 ___ Epistle to the Romans (fc) \$9
 ___ Great Contrast (fc) \$4
 ___ In the Heavens: Studies in Ephesians
 (Hallman) \$6
 ___ The King and the Kingdom in History
 and Prophecy (fc) \$5
 ___ Short Works of Hallman (fc) \$11

J.W. HANSON

___ The Bible Hell (fc) \$10

___ Bible Proofs of Universal Salvation \$13
 ___ Bible Threatenings Explained (fc) \$20
 ___ A Cloud of Witnesses (fc) \$22
 ___ Greek Word Aion-Aionios \$10
 ___ A Pocket Encyclopedia to Universalist
 Terms (fc) \$6
 ___ Universalism – First 500 Years (fc) \$23

GEORGE R. HAWTIN

___ Creation, Redemption and the Restitu-
 tion of All Things (fc) \$12
 ___ The Restitution of All Things (fc) \$7

STEPHEN HILL

___ Making the Most of the Bible \$10
 ___ Word on the Word Vol 1 \$10

G.E. HILLER

___ The Believer's Critique of the "Bible"
 (fc) \$20
 ___ The Christian Family (fc) \$22
 ___ The Great Question (fc) \$21

LOYAL F. HURLEY

___ A Harmony of Passion Week (fc) \$4
 ___ The Outcome of Infinite Grace \$10

MELVIN JOHNSON

___ The Image and Likeness of God (fc) \$20
 ___ Treasures of Truth: Volume 1 (Blay &
 Johnson), (fc) \$20

JOHN KESSLER

___ The Church which is His Body and the
 Bride the Lamb's Wife \$11
 ___ Forgotten Truths Reaffirmed (fc) \$6

WARREN YOUNG KIMBALL

___ The Eonian Evangel (fc) \$14
 ___ The Lake of Fire & the Consummation
 (fc) \$7
 ___ Outcalled of Jesus Christ (fc) \$17
 ___ Search the Scriptures (fc) \$12
 ___ These Are the Sons of God (fc) \$13
 ___ To Know Him (fc) \$14

JOSEPH KIRK

___ Death, Resurrection, Immortality \$10
 ___ Reconciliation (Magazine 1942-1943)
 (fc) \$10
 ___ The Savior of All Mankind \$4
 ___ Tracts of Joseph Kirk (fc) \$10

A.E. KNOCH

___ All in All \$10
 ___ Anglo-Israelism: Refuse the Refuse
 (fc) \$7
 ___ Blasphemy of the Spirit (w/ Coram) \$3
 ___ Concordant Commentary – NT \$20
 ___ Concordant Studies in Daniel
 ___ PB \$10
 ___ HC \$15

- ___ The Divine Calendar \$5
- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ His Grandest Glories ... (fc) \$12
- ___ The More Excellent Way \$2
- ___ The Mystery of the Gospel \$11
- ___ On Baptism \$5
- ___ Presenting the Truth in Love (Memoriam) (fc) \$5
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Rooted and Grounded in Love (fc) \$20
- ___ The Sacred Scrolls of the Scriptures (fc) \$11
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Spiritual Gifts for Today \$4
- ___ Studies in I Corinthians 15 \$5
- ___ Studies in Genesis (fc) \$30
- ___ Studies in Philippians (fc) \$12
- ___ To Enlighten All as to the Secret \$5
- ___ The True Basis of Fellowship \$2
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ Adlai Loudy: A Brief History ... (fc) \$11
- ___ Ecclesias of the Scriptures (fc) \$7
- ___ God's Administrations (fc) \$7
- ___ God's Eonian Purpose (PB/HC) \$13/\$17
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures (fc) \$7
- ___ How We Got Our Bible \$7
- ___ Is Hell Eternal? ... (fc) \$5
- ___ The Living and True God & The Son of the Living God (fc) \$7
- ___ Meaning and Usage of Gospel (fc) \$7
- ___ Paul's Ephesians: Chapters 1-3 (fc) \$10
- ___ Paul's Five Ministries (fc) \$10
- ___ Systematic Studies in the Scriptures (#1) (fc) \$7
- ___ The Word of Truth "Correctly Partitioned" \$5

GUY MARKS

- ___ Pillars of Truth (Romans) (fc) \$12
- ___ The Purpose of God's Will (fc) \$23

DEE L. MCCROSKEY

- ___ Dispensational Writings Vol. 1 (fc) \$5
- ___ Paul's Epistles to the Galatians (fc) \$9

DR. HAROLD P. MORGAN

- ___ The Revolt (fc) \$10
- ___ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7

- ___ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7
- Questions and Answers (*see listing under Periodicals*)

WILLIAM R. NEWELL

- ___ The Gospel of Grace in Romans 3 \$10
- ___ Old Testament Studies (fc) \$23
- ___ Paul vs. Peter \$10
- ___ Paul's Gospel (See listing under *Tracts*)
- ___ Poems (fc) \$5

J.C. O'HAIR

- ___ Bible Study for Bereans (10/1936) (fc) \$8
- ___ Bible Study for Bereans – 2-3/1937 (fc) \$11
- ___ From Melita to Miletum (fc) \$7
- ___ The Lost Precious Gem (fc) \$9
- ___ The Unsearchable Riches of Christ \$20

FRANK NEIL POHORLAK

- ___ Proponents for a Literal Translation (fc) \$7
- ___ ScripturResearch Study Sheets (fc) \$30
- ___ The Sequel Which Sustains \$10
- ___ What About the Concordant Literal New Testament? (fc) \$5

F.H. ROBISON

- ___ Are Bride and Body Identical? (fc) \$12
- ___ Some Writings of F.H. Robison (fc) \$13

GEORGE L. ROGERS

- ___ The First Dispensation (fc) \$4
- ___ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
- ___ The Promises to the Fathers (fc) \$4
- ___ Short Works of George L. Rogers (fc) \$5
- ___ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25
- ___ Studies in Romans – V2, Chapters 9-10 (fc) \$12

A.E. SAXBY

- ___ God in Creation, Redemption, Judgment, & Consummation \$11
- ___ God's Ultimate (fc) \$20
- ___ The Second Death: An Enquiry (fc) \$4

C.I. SCOFIELD

- ___ Epistle to the Galatians (fc) \$7
- ___ Rightly Dividing the Word of Truth \$11

OTIS Q. SELLERS

- ___ Christian Individualism \$2
- ___ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
- ___ The Glory of the One Baptism (fc) \$5
- ___ The Rich Rich Man and Lazarus (fc) \$8
- ___ The Sabbath and the Sunday Question (fc) \$5

- ___ This Do In Remembrance (fc) \$8

CORNELIUS R. STAM

- ___ Acts Dispensationally Considered \$45
- ___ Baptism and the Bible \$13
- ___ The Dispensational Position of the Writings of John \$5
- ___ The Early Ministry of Paul \$5
- ___ Moses and Paul \$10
- ___ Our Great Commission: What Is It? \$13
- ___ Paul, His Apostleship and Message \$15
- ___ The Sermon on the Mount and The Gospel of the Grace of God \$15
- Things That Differ: The Fundamentals of Dispensationalism
 - ___ PB \$13
 - ___ PB (Spanish) \$13
 - ___ HC \$17
- ___ The Two-Fold Purpose of God \$11

W. LEON TUCKER

- ___ Studies in Romans (fc) \$11
- ___ "With Him," or Studies in Ephesians (fc) \$12

CHARLES H. WELCH

- ___ An Alphabetical Analysis (Welch) \$180
- ___ The Apostle of the Reconciliation \$20
- ___ Biblical Study Charts \$30
- ___ Charles H. Welch: An Autobiography \$20
- ___ Dispensational Frontier of Acts 28 \$8
- ___ Dispensational Truth \$23
- ___ Ephesians via Romans \$5
- ___ Hell, or "Free From the Blood of All Men" \$25
- ___ In Heavenly Places \$25
- ___ Hymns of Praise (fc) \$13

THOMAS WHITEMORE

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ Commentary on Revelation (fc) \$23
- ___ The Doctrine of the Torments of Hell Overthrown (fc) \$15

The Life of Rev. Hosea Ballou (fc) (*See listing under Biographies*)

Memoir of Thomas Whitemore (Adams) (fc) (*See listing under Biographies*)

- ___ Modern History of Universalism – 1860, Vol. 1 (fc) \$24

- ___ The Plain Guide to Universalism (fc) \$24

MARTIN ZENDER

- ___ Clanging Gong News: The Complete Issues Collector's Edition \$45
- ___ Beyond Politics \$10
- ___ Divine Principles of Sexual Attraction \$13
- ___ Eve Raised \$10
- ___ The First Idiot in Heaven \$19

___ Flawed By Design \$11
 ___ How to Be Free From Sin While
 Smoking a Cigarette ... \$11
 ___ How to Quit Church Without Quitting
 God ... \$17
 ___ Martin Zender Goes To Hell \$11
 ___ Martin Zender's Guide to Intelligent
 Prayer ... \$11
 ___ The Really Bad Thing About Free Will \$11

OTHER AUTHORS

___ After the Thousand Years (Trench) \$13
 ___ An Analytical Study of Words (Abbot)
 (fc) \$10
 ___ Are We Brainwashed? (Romine) (fc) \$4
 ___ The Art of Conversation (Baker) (fc) \$5
 ___ At the End of the Ages (Evely) \$5
 ___ Be Likeminded (Andersen) \$11
 ___ The Best of J.R. Miller (Vol. 1) \$10
 ___ The Bible and the Cross (Morgan) (fc)
 \$13
 ___ The Bible in Brief (Rebmann) \$10
 ___ Bone of His Bone (Huegel)(fc) \$12
 ___ Check Your Panoply (Rocke) \$10

Christ Triumphant (Allin) (*See Universalism Asserted*)

___ Christ Victorious Over All (Johnston)
 (fc) \$20

Christian Individualism (Sellers) (*See listing under Tracts*)

___ The Church's Heavenly Character
 (Mackintosh) \$2
 ___ Claims of Rome (Smith) (fc) \$10
 ___ Collected Works of Earl M. Brown (fc)
 \$13
 ___ Collected Works of Marvin Rice (fc) \$20
 ___ Comfort and Vision (Davis) (fc) \$13
 ___ The Complete Bible Commentary
 (Williams) \$40
 ___ A Defense of the Christian Revelation
 (Lyttleton/West) \$20
 ___ Dictionary of Scripture Proper Names
 (Jackson) \$10
 ___ Dispensational Writings of W.T. Broad
 (fc) \$9
 ___ The Dispensations (Brown) (fc) \$6
 ___ The Divine Glory (Chauney) \$3
 ___ Elijah's Coming ... (McClain) (fc) \$10
 ___ Endless Punishment (Sawyer) \$20
 ___ Eonian: Everlasting or Age-Lasting?
 (Todd) \$4
 ___ Evangel of the Circumcision & Uncircumcision
 (Cooper) (fc) \$7
 ___ Examination ... Eternal Punishment
 (Williamson) \$19
 ___ Fables of Infidelity (Patterson) \$23

The Fallacy of Post Mortem Punishment
 (Owens)

___ Single copy \$5
 ___ 5-Pack (\$3.95 each) \$19.⁷⁵

___ 10-Pack (\$2.95 each) \$29.⁵⁰
 ___ 25-pack (\$2.65 each) \$66.²⁵
 ___ 50-pack (\$2.45 each) \$122.⁵⁰
 ___ 100-pack (\$2.25 each) \$225
 ___ Fellowship of Faith-Philemon (Langenberg)
 (fc) \$8
 ___ The Fellowship of the Mystery (Sidebottom)
 \$5
 ___ God's Big Secret (Post) (fc) \$7
 ___ God's Revealed Purpose (Fry) \$8
 ___ God's Rules for Scriptural
 Interpretation (Peart) (fc) \$18
 ___ God's Truths Recovered (Russino) \$22
 ___ The Gospel (Bauman) (fc) \$6
 ___ The Gospel of God's Reconciliation ...
 (Stroeter) (fc) \$15
 ___ The Great Revelation (Paton) (fc) \$10
 ___ Growing in the Realization of God
 (McMahon) \$5
 ___ How Eternity Slipped In ... (Thomson) \$8
 ___ How to Study the Bible (Wasson) (fc) \$10
 ___ I Will Have One Doctrine & Discipline
 (Purdy) \$15
 ___ An Identity Test (Lord) (*See listing under Tracts*)
 ___ An Introductory Essay to Jeremiah
 White's The Restoration of All Things
 (Thom) (fc) \$12
 ___ Is Hell Eternal? (Pridgeon) (fc) \$22
 ___ The Kingdom or the Church (Lambourne)
 (fc) \$20
 ___ The Last Twelve Verses of ... Mark
 (Burgon) (fc) \$20
 ___ Legend of Hell (Dearmer) \$20
 ___ Life and Epistles of St. Paul (Coneybeare
 & Howson) (fc) 2-Vol. set \$40
 ___ The Life and Times of Noah (fc) (Walker)
 \$5
 ___ The Lord's Table (Giles) (fc) \$12
 ___ Messiah in Both Testaments (Meldau) \$10
 ___ Moments of Meditation in Colossians
 (Rueweler) (fc) \$5
 ___ The Mystery of Evil (Williams) (fc) \$5
 ___ No Equals (C.E.S.) \$5
 ___ Notes on Romans (Poole) (fc) \$13
 ___ Origin & History of Doctrine of
 Endless Punishment (Thayer) (fc) \$21
 ___ Paul: The Man & His Gospel (Hutton)
 (fc) \$11
 ___ The Priest, the Woman and the Confessional
 (Chiniquy) (fc) \$15
 ___ Read and Search God's Plan (Love-
 lace) (fc) \$15
 ___ Real Story of Jesus Christ's Birth
 (Pontis) \$15
 ___ The Restoration of All Things (White)
 (fc) \$20
 ___ Restitution of All Things (fc) (Jukes) \$15
 ___ Rich Man & Lazarus (Kreamer) \$10
 ___ The Sabbath in Scripture (Butler) (fc) \$4

___ Sabbath vs. Saturday (Hubbard) (fc) \$5
 ___ Salvation & Judgment in Matthew
 (Hough) \$2
 ___ Salvator Mundi (Cox) \$18
 ___ Scripture Class Studies (Lamb) (fc) \$7
 ___ Simple Story of the Universe (Bentley)
 (fc) \$10
 ___ The Sin of Sectarianism (Langford)
 (fc) \$10
 ___ The Soul and the Unseen (Coram) \$4
 ___ The Sovereignty of God (Addair) \$5
 ___ Standing and State: Ephesians (Root) \$13
 ___ The Story of the Rich Man & Lazarus
 (Burgener) \$11
 ___ Studies in Acts (Martin) (fc) \$25
 ___ Studies in the Scriptures (fc) \$15
 ___ Testimony Through the Ages (Suerig)
 (fc) \$15
 ___ Thoughts by the Way (Hayter) (fc) \$4
 ___ Time and Eternity (Stevenson) (fc) \$10
 ___ Union, or Christ and His Church (Relly)
 \$19
 ___ Universal Restoration (Winchester) (fc)
 \$20
 ___ Universalism Asserted (fc) (Allin) \$15
 ___ Universalist's Book of Reference
 (Guild) (fc) \$23
 ___ Was Jesus Christ Alive Before His Life
 on Earth Began? (Welch, Aaron) \$15
Universalist's Miscellany (Vidler) (fc)
 For individual volumes, see listing under
 Periodicals.

___ Unveiled Glory/Unexpected Discovery
 (Hurnard/Smith) \$5
 ___ Was Jesus Christ Alive Before His Life
 on Earth Began? (Welch) \$15
 ___ What is Sectism? Is it a Sin? or a
 Virtue? (Larsen) (fc) \$5
 ___ What Is Truth? (Bast) \$15
 ___ Who Is Jesus? (Buzzard) \$7
 ___ Why Paul? (Sandoz) \$1
 • Without Form and Void (Custance)
 ___ Paperback, \$28.95
 ___ Hardcover, \$39.95
 ___ The Words of Jesus ... (Hallett) (fc) \$13
 • The Works of William Mealand (fc)
 ___ Paperback, \$24.95
 ___ Hardcover, \$34.95
 ___ The Writings of Alan Burns (fc) \$20
 ___ The Writings of M. Jaegle (fc) \$24

BIOGRAPHIES

___ Adlai Loudy: A Brief History ... (fc) \$11
 ___ Biography of Rev. Hosea Ballou (fc) \$24
 ___ Charles H. Welch: An Autobiography \$20
 ___ E.W. Bullinger Biography \$20
 ___ Fifty Years in the Church of Rome
 (Chiniquy) (fc) 2-Vol. set \$35
 ___ Hosea Ballou (Safford) (fc) \$22

- ___ John Nelson Darby (Turner) (fc) \$12
- ___ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- ___ The Life of Rev. John Murray (Murray) (fc) \$24
- ___ The Life of Sir Robert Anderson (fc) \$20
- ___ The Lighter Side of My Official Life (Anderson) (fc) \$22
- ___ Memoir of Thomas Whittemore (Adams) (fc) \$23
- ___ Presenting the Truth in Love (Knoch) (fc) \$5
- ___ The Steps I Have Taken (Pilkington) \$5
- ___ Though I Spoke With Tongues (Roddy) (fc) \$9

HISTORIES

- ___ The Ancient History of Universalism (Ballou) \$22
- ___ Foxe's Book of Martyrs (Foxe) (fc) \$20
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Josephus & the Bible (Pollock) (fc) \$5
- ___ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- ___ Notes on the History of Dispensationalism in America (Dykes) (fc) \$7
- ___ Pagan Christianity (Viola & Barna) \$18
- ___ The Two Babylons (Hislop) (fc) \$20
- ___ Universalism – First 500 Years (Hanson) (fc) \$23
- The Voyage and Shipwreck of St. Paul (Smith) (fc)
 - ___ Paperback \$23
 - ___ Hardcover \$33
- ___ Works of Flavius Josephus (fc) \$70

PERIODICALS

Bible Student's Notebook

___ Master Index (1-775) \$6

Bound Volumes

(Note: We recommend ordering the latest volumes first! – \$20 each)

- | | |
|-----------------------|-----------------------|
| ___ Vol. 31 (751-775) | ___ Vol. 30 (726-750) |
| ___ Vol. 29 (701-725) | ___ Vol. 28 (676-700) |
| ___ Vol. 27 (651-675) | ___ Vol. 26 (626-650) |
| ___ Vol. 25 (601-625) | ___ Vol. 24 (576-600) |
| ___ Vol. 23 (551-575) | ___ Vol. 22 (526-550) |
| ___ Vol. 21 (501-525) | ___ Vol. 20 (451-500) |
| ___ Vol. 19 (451-475) | ___ Vol. 18 (426-450) |
| ___ Vol. 17 (401-425) | ___ Vol. 16 (376-400) |
| ___ Vol. 15 (351-375) | ___ Vol. 14 (326-350) |
| ___ Vol. 13 (301-325) | ___ Vol. 12 (276-300) |
| ___ Vol. 11 (251-275) | ___ Vol. 10 (226-250) |
| ___ Vol. 9 (201-225) | ___ Vol. 8 (176-200) |
| ___ Vol. 7 (151-175) | ___ Vol. 6 (126-150) |
| ___ Vol. 5 (101-125) | ___ Vol. 4 (76-100) |
| ___ Vol. 3 (51-75) | ___ Vol. 2 (26-50) |

- ___ Vol 1. (1-5)
- ___ Order the *current* complete **31**-volume set, plus the Master Index included *free!* Retail: \$626 now **\$496** (a \$130 savings! – that's \$4 off per volume!)

Patriarch's Journal

___ Volume 1 (issues 1-8) \$15

Questions and Answers (Morgan) (fc)

- ___ Volumes 1&2 (1942-1944) \$20
- ___ Volumes 3&4 (1944-1946) \$20
- ___ Volumes 5&6 (1946-1948) \$20
- ___ Volumes 7&8 (1948-1950) \$20
- ___ Volumes 9&10 (1950-1953) \$20
- ___ Complete set \$80 (\$20 savings)

Reconciliation (Kirk/Bunce) (fc)

___ Issues 1942-1943 \$10

Things To Come (fc) (Bullinger's Monthly Periodical,

Bound in Yearly Volumes – \$20 each)

- | | |
|--|-----------------------|
| ___ Vol 1 (1894-5) | ___ Vol 2 (1895-6) |
| ___ Vol 3 (1896-7) | ___ Vol 4 (1897-8) |
| ___ Vol 5 (1898-9) | ___ Vol 6 (1899-1900) |
| ___ Vol 7 (1900-1) | ___ Vol 8 (1901-2) |
| ___ Vol 9 (1902-3) | ___ Vol 10 (1903-4) |
| ___ Vol 11 (1905) | ___ Vol 12 (1906) |
| ___ Vol 13 (1907) | ___ Vol 14 (1908) |
| ___ Vol 15 (1909) | ___ Vol 16 (1910) |
| ___ Vol 17 (1911) | ___ Vol 18 (1912) |
| ___ Vol 19 (1913) | ___ Vol. 20 (1914) |
| ___ Vol. 21 (1915) | |
| ___ Master Index (Subject & Scripture) \$10 | |
| ___ Complete 21 Set plus Index \$279 (\$150 savings) | |

• **Treasures of Truth (Blay/Johnson) (fc)**

___ Vol. 1, Installments 1-12 (1971-1974) \$20

• **Universalist's Miscellany (Vidler) (fc)**

- ___ Vol 1 (fc) \$27
- ___ Vol 2 (fc) \$27
- ___ Vol 3 (fc) \$27
- ___ Vol 4 (fc) \$27
- ___ 4 Volume Set \$100

REFERENCE WORKS

- ___ An Alphabetical Analysis (10 Vol.) (Welch) \$180
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ Biblical Study Charts (Welch) \$30
- ___ Critical Lexicon & Concordance \$55
- ___ Figures of Speech \$40
- ___ Strong's Exhaustive Concordance \$25
- ___ The Words of Jesus (Hallett) (fc) \$13
- ___ Young's Analytical Concordance \$25

BIBLES

- **The Letters of St. Paul (Way) (fc)**
 - ___ Paperback \$24

___ Hardcover \$30

• **Bullinger's Companion Bible**

- ___ OT/NT Burgundy Hardcover \$55
- ___ OT/NT Enlarged Type Hardcover \$65
- ___ OT/NT Black or Burgundy Bonded Leather \$83
- ___ Black Genuine Leather \$90
- ___ NT Paperback w/o Appendix (fc) \$28

• **Appendixes to the Companion Bible**

- ___ PB \$20
- ___ Spiral, \$30

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
 - ___ Blue \$30
 - ___ White \$30
- ___ NT - Paperback \$15
- ___ OT - Hardcover \$40

Dabhar Translation

- New Testament (fc)
 - ___ PB \$30
 - ___ HC \$45
 - ___ Spiral \$40

Rotherham Emphasized Bible (fc)

- ___ PB, enlarged type \$20
- ___ SB, enlarged type \$27
- ___ HC, NT only enlarged type \$30
- ___ HC, OT/NT \$55

Emphatic Diaglott

- ___ Acts & Paul's Epistles (Enlarged Type) (fc) \$20

Ferrar Fenton (The Holy Bible in Modern English (1909) (fc))

- ___ O & NT Hardcover \$40
- ___ NT Hardcover \$35
- ___ O & NT Bonded Leather \$60
- ___ NT Large Print Paperback \$20
- ___ NT Spiral Boud \$30

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT – 2 Vol. Set Paperback \$35

Twentieth Century New Testament

- ___ Paperback \$30
- ___ Spiral Bound \$40
- ___ Hardcover \$45

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$40
- ___ O & NT Hardcover \$55

STUDY TOOLS

___ The Personal Study Journal \$40

Subtotal _____

TRACTS & LEAFLETS

___ **Christian Individualism** (Sellers) Single copy. \$2

Sales Tax (6% PA) _____

S&H _____

Fifteen Bombs that Sank My Theological Ship (Jacobsen)

TOTAL _____

___ Single Copy 50¢

Priority Mail: 25% (\$7.⁹⁹ minimum postage – usually 2-4 days).

___ 25-pack (32¢ each) \$8

Media Mail: 15% (\$3.⁹⁹ minimum

___ 50-pack (28¢ each) \$14

postage – usually 7-10 days).

___ 100-pack (20¢ each) \$20

___ 200-pack (16¢ each) \$32

Paul's Gospel (Newell)

___ Single Copy 50¢

___ 25-pack \$8

___ 50-pack \$14

___ 100-pack \$20

___ 200-pack \$32

___ **Which Is Better?** (100 tracts) \$8

Name: _____

METHOD OF PAYMENT ☐ Check ☐ Money Order

Address: _____

☐ Visa ☐ Mastercard ☐ Discover ☐ AmEx

City _____ State _____ Zip _____

Credit or Debit Card Number:

Phone (____) _____

E-mail _____

(☐ Sign me up for the *Daily Email Goodies*)

Expiration ____ / ____ 3-Digit Security Code _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.