



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 31
Issue 768

The Coming Greater Exodus

A Study and Comparison of the Former and Future Exodus of Israel

Part 2 of 3

by — David R. Hetteema

Throughout all times of God's dealings with man He has, in the written record of those times, made it very clear that there is a day coming when the heavens would again rule this earth and the nations on it in a manifest way. Paul told those gathered on Mars Hill in Athens that God

has appointed a day, in the which He will judge the world in righteousness by that Man Whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised him from the dead (Acts 17:31).

This is the day when His righteous government will speedily and manifestly bring peace, justice, light and life to the inhabitants of this world, a world that will be free of all of the curses that have been imposed on it by sin and death. Among the many awe-inspiring events that are a part of His manifest sovereignty,¹ the living generation of all nations will witness an event of universal significance, the promised fulfillment of God's second recovery of His people Israel, this time seeking them out of every nation of Earth and openly bringing them into the land promised to their forefathers Abraham, Isaac and Jacob (whose name was changed to Israel).

+++

God brought about the nation of Israel out of the seed

1. [Editor:] Throughout the article the author discusses God's "assumption of sovereignty." Being that God is always sovereign, we have chosen to replace it with "manifest sovereignty." While in the Secret Administration God's sovereignty is not plain to all, and men appear to be in control, one day it will be manifestly plain that all is of God.

of Abraham, Isaac and Jacob, three important generations often mentioned together in the Scriptures. The Old Testament record states that as the result of a lengthy famine the entire family of Jacob, amounting to seventy souls, went down into Egypt. After years of peaceful living, especially in Joseph's time, their increasing numbers were viewed as a threat and they eventually became the slaves of the Egyptians, a cruel burden they endured for most of the two hundred and fifteen years of servitude in Egypt. It was their cry of affliction that God heard, and caused to be put into motion one of the great historical events in the history of the Jewish people: the night of Passover in the land of Egypt, that memorable time when all of the families of Israel came out of Egypt by God's miraculous power.

The fascinating biblical record of that first Passover can be read in Exodus 12. This awe-inspiring event became a God-ordained memorial that belongs solely to the children of Israel. Even today in Judaism, once a year they gather as families to recall the events of Passover. It is a worldwide observance called Seder. The commemoration includes the reading of the Haggada and the oft-repeated story is told again. The traditional celebration is concluded with the words, "Next year in Jerusalem." This is not an empty prayer or wish, for God, who cannot lie, has spoken many times through His prophets concerning the future of the city of Jerusalem, where the children of Israel, brought back to the land by God, will celebrate the appointed feasts while experiencing peace and safety in the land that God promised to their forefathers.

Jehovah's manifest dealings with Israel as a nation had its beginning at the burning bush in Mount Horeb. Here God commissioned Moses to be the leader of His people and charged him "to bring forth My people, the children of Israel, out of Egypt." He gave Moses his own brother Aaron to be His spokesman before the Pharaoh, ruler of Egypt.

When Moses and Aaron entered into Pharaoh's presence they petitioned the ruler to let the people go. The rehearsed miracles were displayed as instructed by God, but the Pharaoh emphatically denied their request. At God's direction the request was repeated at each meeting with greater signs and increasingly devastating plagues, but each time the hard-hearted Pharaoh was adamant in his refusal to let the people go. The Egyptians and the land of Egypt suffered terrible loss at each of the confrontations; they were humbled and hurt by the humiliating plagues from God, but Pharaoh was not moved. The overwhelming judgment that broke Pharaoh's resistance was the terrible night of Passover, which brought the death of all of the firstborn in the land of Egypt. The biblical record states,

And Pharaoh rose up in the night, he, and all

his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead (Exodus 12:30).

That night in the land of Goshen, where the tribes of Israel dwelled, the families of Israel who followed God's instructions were passed over safely. Each family, instructed by God through Moses, had selected on the tenth day of the month a lamb without blemish. It was killed on the fourteenth day. The heads of the families then placed the blood of the lamb on the doorposts of their houses to be kept safe, as God had promised, when the angel passed over. All families obediently remained in their houses until the morning.

At first light the next morning the people moved out with such haste that they could not complete the normal daily bread-making. The bread dough, still without yeast, was hastily bound up in the kneading troughs as they evacuated their dwelling places:

And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders (Exodus 12:34).

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 31, No. 768 – April 29, 2019

Scripture education in a weekly format!

This free electronic publication is dedicated to:

- the absolute sovereignty and deity of God (Romans 11:36);
- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (Ephesians 3:1-3);
- the Secret Administration, being the operational revelation for today (Ephesians 3:9);
- the unprophesied, Celestial hope and calling of the Body of Christ (Colossians 3:4);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 3:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

This publication is the product of humble efforts of ordinary men intended to stimulate the earnest study of Scripture. We do not claim infallibility for the contents of this publication, thus they are not meant to imply finality on any subject discussed, or that further research would not add further light from the Word of God. God's storehouse of truth is inexhaustible, so draw on its wealth by prayerful study. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010 – Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor
Keith Martin – Associate Editor

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Cindy Pilkington, Nadine Sneidar

For definitions of abbreviations/acronyms, see index after the order form.

Copyright © 1989-2019 Bible Student's Press™

The unleavened bread that was later baked from it became the symbol of their hasty exodus out of Egypt. The seasonal celebration of Passover is also referred to as the “*Days of Unleavened Bread.*”

In one memorable day God brought out of Egypt over two million men, women and children with all of their cattle and belongings. Tucked in among the baggage of these emancipated slaves were the Egyptian’s jewels of silver, gold, precious stones and fine garments. God had instructed them earlier to ask these of their Egyptian neighbors, who looked with favor upon them and willingly gave of their precious things.

And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: And the LORD gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians (Exodus 12:35-36).

The final deadly judgment that God brought on Pharaoh and his armies came at the miraculous dividing of the waters of the Red Sea. God’s presence was manifested in the fiery cloud that stood between Pharaoh’s armies and the fleeing people. A great miracle took place at the edge of the sea. The people of Israel were perilously trapped between the sea and the advancing armies of Pharaoh when God told Moses to stretch out his hand over the sea:

And Moses said unto the people, “Fear ye not, stand still, and see the salvation of the LORD, which He will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for the ages” (Exodus 14:13).

Moses obeyed, held out his rod, and the waters of the sea were divided, allowing the fleeing Israelites miraculously to cross over the dry sea bed with all of their cattle and baggage. When the last of the people had safely crossed over, they turned to see the Egyptians with their chariots and horsemen following in hot pursuit. Again Moses was instructed to stretch out his hand over the sea, and it closed in on their pursuers and Pharaoh and his armies were destroyed.

The children of Israel were finally separated from the oppression and slavery of Egypt but now found themselves in an inhospitable wilderness where they must learn to be dependent on God or perish. The record in the book of Exodus is that of Jehovah’s abiding presence in the pillar of cloud by day and the pillar of fire by night. He was constantly with them in everything they experienced during their forty years of wilderness wanderings.

After the Red Sea crossing there is a period of “stop-and-go travel,” spanning three months from the day of their leaving Egypt until they come into the Sinai and camp before Mount Horeb. Those three months were filled with memorable experiences for this newly-freed nation. God gave them a miraculous victory over the Amalekites, and it was here where Jehovah began the miracles of the “*manna*” for each day and water from the rock, graciously supplied to that great company of people for the entire 40 years until they came into the Promised Land:

Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, to lead them on the road; nor the pillar of fire by night, to show them light, and the way they should go. You also gave Your good Spirit to instruct them, and did not withhold Your manna from their mouth, and gave them water for their thirst. Forty years You sustained them in the wilderness, they lacked nothing; their clothes did not wear out and their feet did not swell (Nehemiah 9:19-21).

Just as He had promised, God leads them to Mount Horeb (Sinai), keeping His promise to Moses at the burning bush where He said,

Certainly I will be with you; and this shall be a token unto you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain [Horeb] (Exodus 3:12).

While God’s presence was visible to everyone, even their enemies, in the cloud by day and the pillar of fire by night giving the people shade in the daytime and the ability to walk about at night in their daily lives, the Holy Spirit has seen fit to include in the record

this very mundane instruction to the people from God Who was present with them every mile and was their unseen Companion for 40 years, day and night:

You shall also have a place outside the camp and go out there, and you shall have a spade among your tools, and it shall be when you sit down outside, you shall dig with it and shall turn to cover up your excrement. Since the LORD your God walks in the midst of your camp to deliver you and to defeat your enemies before you, therefore your camp must be holy; and He must not see anything indecent among you lest He turn away from you (Deuteronomy 23:12-14).

In the book of Deuteronomy, Moses reviews before Israel the great power and glory of God that was displayed, when He brought about the events that had passed:

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of Heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? Or hath God assayed to go and take Him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? (Deuteronomy 4:32-34).

Clearly, this nation of Israel was God's possession, and it was to them that He gave His laws and ordinances, including the "feast of unleavened bread," or Passover, a national ordinance to be observed annually, to recall among their families this great event in their history, a memorial that marked out their miraculous exit from Egypt.

Yet as great and miraculous as it was, God tells of a greater and more glorious exodus for His people Israel which is still future:

"Therefore, behold, the days come," saith

the LORD, "that it shall no more be said, 'The LORD lives, that brought up the children of Israel out of the land of Egypt;' But, 'The LORD lives, that brought up the children of Israel from the land of the north, and from all the lands wherever He had driven them': and I will bring them again into their land that I gave unto their fathers" (Jeremiah 16:14-15).

This promise of another but greater future exodus for the people of Israel is often spoken of by the Old Testament Prophets and confirmed by the Psalmists. They tell of Israel's future gathering out of all nations, their future return and restoration to the Promised Land:

And it shall come to pass in that day, that the LORD shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth (Isaiah 11:11-12).

Hear the Word of the LORD, O ye nations, and declare it in the isles afar off, and say, "He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." For the LORD has redeemed Jacob, and ransomed him from the hand of him that was stronger than he. Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all" (Jeremiah 31:10-12).

In these prophecies it becomes evident that the next exodus will take place very soon after God has established His government in the earth. In Isaiah 11 there is a description of changed animal life and mankind's new Edenic conditions brought about by divine intervention. It is then that God, ruling from the heavens, will set His hand the second time to recover His scattered people.

THE EARTH'S MESSIAH WILL RULE FROM THE HEAVENS

The LORD has prepared His throne in the heavens; and His Kingdom rules over all (Psalm 103:19).

It is from this throne that He will manifest His authority:

Say among the nations that the LORD reigns: the world also shall be established that it shall not be moved: He shall judge the peoples righteously (Psalm 96:10).

One day He will manifest sovereignty over all nations, the earth itself and every living thing upon it will be subject to Him. God's Spirit will touch everything and everybody, changing everything and every individual. Truth and righteousness will become the order of His realm. This positive declaration is found in the Old Testament in Isaiah 42:1-4 (cf. Matthew 12:18-21). Here we have a description of the silent invasion of the earth when Jesus Christ manifests sovereignty over His inheritance, the nations of the earth:

Behold my servant, whom I have chosen; My beloved, in whom My soul is well pleased: I will put My spirit upon Him, and He shall show judgment to the nations. He shall not strive, nor cry; neither shall any man Hear His voice in the streets. A bruised reed shall He not break, and smoking flax shall He not quench, till He send forth judgment unto victory. And in His name shall the nations trust (Matthew 12:18-21).

The prophet Joel tells how this intervention begins:

And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions (Joel 2:28).

The Kingdom of God suddenly becomes a reality to the very ends of the earth, forcefully putting great light and convicting introspect into the mind and heart of every living person on the earth. In every nation of the earth this favorable intervention will

flow out from God, bringing great physical changes in the human body as well as in the earth itself. The Spirit of God enlightens the minds of all living:

All the ends of the world shall remember [an awakened God-consciousness] and turn unto the LORD: and all the kindreds of the nations shall worship before Thee. For the Kingdom is the LORD's: and He is the Governor among the nations (Psalm 22:27-28).

This enlightenment brings every one of the inhabitants of Earth under great personal responsibility and divine judgment. Some will be eliminated as 37:9 makes clear:

For evildoers shall be cut off; but those who wait on the LORD, they shall inherit the earth. For yet a little while and the wicked shall be no more; indeed, you will look carefully for his place, but it shall be no more (Psalm 37:9-10).

The Kingdom of God is called "The Judgment" (Matthew 12:36, 41-42), because when divine intervention comes, Jesus Christ in His great power and righteous judgment will immediately begin to set the order for both the living and the dead. Those living on the earth will be the first to experience this great flow of life and perfect health even while Christ determines on an individual basis who will be a part of His great Kingdom and who will not. Those found unworthy to live under His government will be cut off.

The Apostle Paul revealed to Timothy Who would be the judge and that this event would mark the beginning of Christ's Kingdom:

I charge thee therefore before God, even the Lord Jesus Christ, who shall judge the living and the dead at His appearing [Greek, epiphaneia, blazing forth] even His Kingdom (II Timothy 4:1).

The Kingdom of God is also called "the Resurrection." Under God's government there will begin an orderly resurrection of all of those presently in the state of death. A witness to this is found in the gospel of Luke:

"and you will be blessed, since they [men] do not have the means to repay you; for you will

be repaid at the resurrection of the righteous.” And when one of those who were reclining [at the table] with Him heard this, he said to Him, “Blessed is everyone who shall eat bread in the Kingdom of God!” (Luke 14:14-15).

Again, it is under these marvelous Kingdom conditions that God will set His hand the second time to recover His scattered people. The timing of this great event of Israel’s return is not contingent upon the *parousia* [physical presence] of Christ but upon His ongoing *epiphaneia*.

Jesus Christ said of Himself,

I am the Good Shepherd: the Good Shepherd giveth His life for the sheep (John 10:11).

Here, Christ was referring to the words spoken through the Prophet Ezekiel 600 years earlier:

For thus saith the Lord GOD; “Behold, I, even I, will both search My sheep, and seek them out. As a shepherd seeks out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people [nations], and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country” (Ezekiel 34:11-13).

Jeremiah, often called the weeping Prophet, lamented his people’s suffering, captivity and scattering due to their sin of rebellion. He writes of a joyful reuniting when God restores Israel to himself and places them in the Promised Land:

Behold, I will gather them out of all countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: And they shall be My people, and I will be their God: And I will give them one heart, and one way, that they may fear Me [all their days, CLV rendering], for the good of them, and of their children after them (Jeremiah 32:37-39).

The facts supporting two distinct gatherings of the nation of Israel are positively affirmed by Scripture. Both events have to do with one family of people, the descendants of Abraham, Isaac and Jacob. One is past history, the other is still future and will be a greater and more glorious event than the first exodus as promised from the mouth of God.

Just what is it then, and where in the Scriptures is the evidence that tells of how the second exodus will so exceed the first in miraculous wonders and greater glory so as to overwhelm the memory of that first exodus?

What follows are assembled references that have to do with certain aspects or experiences that are common to both of the events.

Some of the differences and similarities between the first exodus and the coming exodus that are recorded in the Scriptures are set forth here for your comparison and consideration.

THE EXIT PLACE OF THE FIRST EXODUS, THE EXIT PLACES OF THE FUTURE EXODUS, AND HOW GOD MANIFESTLY BRINGS OUT HIS PEOPLE

The first exodus:

Moses reviewed for the new generation about to enter the land what God had done for them:

And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders (Deuteronomy 26:8).

He is instructed by God to remind them of His great power:

Ye have seen what I did unto the Egyptians, and how I bare you on eagles’ wings, and brought you unto Myself (Exodus 19:4).

Moses’ eye-witness account was rehearsed before the new generation of the children of Israel who, after 40 years of wandering in the wilderness, were about to enter the Promised Land. The “mighty hand” speaks of God’s great skill, and the “stretched out



arm” tells of His extended strength and power. The statement concerning how He “*bore them on eagles’ wings*” refers to the miracle of moving the whole nation in a single day.

The coming exodus:

When the call goes out for Israel to return to the Promised Land, God will work openly with great power to bring all of them from every country in the world to a special gathering place, a place of separation away from the nations where He will deal with them face to face:

“As I live,” saith the Lord GOD, “surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out” (Ezekiel 20:33-34).

Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travails with child together a great company shall return thither. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a Father to Israel, and Ephraim is My firstborn (Jeremiah 31:8-9).

THE NUMBER OF PEOPLE INVOLVED

The first exodus:

Coming out of Egypt, according to Numbers 1:46, there were over 603,000 fighting men, not counting anyone from the tribe of Levi. Also not counted were the wives and families of all men over 20 years of age and up. The best calculation seems to set the total number at over two million people:

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. It is a night

to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations (Exodus 12:41-42).

The coming exodus:

The call for Israel to return to the land will include both the living and the suddenly-resurrected dead. This gathering will involve an incalculable number of people to deal with, yet God declares that not one will be left among the nations and all of them will be gathered together into the place of separation. Here He will lay out all of the facts of their past and future relationship with Him:

“And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you,” saith the Lord GOD. “And I will cause you to pass under the rod, and I will bring you into the bond of covenant: And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD” (Ezekiel 20:35-38).

There will not be one individual overlooked in God’s gathering methods:

When I have brought them again from the people, and gathered them out of their enemies’ lands, and am sanctified in them in the sight of many nations; Then shall they know that I am the LORD their God, which caused them to be led into captivity among the nations: but I have gathered them unto their own land, and have left none of them any more there (Ezekiel 39:27-28).

The context of these Scriptures makes it clear that this meeting between God and the descendants of Israel is a one-time only, all-must-be-present situation which must include every worthy child of Israel who has ever lived. The statement in Ezekiel 20:38 indicates that the special place of gathering is not in the



Promised Land, but a place away from all nations. Those of the gathered ones who transgress or rebel against God are cut off here and will not enter into the Promised Land.

In the order of events that will take place on Earth when God manifests His sovereignty, the call for Israel's return to the land will be among the early important events, but not the first or earliest. The Judge of all the earth must first set the order for the living of all nations.

At that same time many important individuals will be raised from among the dead to take their God-designated positions in relation to His government, and to extol the glory of His grace throughout the earth.

With the entire earth under His control and the nations placing their trust in Him (Matthew 12:18-21), very quickly then, as God has indicated, the commandment will go forth (probably from Jerusalem),

to restore and rebuild Jerusalem, and the foundation of the Temple will be laid (Daniel 9:25; Isaiah 44:28).

This is the commandment that Israel has been waiting centuries to hear, the divine signal to go back to the land. The Psalmist wrote of this event,

Oh that the salvation of Israel were come out of Zion [Jerusalem]! When God brings back the captivity of His people, Jacob shall rejoice, and Israel shall be glad (Psalm 53:6).

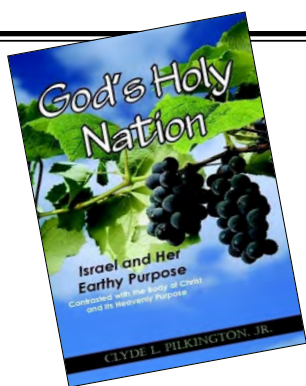
... He that scattered Israel will gather him, and keep him, as a shepherd does his flock (Jeremiah 31:10).

The Jews who are currently living among all of the nations of the earth will hear the call to return to the land. The enlightened nations also will hear and understand; they will aid in every way possible to bring the people of Israel to the place of gathering, the "wilderness of the peoples."

Yet what of the dead of Israel? They, too, must be alive and at the place where God will talk to the whole nation face to face. If this is not done, then God will have failed in His promise to the whole house of Israel, and Jesus Christ's death and victorious resurrection falls short of its completeness. The One Who is the Resurrection and the Life will do what He promised for those in the graves; He will raise them to life and bring them into the land. Jesus said,

Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth (John 5:28).

(to be continued)



350 pp., PB

See order form.

God's Holy Nation – Israel and Her Earthly Purpose Contrasted with the Body of Christ and Its Heavenly Purpose

by — Clyde L. Pilkington, Jr.

Israel plays a key role in God's plan of the ages. Though currently she has been set aside "until the times of the nations be fulfilled," He is by no means done with her.

Today, God is operating His purpose in the ecclesia – the Church, the Body of Christ. The Scriptures provide us with the clear, critical distinction between God's *earthly* nation and Christ's *celestial* body.

Christendom, however, has diminished Israel's divine significance in an attempt to advance their artificial homogenization of Scripture's grand theme, thus obscuring the glorious evangel of our day – "the Good News of the Happy God" committed to the trust of Paul, our Apostle.

This work highlights some of the more prominent distinctions which belong to God's literal, physical, earthly nation. In so doing, it is our desire to allow the reader to see more clearly God's dealings with God's favored nation, so that they may in turn embrace a *far greater* calling and purpose.

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- Being OK with Not Being OK
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ The Believer's Warfare \$10
- Bible Student's Notebook** (see Periodicals)
- The Church in Ruins
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Combo, w/The Outsiders \$15
 - ___ Daily Gleanings \$20
 - ___ Daily Goodies \$20
 - The Divine Activation of Faith, and the Myth of Free Will
 - ___ Paperback \$10
 - ___ Hardcover \$20
 - Divine Lockup
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ Due Benevolence \$25
 - God 101: Back to Basics
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
 - ___ God's Holy Nation \$20
 - ___ The Great Omission \$20
 - ___ Single copy \$15
 - ___ 5-pack \$50
 - ___ 10-pack \$88
 - ___ Heaven's Embassy \$20
 - I Am
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
 - ___ I Choose! \$17
 - ___ KJV: 400 Years of Bondage \$10
 - ___ A Look at Alcohol \$5
 - ___ The Myth of Easter \$5
 - Nothing Will Be Lost!
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - The Outsiders
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ #5050 Combo, w/The Outsiders \$15
 - ___ The Plowboy's Bible \$20
 - ___ The Salvation of All \$20
 - ___ The Steps I Have Taken \$5

Titles with (fc) indicate facsimile reprints.

- Suffering: God's Forgotten Gift
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
- Ultimate Liberation
 - ___ Single copy \$5
 - ___ 5-pack \$20
 - ___ 10-pack \$30
- The Undoing of Adam and the Approach Present of God
 - ___ Single copy \$10
 - ___ 5-pack \$38
 - ___ 10-pack \$60
 - ___ 20-pack \$90
 - ___ Wife Loving \$10
 - ___ World Affairs & National Politics \$15

COMPILATIONS

- ___ The Absolute Sovereignty of God \$20
- ___ The Administration of the Secret \$20
- ___ The Ages \$20
- The Body of Christ ...
 - ___ Paperback \$23
 - ___ Hardcover \$33
- ___ The Comfort and Encouragement of Hope \$20
- ___ The Creation of Evil, Sin and Satan \$20
- The Curse of Coniah and Christ's Genealogy
 - ___ PB \$9
 - ___ HC \$19
- ___ Death, the Intermediate State and the Resurrection \$20
- ___ The Divine Reconciliation of the Universe \$30
- ___ The Doctrine of Substitution: An Erroneous Teaching \$10
- ___ The Faith of Christ \$6
- ___ The Lord's Supper \$10
- ___ The Man Christ Jesus \$20
- ___ The New Birth \$5
- ___ Paul the Apostle: His Acts and Post-Acts Ministries #30
- ___ The Present Truth Concerning Sign Gifts \$13
- ___ Prophetic Obsession ... \$8
- ___ Rich Man & Lazarus \$20
- ___ The Third Heaven: Our Celestial Destiny \$20
- ___ The Three Spheres of Glory \$10
- ___ Water Baptism \$10

A.P. ADAMS

- ___ Bible Harmony (fc) \$22
- ___ Judgment and the Doctrine of Eternal Hell \$11

- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Spirit of the Word: Vol. 1 \$20
- ___ The True Basis of Redemption \$6
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Bible or the Church (fc) \$20
- ___ The Buddha of Christendom (fc) \$20
- ___ The Coming Prince \$19
- ___ The Life of Sir Robert Anderson & Lady Agnes Anderson (Moore-Anderson) (fc) \$20
- ___ The Lighter Side of My Official Life (fc) \$22
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$16
- ___ The Way (fc) \$17

CHARLES F. BAKER

- ___ Dispensational Relationships \$13
- ___ Dispensational Theolog \$30
- ___ Real Baptism - Religious Ritual or Spiritual Reality \$10
- ___ Understanding the Body of Christ \$15
- ___ Understanding the Book of Acts \$15
- ___ Understanding the Gospels: A Different Approach \$17

TOM BALLINGER

- ___ Believer's Hope Today \$7
- ___ Study on Pentecost & the Gift of Tongues (fc) \$8
- ___ Study on Right Division (fc) \$10

HOSEA BALLOU

- ___ Examination of ... Future Retribution (fc) \$20
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90

CECIL J. BLAY

- ___ It Is Written (fc) \$13
- ___ Treasures of Truth: Volume 1 (w/Johnson), (fc) \$20

E.W. BULLINGER

- ___ Also \$10
- Appendixes to the Companion Bible (See listing under *Bibles*)
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) (fc) \$20
- ___ Christ's Prophetic Teaching \$7
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20

- ___ Commentary on Revelation (fc) \$18
- Companion Bible
(See listing under *Bibles*)
- ___ Critical Lexicon & Concordance \$55
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$6
- ___ God's Purpose in Israel \$5
- ___ Great Cloud of Witnesses \$23
- ___ How to Enjoy the Bible (fc) \$20
- ___ Hymns on the Second Advent (fc) \$11
- ___ Importance of Accuracy in the Study of the Holy Scriptures \$8
- ___ The Knowledge of God \$7
- ___ The Lord's Day \$7
- ___ The Mystery \$10
- ___ Name of Jehovah in ... Esther (fc) \$6
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture (fc) \$16
- ___ The Prayers of Ephesians \$8
- ___ Prophetic Study \$7
- ___ The Resurrection of the Body \$5
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$5
- ___ Second Advent: Premillennial \$5
- ___ Sheol & Hades \$8
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ Short Papers Vol. 4 \$11
- ___ The Spirits in Prison \$7
- Things To Come (fc)** (Bullinger's monthly periodical, bound in yearly volumes.) For individual volumes, see listing under Periodicals.
- ___ The Transfiguration \$6
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars (fc) \$20
- ___ Word Studies on the Holy Spirit \$19
- ___ Works of E.W. Bullinger Vo. 1 \$35

HARRY BULTEMA

- ___ The Bible and Baptism \$17
- ___ Commentary on Daniel \$21
- ___ Commentary on Isaiah \$25

JAMES BURSON

- ___ The Cataclysmic Prophecies of the Jews \$20
- ___ Humanity in the Arms of a Loving Savior \$15

LEON A. BYNOE

- ___ The Eonian Times ... \$7

- ___ A Manual of Doctrinal Truths (Bynoe) (fc) \$7

CHARLES CALLAWAY

- ___ The Harmony of the Last Week (Callaway) \$20
- ___ A Harmony of the Eons (fc) \$20

EDWARD HENRY CLAYTON

- ___ The Ages \$5
- ___ Select Writings of Edward Clayton (fc) \$8

JOHN ESSEX

- ___ The Deity of God \$10
- ___ God's Celestial Purpose (Ephesians) (fc) \$15
- ___ God's Dwelling Place (fc) \$15
- ___ The Place of Humanity in God's Purpose (fc) \$10
- ___ The Place of the Ecclesia in God's Purpose (fc) \$10
- ___ Select Writings of John Essex: Vol. 1 (fc) \$11
- ___ Selection of Spiritual Songs & Meditations (fc) \$10

VLADIMIR GELESNOFF

- ___ The Ages in the Scriptures (fc) \$5
- ___ The Pathway of Faith \$5
- ___ Paul's Epistle to the Galatians \$10
- ___ Studies in Ecclesiastes \$5
- ___ Studies in the Book of Acts (fc) \$6
- ___ Studies in the Book of Esther (fc) \$6
- ___ Studies in the Book of Job \$9
- ___ Studies in the Book of Lamentations (fc) \$10
- ___ Studies in the Gospel of Matthew (fc) \$10
- ___ Studies in the Minor Prophets (fc) \$12

WILLIAM B. HALLMAN

- ___ The Apostle to the Gentiles (fc) \$23
- ___ Biblical Hermeneutics (fc) \$20
- ___ Book of Daniel (fc) \$11
- ___ Book of Isaiah (fc) \$9
- ___ Book of Mark (fc) \$19
- ___ Dispensational Distinctions: Genesis (fc) \$20
- ___ Epistle to the Hebrews (fc) \$14
- ___ Epistle to the Romans (fc) \$9
- ___ Great Contrast (fc) \$4
- ___ In the Heavens: Studies in Ephesians (Hallman) \$6
- ___ The King and the Kingdom in History and Prophecy (fc) \$5
- ___ Short Works of Hallman (fc) \$11

J.W. HANSON

- ___ The Bible Hell (fc) \$10
- ___ Bible Proofs of Universal Salvation \$13
- ___ Bible Threatenings Explained (fc) \$20

- ___ A Cloud of Witnesses (fc) \$22
- ___ Greek Word Aion-Aionios \$10
- ___ A Pocket Cyclopaedia to Universalist Terms (fc) \$6
- ___ Universalism – First 500 Years (fc) \$23

GEORGE R. HAWTIN

- ___ Creation, Redemption and the Restitution of All Things (fc) \$12
- ___ The Restitution of All Things (fc) \$7

STEPHEN HILL

- ___ Making the Most of the Bible \$10
- ___ Word on the Word Vol 1 \$10

G.E. HILLER

- ___ The Believer's Critique of the "Bible" (fc) \$20
- ___ The Christian Family (fc) \$22
- ___ The Great Question (fc) \$21

LOYAL F. HURLEY

- ___ A Harmony of Passion Week (fc) \$4
- ___ The Outcome of Infinite Grace \$10

MELVIN JOHNSON

- ___ The Image and Likeness of God (fc) \$20
- ___ Treasures of Truth: Volume 1 (Blay & Johnson), (fc) \$20

JOHN KESSLER

- ___ The Church which is His Body and the Bride the Lamb's Wife \$11
- ___ Forgotten Truths Reaffirmed (fc) \$6

WARREN YOUNG KIMBALL

- ___ The Eonian Evangel (fc) \$14
- ___ The Lake of Fire & the Consummation (fc) \$7
- ___ Outcalled of Jesus Christ (fc) \$17
- ___ Search the Scriptures (fc) \$12
- ___ These Are the Sons of God (fc) \$13
- ___ To Know Him (fc) \$14

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
- ___ Reconciliation (Magazine 1942-1943) (fc) \$10
- ___ The Savior of All Mankind \$4
- ___ Tracts of Joseph Kirk (fc) \$10

A.E. KNOCH

- ___ All in All \$10
- ___ Anglo-Israelism: Refuse the Refuse (fc) \$7
- ___ Blasphemy of the Spirit (w/ Coram) \$3
- ___ Concordant Commentary – NT \$20
- ___ Concordant Studies in Daniel
___ PB \$10
___ HC \$15
- ___ The Divine Calendar \$5

- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ His Grandest Glories ... (fc) \$12
- ___ The More Excellent Way \$2
- ___ The Mystery of the Gospel \$11
- ___ On Baptism \$5
- ___ Presenting the Truth in Love (Memoriam) (fc) \$5
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Rooted and Grounded in Love (fc) \$20
- ___ The Sacred Scrolls of the Scriptures (fc) \$11
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Spiritual Gifts for Today \$4
- ___ Studies in I Corinthians 15 \$5
- ___ Studies in Genesis (fc) \$30
- ___ Studies in Philippians (fc) \$12
- ___ To Enlighten All as to the Secret \$5
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ Adlai Loudy: A Brief History ... (fc) \$11
- ___ Ecclesias of the Scriptures (fc) \$7
- ___ God's Administrations (fc) \$7
- ___ God's Eonian Purpose (PB/HC) \$13/\$17
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures (fc) \$7
- ___ How We Got Our Bible \$7
- ___ Is Hell Eternal? ... (fc) \$5
- ___ The Living and True God & The Son of the Living God (fc) \$7
- ___ Meaning and Usage of Gospel (fc) \$7
- ___ Paul's Ephesians: Chapters 1-3 (fc) \$10
- ___ Paul's Five Ministries (fc) \$10
- ___ Systematic Studies in the Scriptures (#1) (fc) \$7
- ___ The Word of Truth "Correctly Partitioned" \$5

GUY MARKS

- ___ Pillars of Truth (Romans) (fc) \$12
- ___ The Purpose of God's Will (fc) \$23

DEE L. MCCROSKEY

- ___ Dispensational Writings Vol. 1 (fc) \$5
- ___ Paul's Epistles to the Galatians (fc) \$9

DR. HAROLD P. MORGAN

- ___ The Revolt (fc) \$10
- ___ The Virgin Birth of Christ – Fact or Fiction? (fc) \$7
- ___ Was Peter the Rock Upon Which Christ Built His Church? (fc) \$7

Questions and Answers (*see listing under Periodicals*)

WILLIAM R. NEWELL

- ___ The Gospel of Grace in Romans 3 \$10
- ___ Old Testament Studies (fc) \$23
- ___ Paul vs. Peter \$10
- ___ Paul's Gospel (See listing under *Tracts*)
- ___ Poems (fc) \$5

J.C. O'HAIR

- ___ Bible Study for Bereans (10/1936) (fc) \$8
- ___ Bible Study for Bereans – 2-3/1937 (fc) \$11
- ___ From Melita to Miletum (fc) \$7
- ___ The Lost Precious Gem (fc) \$9
- ___ The Unsearchable Riches of Christ \$20

FRANK NEIL POHORLAK

- ___ Proponents for a Literal Translation (fc) \$7
- ___ ScripturResearch Study Sheets (fc) \$30
- ___ The Sequel Which Sustains \$10
- ___ What About the Concordant Literal New Testament? (fc) \$5

F.H. ROBISON

- ___ Are Bride and Body Identical? (fc) \$12
- ___ Some Writings of F.H. Robison (fc) \$13

GEORGE L. ROGERS

- ___ The First Dispensation (fc) \$4
- ___ Grace Tabernacle Studies (w/E.L. Crystal) (fc) \$4
- ___ The Promises to the Fathers (fc) \$4
- ___ Short Works of George L. Rogers (fc) \$5
- ___ Studies in Romans – Vol. 1, Chapters 1-8 (fc) \$25
- ___ Studies in Romans – V2, Chapters 9-10 (fc) \$12

A.E. SAXBY

- ___ God in Creation, Redemption, Judgment, & Consummation \$11
- ___ God's Ultimate (fc) \$20
- ___ The Second Death: An Enquiry (fc) \$4

C.I. SCOFIELD

- ___ Epistle to the Galatians (fc) \$7
- ___ Rightly Dividing the Word of Truth \$11

OTIS Q. SELLERS

- ___ Christian Individualism (fc) \$1
- ___ The Dispensation of the Grace of God & Acts 28:28 – A Dispensational Boundary Line (fc) \$7
- ___ The Glory of the One Baptism (fc) \$5
- ___ The Rich Rich Man and Lazarus (fc) \$8
- ___ The Sabbath and the Sunday Question (fc) \$5
- ___ This Do In Remembrance (fc) \$8

CORNELIUS R. STAM

- ___ Acts Dispensationally Considered \$45
- ___ Baptism and the Bible \$13
- ___ The Dispensational Position of the Writings of John \$5
- ___ The Early Ministry of Paul \$5
- ___ Moses and Paul \$10
- ___ Our Great Commission: What Is It? \$13
- ___ Paul, His Apostleship and Message \$15
- ___ The Sermon on the Mount and The Gospel of the Grace of God \$15
- ___ Things That Differ: The Fundamentals of Dispensationalism
 - ___ PB \$13
 - ___ PB (Spanish) \$13
 - ___ HC \$17
- ___ The Two-Fold Purpose of God \$11

W. LEON TUCKER

- ___ Studies in Romans (fc) \$11
- ___ "With Him," or Studies in Ephesians (fc) \$12

CHARLES H. WELCH

- ___ An Alphabetical Analysis (Welch) \$180
- ___ The Apostle of the Reconciliation \$20
- ___ Biblical Study Charts \$30
- ___ Charles H. Welch: An Autobiography \$20
- ___ Dispensational Frontier of Acts 28 \$8
- ___ Dispensational Truth \$23
- ___ Ephesians via Romans \$5
- ___ Hell, or "Free From the Blood of All Men" \$25
- ___ In Heavenly Places \$25
- ___ Hymns of Praise (fc) \$13

THOMAS WHITTEMORE

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whittemore/Manford) \$10
- ___ Commentary on Revelation (fc) \$23
- ___ The Doctrine of the Torments of Hell Overthrown (fc) \$15
- ___ **The Life of Rev. Hosea Ballou** (fc) (*See listing under Biographies*)
- ___ **Memoir of Thomas Whittemore** (Adams) (fc) (*See listing under Biographies*)
- ___ Modern History of Universalism – 1860, Vol. 1 (fc) \$24
- ___ The Plain Guide to Universalism (fc) \$24

MARTIN ZENDER

- ___ Clanging Gong News: The Complete Issues Collector's Edition \$45
- ___ Beyond Politics \$10
- ___ Divine Principles of Sexual Attraction \$13
- ___ Eve Raised \$10
- ___ The First Idiot in Heaven \$19
- ___ Flawed By Design \$11

- ___ How to Be Free From Sin While Smoking a Cigarette ... \$11
- ___ How to Quit Church Without Quitting God ... \$17
- ___ Martin Zender Goes To Hell \$11
- ___ Martin Zender's Guide to Intelligent Prayer ... \$11
- ___ The Really Bad Thing About Free Will \$11

OTHER AUTHORS

- ___ After the Thousand Years (Trench) \$13
- ___ An Analytical Study of Words (Abbot) (fc) \$10
- ___ Are We Brainwashed? (Romine) (fc) \$4
- ___ The Art of Conversation (Baker) (fc) \$5
- ___ At the End of the Ages (Evely) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible and the Cross (Morgan) (fc) \$13
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bone of His Bone (Huegel)(fc) \$12
- ___ Check Your Panoply (Rocke) \$10
- ___ **Christ Triumphant** (Allin) (*See Universalism Asserted*)
- ___ Christ Victorious Over All (Johnston) (fc) \$20
- ___ **Christian Individualism** (Sellers) (*See listing under Tracts*)
- ___ The Church's Heavenly Character (Mackintosh) \$2
- ___ Claims of Rome (Smith) (fc) \$10
- ___ Collected Works of Earl M. Brown (fc) \$13
- ___ Collected Works of Marvin Rice (fc) \$20
- ___ Comfort and Vision (Davis) (fc) \$13
- ___ A Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ Dictionary of Scripture Proper Names (Jackson) \$10
- ___ Dispensational Writings of W.T. Broad (fc) \$9
- ___ The Dispensations (Brown) (fc) \$6
- ___ The Divine Glory (Chauney) \$3
- ___ Elijah's Coming ... (McClain) (fc) \$10
- ___ Endless Punishment (Sawyer) \$20
- ___ Eonian: Everlasting or Age-Lasting? (Todd) \$4
- ___ Evangel of the Circumcision & Uncircumcision (Cooper) (fc) \$7
- ___ Examination ... Eternal Punishment (Williamson) \$19
- ___ Fables of Infidelity (Patterson) \$23

The Fallacy of Post Mortem Punishment (Owens)

- ___ Single copy \$5
- ___ 5-Pack (\$3.95 each) \$19.⁷⁵
- ___ 10-Pack (\$2.95 each) \$29.⁵⁰
- ___ 25-pack (\$2.65 each) \$66.²⁵
- ___ 50-pack (\$2.45 each) \$122.⁵⁰

- ___ 100-pack (\$2.25 each) \$225
- ___ Fellowship of Faith-Philemon (Langenberg) (fc) \$8
- ___ The Fellowship of the Mystery (Sidebottom) \$5
- ___ God's Big Secret (Post) (fc) \$7
- ___ God's Revealed Purpose (Fry) \$8
- ___ God's Rules for Scriptural Interpretation (Peart) (fc) \$18
- ___ God's Truths Recovered (Russino) \$22
- ___ The Gospel (Bauman) (fc) \$6
- ___ The Gospel of God's Reconciliation ... (Stroeter) (fc) \$15
- ___ The Great Revelation (Paton) (fc) \$10
- ___ Growing in the Realization of God (McMahon) \$5
- ___ How Eternity Slipped In ... (Thomson) \$8
- ___ How to Study the Bible (Wasson) (fc) \$10
- ___ I Will Have One Doctrine & Discipline (Purdy) \$15
- ___ An Identity Test (Lord) (*See listing under Tracts*)
- ___ An Introductory Essay to Jeremiah White's The Restoration of All Things (Thom) (fc) \$12
- ___ Is Hell Eternal? (Pidgeon) (fc) \$22
- ___ The Kingdom or the Church (Lambourne) (fc) \$20
- ___ The Last Twelve Verses of ... Mark (Burgon) (fc) \$20
- ___ Legend of Hell (Dearmer) \$20
- ___ Life and Epistles of St. Paul (Coneybear & Howson) (fc) 2-Vol. set \$40
- ___ The Life and Times of Noah (fc) (Walker) \$5
- ___ The Lord's Table (Giles) (fc) \$12
- ___ Messiah in Both Testaments (Meldau) \$10
- ___ Moments of Meditation in Colossians (Rueweler) (fc) \$5
- ___ The Mystery of Evil (Williams) (fc) \$5
- ___ No Equals (C.E.S.) \$5
- ___ Notes on Romans (Poole) (fc) \$13
- ___ Origin & History of Doctrine of Endless Punishment (Thayer) (fc) \$21
- ___ Paul: The Man & His Gospel (Hutton) (fc) \$11
- ___ The Priest, the Woman and the Confessional (Chiniquy) (fc) \$15
- ___ Read and Search God's Plan (Love-lace) (fc) \$15
- ___ Real Story of Jesus Christ's Birth (Pontis) \$15
- ___ The Restoration of All Things (White) (fc) \$20
- ___ Restitution of All Things (fc) (Jukes) \$15
- ___ Rich Man & Lazarus (Kreamer) \$10
- ___ The Sabbath in Scripture (Butler) (fc) \$4
- ___ Sabbath vs. Saturday (Hubbard) (fc) \$5
- ___ Salvation & Judgment in Matthew (Hough) \$2

- ___ Salvator Mundi (Cox) \$18
- ___ Scripture Class Studies (Lamb) (fc) \$7
- ___ Simple Story of the Universe (Bentley) (fc) \$10
- ___ The Sin of Sectarianism (Langford) (fc) \$10
- ___ The Soul and the Unseen (Coram) \$4
- ___ The Sovereignty of God (Addair) \$5
- ___ Standing and State: Ephesians (Root) \$13
- ___ The Story of the Rich Man & Lazarus (Burgener) \$11
- ___ Studies in Acts (Martin) (fc) \$25
- ___ Studies in the Scriptures (fc) \$15
- ___ Testimony Through the Ages (Suerig) (fc) \$15
- ___ Thoughts by the Way (Hayter) (fc) \$4
- ___ Time and Eternity (Stevenson) (fc) \$10
- ___ Union, or Christ and His Church (Relly) \$19
- ___ Universal Restoration (Winchester) (fc) \$20
- ___ Universalism Asserted (fc) (Allin) \$15
- ___ Universalist's Book of Reference (Guild) (fc) \$23
- ___ Was Jesus Christ Alive Before His Life on Earth Began? (Welch, Aaron) \$15
- ___ **Universalist's Miscellany** (Vidler) (fc)
- ___ For individual volumes, see listing under Periodicals.
- ___ Unveiled Glory/Unexpected Discovery (Hurnard/Smith) \$5
- ___ Was Jesus Christ Alive Before His Life on Earth Began? (Welch) \$15
- ___ What is Sectism? Is it a Sin? or a Virtue? (Larsen) (fc) \$5
- ___ What Is Truth? (Bast) \$15
- ___ Who Is Jesus? (Buzzard) \$7
- ___ Why Paul? (Sandoz) \$1
- ___ Without Form and Void (Custance) \$29
- ___ The Words of Jesus ... (Hallett) (fc) \$13
- ___ The Works of William Mealand (fc) HC: \$35, PB: \$25
- ___ The Writings of Alan Burns (fc) \$20
- ___ The Writings of M. Jaegle (fc) \$24

BIOGRAPHIES

- ___ Adlai Loudy: A Brief History ... (fc) \$11
- ___ Biography of Rev. Hosea Ballou (fc) \$24
- ___ Charles H. Welch: An Autobiography \$20
- ___ E.W. Bullinger Biography \$20
- ___ Fifty Years in the Church of Rome (Chiniquy) (fc) 2-Vol. set \$35
- ___ Hosea Ballou (Safford) (fc) \$22
- ___ John Nelson Darby (Turner) (fc) \$12
- ___ Life of Edwin H. Chapin, D.D. (Ellis) (fc) \$22
- ___ The Life of Rev Hosea Ballou (Whittemore) (fc) \$90
- ___ The Life of Rev. John Murray (Murray) (fc) \$24

- ___ The Life of Sir Robert Anderson (fc) \$20
- ___ The Lighter Side of My Official Life (Anderson) (fc) \$22
- ___ Memoir of Thomas Whittemore (Adams) (fc) \$23
- ___ Presenting the Truth in Love (Knoch) (fc) \$5
- ___ The Steps I Have Taken (Pilkington) \$5
- ___ Though I Spoke With Tongues (Roddy) (fc) \$9

HISTORIES

- ___ The Ancient History of Universalism (Ballou) \$22
- ___ Foxe's Book of Martyrs (Foxe) (fc) \$20
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ Josephus & the Bible (Pollock) (fc) \$5
- ___ Modern History of Universalism – 1860, Vol. 1 (Whittemore) (fc) \$24
- ___ Notes on the History of Dispensationalism in America (Dykes) (fc) \$7
- ___ Pagan Christianity (Viola & Barna) \$18
- ___ The Two Babylons (Hislop) (fc) \$20
- ___ Universalism – First 500 Years (Hanson) (fc) \$23
- The Voyage and Shipwreck of St. Paul (Smith) (fc)
 - ___ PB \$23
 - ___ HC \$33
- ___ Works of Flavius Josephus (fc) \$70

PERIODICALS

Bible Student's Notebook

___ Master Index (1-750) \$6

Bound Volumes

(Note: We recommend ordering the latest volumes first! – \$20 each)

- ___ Vol. 30 (726-750) ___ Vol. 29 (701-725)
- ___ Vol. 28 (676-700) ___ Vol. 27 (651-675)
- ___ Vol. 26 (626-650) ___ Vol. 25 (601-625)
- ___ Vol. 24 (576-600) ___ Vol. 23 (551-575)
- ___ Vol. 22 (526-550) ___ Vol. 21 (501-525)
- ___ Vol. 20 (451-500) ___ Vol. 19 (451-475)
- ___ Vol. 18 (426-450) ___ Vol. 17 (401-425)
- ___ Vol. 16 (376-400) ___ Vol. 15 (351-375)
- ___ Vol. 14 (326-350) ___ Vol. 13 (301-325)
- ___ Vol. 12 (276-300) ___ Vol. 11 (251-275)
- ___ Vol. 10 (226-250) ___ Vol. 9 (201-225)
- ___ Vol. 8 (176-200) ___ Vol. 7 (151-175)
- ___ Vol. 6 (126-150) ___ Vol. 5 (101-125)
- ___ Vol. 4 (76-100) ___ Vol. 3 (51-75)
- ___ Vol. 2 (26-50) ___ Vol. 1. (1-5)

Order the *current* complete 30-volume set, plus the Master Index included *free!* Retail: \$605 now **\$479** (a \$126 savings! – that's \$4 off per volume!)

Patriarch's Journal

- ___ Volume 1 (issues 1-8) \$15

Questions and Answers (Morgan) (fc)

- ___ Volumes 1&2 (1942-1944) \$20
- ___ Volumes 3&4 (1944-1946) \$20
- ___ Volumes 5&6 (1946-1948) \$20
- ___ Volumes 7&8 (1948-1950) \$20
- ___ Volumes 9&10 (1950-1953) \$20
- ___ Complete set \$80 (\$20 savings)

Reconciliation (Kirk/Bunce) (fc)

- ___ Issues 1942-1943 \$10

Things To Come (fc) (Bullinger's Monthly Periodical,

Bound in Yearly Volumes – \$20 each)

- ___ Vol 1 (1894-5) ___ Vol 2 (1895-6)
- ___ Vol 3 (1896-7) ___ Vol 4 (1897-8)
- ___ Vol 5 (1898-9) ___ Vol 6 (1899-1900)
- ___ Vol 7 (1900-1) ___ Vol 8 (1901-2)
- ___ Vol 9 (1902-3) ___ Vol 10 (1903-4)
- ___ Vol 11 (1905) ___ Vol 12 (1906)
- ___ Vol 13 (1907) ___ Vol 14 (1908)
- ___ Vol 15 (1909) ___ Vol 16 (1910)
- ___ Vol 17 (1911) ___ Vol 18 (1912)
- ___ Vol 19 (1913) ___ Vol. 20 (1914)
- ___ Vol. 21 (1915)
- ___ Master Index (Subject & Scripture) \$10
- ___ Complete 21 Set plus Index \$279 (\$150 savings)

• **Treasures of Truth (Blay/Johnson) (fc)**

- ___ Vol. 1, Installments 1-12 (1971-1974) \$20

• **Universalist's Miscellany (Vidler) (fc)**

- ___ Vol 1 (fc) \$27
- ___ Vol 2 (fc) \$27
- ___ Vol 3 (fc) \$27
- ___ Vol 4 (fc) \$27
- ___ 4 Volume Set \$100

REFERENCE WORKS

___ An Alphabetical Analysis (10 Vol.) (Welch) \$180

• **Appendixes to the Companion Bible (See listing under Bibles)**

- ___ Biblical Study Charts (Welch) \$30
- ___ Critical Lexicon & Concordance \$55
- ___ Figures of Speech \$40
- ___ Strong's Exhaustive Concordance \$25
- ___ The Words of Jesus (Hallett) (fc) \$13
- ___ Young's Analytical Concordance \$25

BIBLES

• **The Letters of St. Paul (Way) (fc)**

- ___ Paperback \$24
- ___ Hardcover \$30

• **Bullinger's Companion Bible**

- ___ OT/NT Burgundy Hardcover \$55
- ___ OT/NT Enlarged Type Hardcover \$65
- ___ OT/NT Black or Burgundy Bonded Leather \$83
- ___ Black Genuine Leather \$90

___ NT Paperback w/o Appendix (fc) \$28

• **Appendixes to the Companion Bible**

- ___ PB \$20
- ___ Spiral, \$30

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
 - ___ Blue \$30
 - ___ White \$30
 - ___ NT - Paperback \$15
 - ___ OT - Hardcover \$40

Dabhar Translation

- New Testament (fc)
 - ___ PB \$30
 - ___ HC \$45
 - ___ Spiral \$40

Rotherham Emphasized Bible (fc)

- ___ PB, enlarged type \$20
- ___ SB, enlarged type \$27
- ___ HC, NT only enlarged type \$30
- ___ HC, OT/NT \$55

Emphatic Diaglott

- ___ Acts & Paul's Epistles (Enlarged Type) (fc) \$20

Ferrar Fenton (The Holy Bible in Modern English (1909) (fc))

- ___ O & NT Hardcover \$40
- ___ NT Hardcover \$35
- ___ O & NT Bonded Leather \$60
- ___ NT Large Print Paperback \$20
- ___ NT Spiral Bound \$30

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT – 2 Vol. Set Paperback \$35

Twentieth Century New Testament

- ___ Paperback \$30
- ___ Spiral Bound \$40
- ___ Hardcover \$45

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
- ___ O & NT Hardcover \$ 55

STUDY TOOLS

___ The Personal Study Journal \$40

TRACTS & LEAFLETS

___ **Christian Individualism (Sellers) Single copy. \$2**

___ **Paul's Gospel (Newell)**

___ Single Copy 50¢

___ 25-pack \$8
___ 50-pack \$14
___ 100-pack \$20
___ 250-pack \$32

Subtotal _____
Sales Tax (6% PA) _____
S&H _____
TOTAL _____

___ **Which Is Better?** (250 personalized tracts up to 3 lines, 35 characters per line.) \$8

Line 1: _____

Line 2: _____

Line 3: _____

Priority Mail: 25% (\$7.⁹⁹ minimum postage – usually 2-4 days).
Media Mail: 15% (\$3.⁹⁹ minimum postage – usually 7-10 days).

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number:

Expiration _____ / _____ 3-Digit Security Code _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.

ABBREVIATION KEY

Scripture Version

AV: Authorized Version
BSV: Bible Student's Version
CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
ED: Emphatic Diaglott
FF: Ferrar Fenton Bible
GNT: Goodspeed New Testament
KJV: King James Version
MKJV: Modern King James Version
NAS: New American Standard Version
NET: New English Translation
NIV: New International Version
REB: Rotherham's Emphasized Bible
WNT: Williams New Testament
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary
YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is