



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 29
Issue 723

Paul's Message at Mars' Hill

(Acts 17)

(Part 2 of 2)

The Neglected Messages of Acts Series

An Introductory Consideration of Dispensational Progression

by — Clyde L. Pilkington, Jr.

THE FATHERHOOD OF GOD

God's Offspring

For we are also His offspring.

Again, this is not spoken to believers but to pagan unbelievers. Can we believe that Paul would say this? We would not bat an eye if it were said of saints, but for Paul to quote a pagan poet,¹ and then verify that in truth “we” – again Paul grouping himself *with them* – are all the offspring of God, is absolutely astounding.

As certain also of your own poets have said, “For we are also His offspring.” Forasmuch then as we are the offspring of God ...

E.W. Bullinger (1837-1913) wrote that,

All mankind are descended from Adam and in that sense are the posterity or offspring of God. — *Companion Bible* (note for Acts 17:28)

A.E. Knoch (1874-1965) wrote,

Paul not only appeals to the measure of truth in their philosophies but strengthens his cause with



them by showing that even their own poets have stumbled on the truth he is about to deduce. — *Concordant Commentary on the New Testament*

Paul's point is unmistakable. The word “offspring”² here is also translated in the *King James Version* as “kindred” (Acts 4:6; 7:19), “of the stock” (Acts 13:26; Philippians 3:5), and “born” (Acts 18:2, 24); while the *Concordant Version* renders it “race.”

*For of that **race** also are we.*

Just think of it! “*The offspring of God*” ... the “*race*” of God. Could we even have fathomed such a world-wide declaration as this – “*we are the offspring of God*”?

Following the *King James* translational suit, we have, ►

2. “Greek. *genos*. Translated kind, race, nation. kindred, &c.” – E.W. Bullinger, *Companion Bible* Notes; “become” (*Concordant Keyword Concordance*); “generation-sequence, descent” (*Dahbar Concordance*).

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1. He refers to Aratus, who was a native of Cilicia (about 270 B.C.). — E.W. Bullinger, *Companion Bible* Notes.

We are the **offspring** of God

We are the **kindred** of God

We are of the **stock** of God

We are the **born** of God

While, relatively speaking, those of faith may especially be said to be His children, that all “*are the offspring of God*” is the absolute truth of humanity’s relationship.³

Father: An Advanced Revelation

While in the Hebrew Scriptures God (*El*⁴) reveals Himself to His covenant Nation Israel by the personal name *Yahweh*,⁵ it was our Lord Jesus Christ Himself Who came to reveal His true identity and nature as “*Father*.”

“*Father*” is advanced revelation concerning *El*, superabounding that of any previous one, including *Yahweh*. With radical boldness, Christ personally calls Him “*Father*” over 150 times in the Gospel accounts. Jesus Christ came so that we also can enjoy a Father-relationship with *El*, just as He has. He bridged the

gap of separation giving us a loving Father-child bond with God.

What a rich and wonderful relationship with Father into which our Lord Jesus Christ has brought us. It pales all others! Let’s have the courage of faith, then, that we too, along with Paul, can tell those that we meet – pagans included – that they belong to God, that they are His children, and that He – in truth – *is* their Father.

The truth of this would also surely do away with all manner of division and hostility in the heart of the believer.

THE SOVEREIGNTY OF GOD

Repentance

God ... now commands all men everywhere to repent.

This Pauline call to “*repentance*” is the call to *rethink* everything we *think we know* in light of the truth of God. It is the call to accept the divine viewpoint over human viewpoint – a radical change of mind.⁶

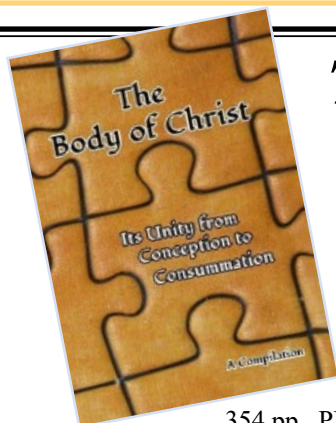
In the context of Paul’s words here, he is telling his hearers that their Father is enjoining⁷ them to have a

3. [Editor:] For more information, see, – The Absolute and the Relative, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #662](#).
4. *i.e.*, God. The Hebrew word *El* means “Subjector,” while the Greek word *Theos* means “Placer.” Both are commonly translated into English as “God.”
5. Also commonly rendered “*Jehovah*,” and in the *King James Version* (and other versions) as “*Lord*.”

6. [Editor:] The word “*repent*” is “*metanoō*,” *Strong’s Greek Lexicon* #3340 meaning, “to think differently ... *i.e.*, reconsider.”
“The word *repent*, from the Greek word *metanoia*, actually means a change of mind – a radical revision and transformation of our whole mental process ... receiving a new mind.” – Jim Palmer, *Wide Open Spaces* (2007), p. 75.
7. The word “*commandeth*” is *Strong’s Greek Lexicon* #3853 “*paragellō*,” meaning “to transmit a message, *i.e.*, (by implication) to enjoin.” Noah Webster says of *enjoin*, “as a parent enjoins



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354 pp., PB

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The Body of Christ: Its Unity from Conception to Consummation (A Compilation)

This is a significant compilation of 18 authors, 69 works, spanning over a century. Author’s include: Arthur P. Adams, Daniel Andersen, E.W. Bullinger, Alan Burns, Edward Clayton, F.W. Davis, John Essex, Stephen Hill, A.E. Knoch, E.A. Larsen, Aaron Locker, William Mealand, J.R. Miller, Clyde L. Pilkington, Jr., Frank Neil Pohorlak, Alan Reid and William B. Screws.

change of mind about Him. Surely the words of Paul to the Athenians constituted a completely different way of thinking. This repentance was not just needed for the men on Mars' Hill. I suggest that, even for those of us who *think* we know God and the Scriptures, we are finding that we, too, are in many ways worshipping a God that we do not know very well, and that we have been quite *ignorant* of Him ourselves.

Worldwide Righteousness

Judge the world in righteousness.

We are often led to think of the word "*judge*" as a term of condemnation. However, the word for "*judge*" simply means to "*rule*" – with the goal of correcting all wrongs, with setting things right.

It is the same Greek word translated "*judging*" in Matthew 19:28 where the Twelve Apostles will sit on twelve thrones, "*judging*" (ruling; governing; setting things right in) the Twelve tribes of Israel. It is just in the same manner that Old Testament Israel had "*judges*" in the past as their national leaders.⁸

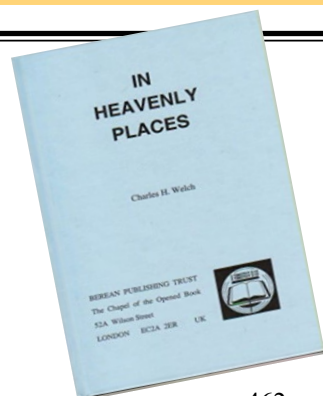
For now, "*the whole world lieth in wickedness*" (I John

on his children the duty of obedience" – *American Dictionary of the English Language*, 1828.

8. The word "*judge*" here is *Strong's Greek Lexicon* #2919 "*krinō*," meaning "to distinguish, i.e., decide."



Check out a NEW BOOK!



462 pp, PB

The Works of William Mealand

by — William Mealand (1873-1957)

Mealand of England is best remembered for his prolific devotional series which appeared in *Unsearchable Riches* for more than two decades, which are the basis of this collection. He was also a conference speaker at the United Gatherings held in England. A faithful co-labor with A.E. Knoch and a compiler of the *Concordant Version*.

See order form.

5:19); but,

He has appointed a day, in the which He will judge [govern; set right] the world in righteousness by that Man [the Lord Jesus Christ] Whom He has ordained; whereof He has given assurance unto ALL MEN, in that He has raised Him from the dead (Acts 17:31).

Paul uses the resurrection of Jesus Christ as proof that God will put all things right, thus clearly demonstrating the ultimate salvation of all.

Faith to All Men

He has given assurance unto all men.

The word "*assurance*" here is so translated only twice in the *King James Version* from the

Greek word *pistis*,⁹ but it is translated 241 times as "*faith*."

Thus, the *Concordant Version* renders it,

Tendering faith to all.

Tyndale translated it,

Faith to all men.

Dabhar renders it,

(see *MARS' HILL*, page 6206)

9. *Strong's Greek Lexicon* #4102, translated "*faith*."

The Failure of the Men of God

by — Clyde L. Pilkington, Jr.

Yet man is born unto trouble, as the sparks fly upward (Job 5:7).

At times the circumstances of life can be extremely tragic. Sometimes heartbreaking events involve even those who proclaim the truths of God's Word. Blundering errors and irresponsible actions sometimes result in far-rippling, life-altering results. We are reminded of a number of things during these humanly painful times.

First, we are reminded that men are always mere men. They are frail and persistently subject to vanity and failure. All of them, without exception – even those with great hearts for God and His Word – are predisposed *by Him* to the same lot as the rest of broken humanity (Romans 8:20). We are all capable of anything – *absolutely* anything. Even Paul knew that, whatever he was, it was merely by the grace of God (I Corinthians 15:10). To think otherwise is to have too high a view of ourselves. To imagine that we would make superior “choices,” while being subject to the exact same conditions, circumstances and influences as another, is only a further demonstration of our *own* prideful weaknesses and failures.

Second, we are reminded that the work that God is displaying today is *grace* – pure grace. *Grace alone*. There's no place for human merit or demerit whatsoever; and where sin abounds, well, grace just simply

abounds *more* (Romans 5:20). The grace of God can't be outdone by the sin of His creation.

Third, regardless of the shifting tides of finite mortals, we can always find absolute stability knowing that, even in the most difficult situations that we are called upon to comprehend and bear, God is still the infinite God and is in absolute control. Man is still man, but God is still God. There is no small corner of His vast universe that He does not meticulously direct. None. Absolutely none. All is out of God, all is through God, all is to God (Romans 11:36).

Fourth, we can always be assured that “*we can do nothing against the truth, but for the truth*” (II Corinthians 13:8). God's truth is never in any danger whatsoever – for any reason, least of all by the failures of His creatures. His truth can never be harmed or hindered against His purpose. Ever. As with *everything* else, God's truth is firmly in His care and control. After all, He's still God. He always has been. He always will be.

He alone is our great resting place.

BSN

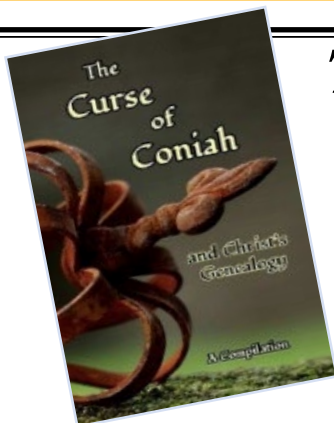
TOPICS:

Major: Grace; Sovereignty of God; Truth

Minor: Circumstances; Failure; Trials



Check out a **NEW BOOK!**



76 pp., PB

The Curse of Coniah and Christ's Genealogy (A Compilation)

The virgin birth of our Lord, Jesus Christ, was an absolute necessity, judging from the genealogies. At first glance the opposite seems to be the logical deduction. Why should His descent be traced back to David and Abraham unless He was their natural Heir? Why go back to Adam unless He had a perfect pedigree? Authors include: John Cale, Joseph Hartill, A.E. Knoch and Fred Meldau.

See order form.



Editor's Desk

Russell H. Schaefer (1919-1999)

In the next issue we will be running the first installment of a series written by Russ Schaefer on “*The Mystery*” Ministry of Paul. I was first introduced to him and his writings in the mid-1980s.

Schaefer, born in Oshkosh, WI, April 7, 1919, graduated from Dr. Hooper's Bible School in Hawaii and would have a wide, life-long ministry in places such as Sioux Falls, SD, and Esparto, Idyllwild (Tahquitz Pines), Santa Ana, Riverside, Redlands and Atascadero, CA.

Schaefer was very gracious and unassuming, yet his writings, though likewise gracious, were assertive in declaring advanced understandings related to the pinnacle of the revelation committed to Paul.

Schaefer embraced the *progressive revelation* of Paul's ministry. He saw the rich capstone of this divine revelation being found solely in the epistles of Ephesians and Colossians.¹ With ardent study and enormous dedication he labored to present these glorious celestial truths, showing their marked contrast to Paul's earlier² writings. Such

1. [Editor:] For a look at Paul's Perfection Epistles, see:
 - Paul's Perfection Epistles, A.E. Knoch, [Bible Student's Notebook #310](#);
 - Paul's Previous Epistles Need Minor Modifications, A.E. Knoch, [Bible Student's Notebook #490](#);
 - Present Truth Is Found in Paul's Latest Epistles, A.E. Knoch, [Bible Student's Notebook #515](#);
 - Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles, Vladimir Gelesnoff, [Bible Student's Notebook #509](#);
 - The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student's Notebook #524](#).
2. [Editor:] For more information on Paul's early epistles (letters), see:
 - The Chronological Order of Paul's Epistles (Their Dispensational Significance), Clyde L. Pilkington, Jr., [Bible Student's Notebook #319](#);
 - Paul's Earlier Epistles, F. H. Robison, Part 1, [Bible Student's Notebook #669](#); Part 2, [Bible Student's Notebook #670](#);
 - The Letters of Paul, Danny Russino, [Bible Student's Notebook #502](#);
 - The Nature of Paul's Early Epistles, Clyde L. Pilkington, Jr., [Bible Student's Notebook #505](#);
 - The Lord's Coming in the Early Epistles, Charles H. Welch, [Bible Student's Notebook #486](#);
 - Paul's Previous Epistles Need Minor Modifications, A.E. Knoch, [Bible Student's Notebook #490](#);

is the nature of the first of his works that we gratefully present it here in the pages of the *Bible Student's Notebook*.

Our readers were first introduced briefly to Schaefer in my *Editor's Desk* for issue #654, “The True Evangelism of Grace.” In that editorial I shared the moving account of Russell Schaefer and A.J. Roddy. This story was drawn from Roddy's biographical work, *Though I Spoke with Tongues (Experiences In and Exodus from the Charismatic-Tongues Movement)*. We have since republished this book as a part of our Facsimile Project (see order from, under *Biographies*).

Russ was editor and publisher of *Scripture Research* magazine (1963-1991), as well as director of Ewalt Bible School. He was an associate of Ralph Isbell, Howard N. Bunce, Robert A. Hadden, J. Clyde Stillion, Ray I. Psalmonds, William B. Hallman and his close, long-time friend A.J. Roddy. After a life of diligent study and faithful ministry of the Scriptures, Schaefer died on September 26, 1999, at the age of 80.

It is my *earnest* prayer that our readers will give special attention to this series by Schaefer, and that in so doing you will be granted to have,

The eyes of your heart ... enlightened, for you to perceive what is the expectation of His calling, and what the riches of the glory of the enjoyment of His allotment among the saints (Ephesians 1:18).

Yours, in the confident expectation of **His Calling**,

Clyde L. Pilkington, Jr.
Pilkington Abbey
Paint, PA

TOPICS:

Major: Editor's Desk, Biography

- Right Division Includes Paul, Stephen Hill, [Bible Student's Notebook #487](#);
- Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles, Vladimir Gelesnoff, [Bible Student's Notebook #509](#);
- The Acts Period and the Acts Period Epistles, Tom Ballinger, [Bible Student's Notebook #604](#);
- The Acts of the Apostles and Paul's Epistles: Considered Historically and Dispensationally, J.J.B. Coles, [Bible Student's Notebook #613](#).





MARS' HILL (continued from page 6203)

Having let all have faithing.

God has "given **faith** unto all men." That which will be confidently realized in the future is spoken of as being current. After all, He is the God Who "calls those things which are not as though they were" (Romans 4:17).

While presently most have not yet been assigned faith, ultimately they will be – and even those who today have been granted faith have been done so only in a "measure."

According as God has dealt to every man the measure of faith (Romans 12:3).

Currently, divinely-imposed blindness keeps many from embracing the true nature of "Father." However, one day this *ignorance* will be completely dispelled by a divinely-given "faith" that will generate genuine "repentance" (the thinking of things differently). The result will be,

that at the name of Jesus every knee will bow, of things in Heaven, and things in Earth, and things under the Earth; and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father (Philippians 2:10-11).

This is not just some kind of optimistic, wishful think-

ing – but a message of absolute confidence. Paul's message on Mars' Hill faithfully represents the glorious good news given to him for all mankind. His "my gospel" concerned the fullness of God's work through His Son, the Lord Jesus Christ.

The Gospel of our Lord and Savior, Jesus Christ, committed to Paul the Apostle, is truly better good news than any of us could ever have imagined! It is far more glorious than any religion would ever have us believe!

God's purpose of the ages will not be completed until

His full creative bounty is restored, so that He is "All **IN** all" (I Corinthians 15:28).

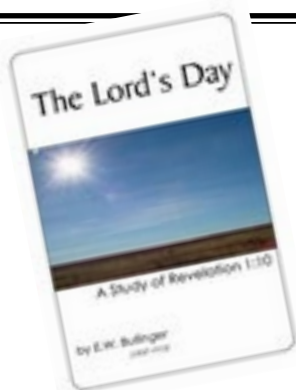
I trust that you will be at liberty to set aside religious paradigms and enjoy the amazing riches of Christ's finished work at Calvary!

... for Paul to quote a pagan poet, and then verify that in truth "we" – again Paul grouping himself with them – are all the offspring of God, is absolutely astounding.

TRUSTING OTHERS TO FATHER

Do you carry the heavy weight of others on your shoulders? That somehow you are responsible for the direction and outcome of their lives?

Being "God" to someone is an especially hard job if you are not qualified. There is only One in the universe qualified for such a daunting task, and He already has all things squarely under His control. So, relax.



The Lord's Day: A Study of Revelation 1:10

by — E.W. Bullinger

The object of this work is to give proof that the expression, "The Lord's Day," in the popular belief that it indicates the first day of the week, has no scriptural basis. There are few subjects on which Tradition speaks so confidently, or diverges more definitely from the recognized principles governing Bible study.

48 pp., BK

See order form.

www.EWBullinger.com



God is good at His job. Just like with any other work, you can't judge the finished product when seeing it in some stage of its development. This is true of you and me, of our loved ones and friends – all of God's creation!

When a dinner is being prepared the kitchen may look like a big mess, and the ingredients in their various stages of being mixed, stirred, blended, pounded, chopped, heated, etc. may not taste good or seem as if they will ever amount to anything. It is all just a matter of timing in the kitchen of a master-chef. Just wait until the finished product is taken from the kitchen of preparation and placed on the table of display.

So it is with God and all of His creation. He is still mixing the batter – with all of us. After all, never forget that it was to the idol-worshipping pagans that Paul said,

For in Him we live, and move, and have our being (Acts 17:28).

Don't be depressed as you look around you. What you see is not the end of God's plan and purpose. What you see is not the finished product of God. God is actively at work in us in every circumstance, of every life.

God, Who works "*all things after the counsel of His Own will*," finds no challenge with the circumstances and lives of our loved ones – not even the hard cases. After all, they are the circumstances of His own making. Nothing poses an obstacle to Him – He is the Almighty God.

God may have chosen you to be one of His instruments of ministry toward your loved ones, but never forget that you are the instrument and not the Master Craftsman. Just as the spoon, the sifter and the whisk are all just tools in the hands of the chef, so it is with you. You are but the utensil in the hands of the Master Chef.

Just as culinary utensils have no life and purpose of their own to create any dish but must be selected and used by the cook – at his own will – so it is with you and me.

Do not be overwhelmed or discouraged: you are not the Workman, but only the utensil in His hand. Whatever comes out of His use of you is completely up to Him.

Relax with those whom God has placed in your life. God is God; He is in charge. He loves them just as unconditionally as He loves you. He is molding them, as surely as He is you – day-by-day – into all that He intends for them to be, regardless of what we may think we currently see.

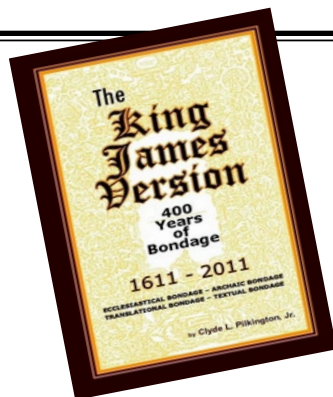
Do not be tempted to play "God" in the lives of others. Do not be disheartened with His pace, nor with His progress, for He is not yet finished – *but, one day*, you and I and all of our loved ones will finally be completed.

Trust others to the Father.

BSN

TOPICS:

Major: Acts, the Book of; God (as Father); Paul



72 pp., PB

See order form.

The King James Version – **400 Years of Bondage** 1611-2011

by — Clyde L. Pilkington, Jr.

1611 was not a high spiritual mark in the history of the church, the Body of Christ. Instead of being a grand year of the pinnacle of preservation or perfection of God's Word, it was rather the sad depths of the subtle corrupting of God's Word by the historic union of governmental and ecclesiastical politics.

An excellent book! – **NC**

Quite an eye opener to say the least! Very good! – **NM**



Thanks for your last e-mail. It truly is both liberating and very pleasing to understand the Scriptures with a new clarity and to be able to speak with someone who is of the same mind. – **Australia**

My sincere thanks for your great lectures and teachings on the Word of God, which is really uplifting!
– **Netherlands**

I just finished reading [Being Ok With Not Being OK](#) believe it or not! I was feeling a bit low due to many circumstances. This book delivers quite a kick! Although much of the ideas put forth in the book you have covered in *Daily Email Goodies* and messages it still was wonderful to see all of those elements put together in one package! It is a fantastic book that all should read and I really don't see how any saint can relax unless they come to the realization of truths that you put forth in this book. I loved it and I feel better today. I am thanking God for my suffering as

well as the many blessings He has given me! Love you, Brother, and keep up the fantastic work. – **GA**

I discovered that you have videos on You Tube. I watched your video on [The Outsiders](#).¹ I enjoyed it. You resonate true. – **PA**

I just continue to learn more and more as my studies continue. Your books and all of the others that you publish have really been a blessing and an invaluable resource. I can't thank you and your family enough.

It was great to see that you are publishing Aaron Welch's series. This was a topic I began studying about three years ago and Aaron and I have discussed it and had reached the same conclusion. – **NC**

My mind is being blown by the Preexistence of Christ article. I have been researching this for about 3 weeks. It's really wild that Aaron's 12-part article came out today. It, like the Trinity, has baffled me because my mind was so geared to my past religious beliefs. I look forward to the next 11 teachings. I hope they come out soon. ... Good stuff, I look forward to reading more. Thank you, and I love you guys. – **TX** **BSN**

1. Also see our book by the same title, on the order form under "Clyde Pilkington."

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 29, No. 723 – June 18, 2018

Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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For definitions of abbreviations/acronyms, see index after the order form.

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ABBREVIATION KEY

Scripture Version

BSV: Bible Student's Version
CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
FF: Ferrar Fenton Bible
KJV: King James Version
NET: New English Translation
RE: Rotherham's Emphasized Bible
WT: Weymouth Translation
YLT: Young's Literal Translation

YAC: Young's Analytical Concordance

Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary