



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 29
Issue 720

Progressive Revelation

by — Clyde L. Pilkington, Jr.

For precept must be upon precept, precept upon precept;
line upon line, line upon line; here a little, and there a little
(Isaiah 28:10).

WHAT IS PROGRESSIVE REVELATION?

God's revelation to mankind was a progressive unfolding of divine truth. As time passed, God gave increasing light concerning His purpose of the ages. In some cases this revelation (1) *advanced* previously-given revelation, while in others it (2) *superseded* it.

God revealed more of Himself and His plan to Abraham than He had to Adam; more to Moses than to Abraham; more to David than to Moses; more to Peter than to David; with Paul being the summit of God's revelation.

In the Scriptures God's revelation of Himself goes from that of Creator to Father, from Almighty to Abba, from Subjector to Lover, from Mt. Sinai to Mt. Calvary, from Legislation to Grace.

TESTIMONY OF OTHERS AS TO PROGRESSIVE REVELATION

Charles F. Baker (1905-1994)

The Bible came into being as a progressive revelation from God. — *Bible Truth* (1956)

Charles C. Ryrie (1925-2016)

The principle of progressive revelation is evident



in the Scriptures themselves. — *Dispensationalism Today* (1966)

E. W. Bullinger (1837-1913)

The Divine Revelation is ever progressive. — *Things to Come*, Volume 21

James E. Mathieson

The revelation of God's purposes is progressive. — *Things to Come*, Volume 8 (1901)

Vladimir Gelesnoff (1877-1921)

The Scripture is a progressive revelation; and organic growth. — *Unsearchable Riches*, Volume 7 (1916)

Alan Burns (1884-1929):

The biblical term "ages" ... suggests this idea of progressive change. — *Unsearchable Riches*, Volume 4 (1913)

A.E. Knoch (1874-1965)

To grasp God's dealings with creation we must give them their proper place in the progressive unfolding of His purpose. — *Unsearchable Riches*, Volume 20 (1929)

Alan Reid (1910-1992)

God's revelation of truth was progressive. — *Unsearchable Riches*, Volume 30 (1939)

C.R. Stam (1909-2003)

God's dealings with men have been *progressive*, unfolding step by step with the advance of the ages. — *The Controversy* (1863)

A.H. Strong (1836-1921)

There is progress in revelation from the earlier to the later books of the Bible. — *Systematic Theology* (1907)

Dr. William H. Walker (1840-1924)

Speaks of the "fact of progressive revelation." — *Unsearchable Riches*, Volume 13 (22)

Harold L. Carver

In 1935 he published an article in his *Our Faith* periodical entitled "Progressive Truth."

Joseph S. Johnson (1843-1933)

His work *Christ Victorious Over All* has a chapter entitled "Things That Differ" followed by one called "Five Eons of Progressive Revelation."

W. Graham Scroggie (1877-1958)

He wrote a book in 1918 entitled *Ruling Lines of Progressive Revelation*.

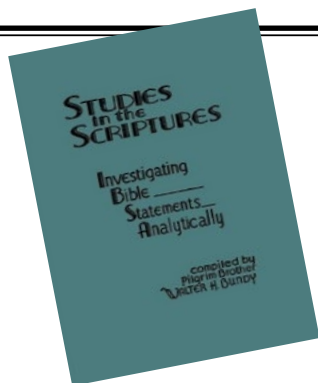
STUDYING THE SCRIPTURES AS PROGRESSIVE REVELATION

As we study through the revelation of God in Scripture, it is imperative that we consistently "test things that differ" (Philippians 1:10, *Rotherham*)¹ so as to "rightly divide [or "correctly partition"²] the Word of Truth" (II Timothy 2:15). Things that are different are not the same. Therefore, we must learn to make a difference where God makes a difference.

PAUL'S PROGRESSIVE REVELATION

The revelation committed to Paul, as with all divine revelation, is progressive. It was given "out of an installment" (I Corinthians 13:10, *Concordant*), for even two-thirds of the way through Paul's ministry he acknowledged that he was yet to "come to visions and revelations of the Lord" (II Corinthians 12:1).³

1. "Examine ... things differing" (*Diaglott*).
2. *Concordant* rendering, 1930 edition.
3. [**Editor:**] The revelation committed to Paul, as with all divine revelation, is progressive. It was given "out of an installment" (I Corinthians 13:10, *Concordant*), for even midway through Paul's ministry he was yet to "come to visions and revelations of the Lord" (II Corinthians 12:1). For more information on progressive revelation, see:
 - Progressive Revelation: Paul's Latter Epistles – The Pinnacle (editorial), Clyde L. Pilkington, Jr., [Bible Student's Notebook #643](#);
 - Paul's Distinctive Revelation - Pinnacle of Progressive Revela-



160 pp., PB

See order form.

Studies in the Scriptures

I.B.S.A. – Investigating Bible Statements Analytically

Compiled by — Pilgrim Brother Walter H Bundy

Bundy served as a pilgrim in the International Bible Students Association (I.B.S.A.) for many years, under the direction of Pastor Charles Russell. Later he was a longtime co-laborer with A.E. Knoch, Adlai Loudy and others, ministering extensively throughout the United States and Canada as a Bible teacher and evangelist. It was said of him, "Even those who did not agree with his teaching say he shows a spirit of love toward all and presents his message in a

true Christian spirit" (James Edwin Shakespeare, 1869-1948).

"This book is designed especially to answer the problems which confront those of the I.B.S.A. [and Jehovah's Witnesses] who are looking for more light." – E.O. Knoch (1906-1991)



Consider three important passages:

(G3313)] shall be discarded (Concordant).

Acts 26:16

(Here Paul recounts his Damascus Road encounter with the glorified Man Christ Jesus – A.D. 36)

... I was seen by you for this, to fix upon you before for a deputy and a witness both of what you have perceived and that in which I will be seen by you (Concordant).

But, as soon as that which is **complete** [τέλειος, teleios (G5046)] is come, that which is in part, shall be done away (Rotherham).

But when the perfect comes, the imperfect will be **superseded** [καταργέω, katargeō (G2673)] (Moffatt).

Commenting on this passage A.E. Knoch wrote:

Paul was to be a witness of Him *after* His ascension and glorification. It was to be progressive. Further visions were to be given to supplement this first commission. – Concordant Commentary

It would be an additional 11 years before Paul’s revelation, received from the glorified Christ Jesus, would be completed and the Word of God finished – A.D. 68. For to Paul it was given “to complete the word of God” (Colossians 1:25, Concordant) – “to fill up the word of God” (Rotherham). The Greek word here – πληρώω, plēroō (G4137) – means “to make replete, that is, (literally) to cram, level up ... finish” (Strong’s).

II Corinthians 12:1

(21 years later – A.D. 57)

... **yet will I come** to visions and revelations of the Lord (Rotherham).

THE TESTIMONY OF OTHERS AS TO PAUL’S PROGRESSIVE REVELATION

J.J.B. Coles

Note the plural usage of “visions” and “revelations.”

The study of the *Chronological* order of the Epistles exemplifies the progressive character of the revelation by the Apostle; whereas, for us, that revelation is complete. As we mark the order of these two parts, we are enabled to learn and understand the Divine unity of the whole. — *Things to Come*, Volume 14 (1908)

I Corinthians 13:10

Now whenever maturity may be coming, that which is **out of an installment** [μέρος, meros

A.E. Knoch (1874-1965)

He had a section entitled “Progressive Installments of Truth through Paul” (*Unsearchable Riches* Volume 26), and another, “The Progressive Unfolding of ▶

- tion, S. Lee Homoki, *Bible Student’s Notebook* #180;
- Proof of Paul’s Progression, Stephen Hill, [Bible Student’s Notebook](#) #529;
- The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student’s Notebook](#) #524;
- Using All Scripture in Light of the Most Recent Revelation (Reader’s Question Box), Clyde L. Pilkington, Jr., [Bible Student’s Notebook](#) #507.



The Sacred Scrolls of the Scriptures

by — A.E. Knoch (1874-1965)

This book briefly treats the books of the Scriptures in their relation to one another. Such a simple presentation of the correct apportionment of the truth will be helpful in reaching those who have never considered the importance of this subject.

104 pp., PB

See order form.

God's Eonian Purpose" (*Unsearchable Riches* Volume 28).

The revelation of the Conciliation was progressive. — *Unsearchable Riches*, Volume 58

William Mealand (1873-1957)

He wrote that Paul was "called to preach and set down a particular and progressive message" (*Unsearchable Riches*, Volume 16, 1925).

In *Christ and Paul* he wrote:

It has not, however, been correctly comprehended that [Paul's] teaching is progressive: ever mounting upwards and leading, as it were, to a pinnacle of grace and glory. — *Unsearchable Riches*, Volume 36 (1945)

George L. Rogers (1869-1947)

He spoke specifically of the "progressive revelation of the Pauline epistles" (*Unsearchable Riches*, Volume 20, 1929).

H.W. Martin (1883-1959)

[Paul's] testimony was to be *progressive*, including also ... future visions and further revelations of truth. The Lord's celestial glory was to be revealed progressively "from glory to glory" as Israel's apostasy increased (II Corinthians 3:18). — *Unsearchable Riches*, Volume 22 (1931)

THE PINNACLE OF PROGRESSIVE REVELATION

An often-overlooked advancement on truth is that final revelation given to Paul after Acts 28 called "*the Administration of the Secret*."⁴

*To me, less than the least of all saints, was granted this grace: to bring the evangel of the untraceable riches of Christ to the nations, and to enlighten all as to what is the **Administration of the Secret**, which has been concealed from the eons in God ... (Ephesians 3:8-9, Concordant).*

Paul, the apostle, received a revelation that was such a distinct advancement on truth for today that it was given to him by special revelation.

*On this behalf I, Paul, the prisoner of Christ Jesus for you, the nations, since you surely hear of the Administration of the Grace of God that is given to me for you, for by revelation the Secret is **made known to me** (Ephesians 3:1-4, Concordant).*

These truths had never been revealed to anyone before Paul.

The Secret of the Christ, which, in other generations, is not made known to the sons of humanity ... that the nations are to be joint-enjoyers of an allotment, and a joint-Body, and joint-partakers of the promise in Christ Jesus,

4. "The administration of the secret" (Diaglott);
"the administration of the sacred secret" (Rotherham);
"the administration of the mystery" (Holman);
"the new order of that divine secret" (Moffatt);
"the administration of the mystery" (Darby).



50 pp., PB

Anglo-Israelism: Refuse the Refuse!

by — A.E. Knoch (1874-1965)

Paul was a real Israelite. There was no question of his "identity." He could name the tribe from which he sprang. He was not "lost" in regard to his physical descent. The burning question is, What advantage was it to him? How did it affect his relation to Christ? What use did he make of it? What value did he place upon it? The answer is all contained in this one word – "refuse!"

See order form.

through the evangel of which **I became the dispenser**, in accord with the gratuity of the grace of God, which is **granted to me** in accord with His powerful operation. **To me**, less than the least of all saints, was granted this grace: to bring the evangel of the **untraceable** riches of Christ to the nations, and to enlighten all as to what is the Administration of the Secret, which has been **concealed from the eons in God** ... (Ephesians 3:4-9; Colossians 1:25-26).

Thus, we observe in Ephesians 3:1-8 the numerous times that Paul uses the personal pronouns “I” and “me” (“by revelation the secret is made known to ME”:3). This is why the phrase, “the Secret,” is so distinctly used in Ephesians and Colossians (Ephesians 1:9, 3:3-4, 9; 6:19; Colossians 1:26; 2:2; 4:3; *Concordant*).

THE TESTIMONY OF OTHERS AS TO THE PINNACLE OF PROGRESSIVE REVELATION

Charles F. Baker (1905-1994)

Speaking of the Book of Acts, he says:

Its chief objective is to trace the progressive revelation of truth from the resurrection ministry of Christ to the setting aside of national Israel and the establishment of the full-blown dispensation of the grace of God. — *Understanding the Book of Acts* (1981)

A.E. Knoch (1874-1965)

[Acts] deals with a transitional period when the church was still dependent on the favored nation and had a subordinate place in the reign of Messiah over the earth, as promised by the Hebrew prophets. — *Concordant Commentary*; Acts 28

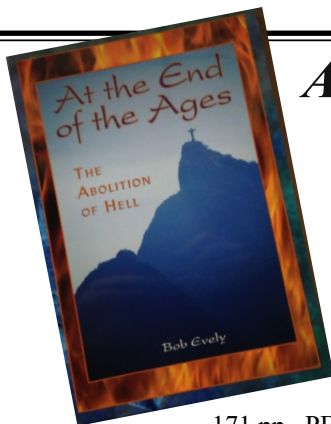
The Romans group [of Paul's Epistles] we have named the Preparatory Epistles because they deal with the transitional era which prepared the saints for the final revelation found in the Ephesian group, which we therefore style the Perfection Epistles. — *Concordant Commentary*; Acts 28

We should not build upon all the doctrines of that transitional era, but only such as accord with the present grace. — *Concordant Commentary*; Ephesians 4:13

Adlai Loudy (1893-1984)

He wrote in his work, entitled “Now” and “Then,” of

God's *progressive revelation of truth* to His people, leading them from “that era” of minority when they “knew in part,” or “out of an installment” to the “revelation of the SECRET [mystery]” and the present era of *maturity* when they have the complete Word of God, and should “know even as also we are known,” or “recognize according as we are recognized also.” — *Unsearchable Riches*, Volume 38 (1947) ▶



171 pp., PB

See order form.

At the End of the Ages: The Abolition of Hell

by — Bob Evely

Is hell forever? Most say that the righteous go to heaven, and the wicked to hell, *forever!* Is this what the Bible teaches?

This book presents evidence that the Bible, in the original languages, reveals that, one day, *ALL* mankind will be saved. Through time our Bible translations have become biased through the official teachings of “The Church.” The author argues that teaching about an eternal hell slanders God, and it prevents many from having faith because the arguments in support of an eternal torment are illogical.

Would a God of love keep many souls alive *forever* just to torment them because they failed to “accept Jesus Christ” in this lifetime? The author shows that the Bible does *not* teach this. The purpose of “the eons” (*i.e.*, “the ages,” often mistranslated “eternity”) is to bring *ALL* mankind to the point where every knee bows before Him. This work is written with the average reader in mind.

Herman H. Rocke (1908-1996)

In his work *The Call of Saul* he writes,

[Paul's] testimony was to be progressive, so as to include *that in which He would be seen by him in the future*. This means that Saul was going to receive additional commissions and further revelations of things unheard of heretofore, thus *progressing from glory to glory* as had no mortal before him. — *Unsearchable Riches*, Volume 55 (1964)

OUR OWN PROGRESSIVE REALIZATION

All learning is a progression. Our learning starts the day we are born. Just like in structured education – where one moves from preschool to kindergarten, then to elementary school, and steadily on – so it is with our own spiritual growth in the things of God. Thus, Paul's desire was that his readers would continue to be growing

*more and more... that the God of our Lord Jesus Christ, the Father of glory, may be giving [us] a spirit of wisdom and revelation in the **realization** of Him, the eyes of [our] heart having been **enlightened**, for [us] to **perceive** what is the expectation of His calling, and what the riches of the glory of the enjoyment of His allotment among the saints, and what the transcendent greatness of His power for us who are believing, in accord with the operation of the might of His strength (Philippians 1:9; Ephesians 1:17-19; Concordant).*

[That we might] *walk worthily of the Lord for all pleasing, bearing fruit in every good work, and growing in the **realization** of God (Colossians 1:10).*

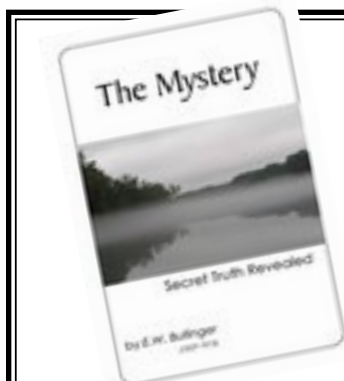
*That [our] hearts may be consoled, being united in love, and to all the riches of the assurance of **understanding**, unto a **realization** of the secret of the God and Father, of Christ, in Whom all the treasures of wisdom and knowledge are concealed (Colossians 2:2-3).*

*So that the fellowship of [our] faith may become operative in the **realization** of every good thing which is in us for Christ Jesus (Philemon 6).*

*Unto the end that we should all attain to the unity of the faith and of the **realization** of the son of God, to a mature man, to the measure of the stature of the complement of the Christ, that we may by no means still be minors, surging hither and thither and being carried about by every wind of teaching, by human caprice, by craftiness with a view to the systematizing of the deception. [That] being true, in love we should be making all grow into Him, Who is the Head – Christ, out of Whom the entire Body, being articulated together and united through every assimilation of the supply, in accord with the operation in measure of each one's part, is making for the growth of the Body, for the up-building of itself in love (Ephesians 4:13-16).*

THE PROGRESSIVE REALIZATION OF OTHERS

This progressive realization is not limited to just us.



The Mystery: Secret Truth Revealed

by — E.W. Bullinger

There is no subject of greater importance to the Church of God than that which, in the New Testament, is called "The Mystery." Five Mysteries of the New Testament are carefully considered, with significance being placed on the "Great" secret concerning "the Body of Christ."

68 pp, PB

See order form.

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All are on a steady journey directed by the hand of God. Part of this journey involves embracing the error, which actually plays a significant role. Error is presently needed as a contrast to the truth.

The fact is, we've all embraced error – we all still embrace it to some extent – and we will continue to do so until our vivification into immortality.

It is especially important for us to keep this in mind as we interact with others. We must learn to meet people where God currently has them – to embrace them where they are. We must be careful not to choke minors with mature truth.

*And I, brethren, could not speak to you as to spiritual, but as to fleshy, as to **minors in Christ**. Milk I give you to drink, not solid food, for not as yet were you able. Nay, still, not even now are you able, for you are still fleshy (I Corinthians 3:1-2, Concordant)*

The Alphabet-of-Faith

Let's use the alphabet as an illustration – with “A” being the starting place (the most basic of information) and with “Z” being the culmination (the full knowledge to be found in our future immortality).⁵

5. [Editor:] For more information on “spiritual maturity,” see:
- The Uniqueness of Your Journey; The Stages of Spiritual Life; The Long Process of Spiritual Growth; Beholding and Becoming, Clyde L. Pilkington, Jr., [Bible Student's Notebook #273](#);
 - Christ's Lordship and our Maturity in Christ, William W. Bentley, Jr., [Bible Student's Notebook #291](#);
 - The Irony of Spiritual Maturity, Stephen Hill, [Bible Student's Notebook #449](#);
 - Presenting Every Man Perfect, I.T. Watkins, [Bible Student's Notebook #693](#).

Humanity's journey of faith begins with “A.” This starting place is “God” – the foundational recognition and acknowledgment of His existence. This is where faith begins.

*Without faith it is impossible to please Him: for he who comes to God must believe **that He is** ... (Hebrews 11:6).*

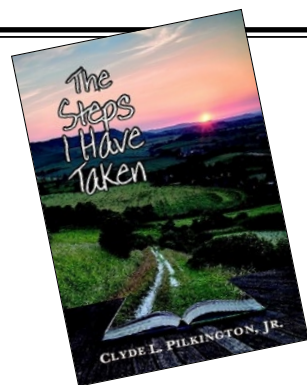
So, believing that “He is” – or “that there is a God” (Weymouth), “that He exists” (Moffatt; Holman) is simply the starting place of faith. This is “A.”

Continuing with our alphabet analogy, those of us who believe can be found at some place along the alphabet-of-faith. While some are quite juvenile (minor) in their faith, others are quite advanced; or as Paul expressed it – “weak” and “strong” in faith (Romans 14).

It's important to know the place to which God has brought people on their journey of faith – and correspondingly speak to them right there. If someone is at the place of “G” on the alphabet-of-faith and we are at “N,” then we must lead them gently and patiently on to the next step of “H.” Then – and only then – can we move them on to “I,” and so forth. We must not overwhelm someone who is on “G” with the weight of “N,” while omitting the progression of “H-through-M.”

Priscilla and Aquila

An example of assisting others in their progressive realization is set before us in Act 18 with Priscilla ►



65 pp., PB

See order form.

The Steps I Have Taken

A Short Autobiographical Work

by — Clyde L. Pilkington, Jr.

Many times over the years Clyde has been asked how he got from an Independent Baptist pastor to where he is now: from a hell-fire and brimstone street preacher to a herald of the good news of “the happy God.” This work is a short chronicle of his journey: leaving the confines of religious bondage to enjoy the life of God in the wide open spaces of His grace.

and Aquila. They met Apollos, who was “scholarly” and “able in the Scriptures,” who was “instructed in the way of the Lord, and fervent in spirit.” It is said that,

He spoke and taught accurately what concerns Jesus, being versed only in the baptism of John (:24-25, Concordant).

After Priscilla and Aquila heard Apollos teaching in the synagogue, they

took him to themselves and expounded the way of God to him more accurately (:26).⁶

Who among us would not have loved to be tutored in the advancement of revelation along with Apollos by such a wonderful couple? And, oh, that we would all have remained as receptive, teachable and adjustable as was Apollos.⁷

6. [Editor:] For a closer look at Priscilla, Aquila and Apollos, see
- Helping Others to See the Way More Accurately, Bob Evelyn, [Bible Student's Notebook #700](#).
7. [Editor:] For a closer look at being teachable/adjustable, see:
- God's Way in the Advancement of Truth: Standing on the Shoulders of Others, [Bible Student's Notebook #496](#);
 - On Learning “New” Truth, André Sneidar, [Bible Student's Notebook #700](#);
 - Re-Adjustment, E.A. Larsen, [Bible Student's Notebook #230](#);
 - Ministry of Readjustment, Dan Sheridan, [Bible Student's Notebook #350](#).

We all have something to teach and something to be taught. May we never forget that none of us have “arrived” at “Z.” May we always assume that the other person in our midst may be utilized to provide us with further instruction and light, and thus assist in the elimination of one of our blind-spots.

All of us were like Apollos somewhere in our past, where we had stalled, as it were, as we journeyed along on our progression through the alphabet-of-faith. Thankfully, Priscilla and Aquila were there to lead him into advanced-truth. We are so thankful for those who gave us a forward-hand. May we ever be willing and equipped to do the same for the Apollos's that God brings into our lives.



[book #350](#).

- An outstanding example of this attitude can be found in Dr. E.W. Bullinger, who we can tell from his prolific writings continued to learn from others and adjust his teachings all the way until his death. For more details see,
- We Are Prepared to Learn, Editor's Desk, Clyde L. Pilkington, Jr., [Bible Student's Notebook #620](#);
 - Editorial, Clyde L. Pilkington, Jr., [Bible Student's Notebook #591](#).

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the “preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past” (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);

- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any “church,” “denomination,” “movement,” “organization,” “mission,” “creed,” “meeting,” “school,” “conference” or “fellowship.”

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

bsn@studyshef.com

Clyde L. Pilkington, Jr. – Editor
André Sneidar – Managing Editor
Keith Martin – Associate Editor

Managers and Assistants

Clyde L. Pilkington, III, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Cindy Pilkington, Nadine Sneidar

For definitions of abbreviations/acronyms, see index after the order form.

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ABBREVIATION KEY

Scripture Version

BSV: Bible Student's Version
CV: Concordant Literal Version
DAR: Darby Translation
DT: Dabhar Translation
FF: Ferrar Fenton Bible
KJV: King James Version
NET: New English Translation
RE: Rotherham's Emphasized Bible
WT: Weymouth Translation
YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)
BDB: Brown-Driver-Briggs Hebrew Lexicon
CB: Companion Bible Notes & Appendixes
(Bullinger)
CC: Concordant Commentary (Knoch)
CKC: Concordant Keyword Concordance (Knoch)
CL: A Critical Lexicon and Concordance
(Bullinger)
CWS: Complete Word Study Dictionary (Zodhiates)
FoS: Figures of Speech (Bullinger)
SEC: Strong's Exhaustive Concordance
TGL: Thayer's Greek-English Lexicon
UR: Unsearchable Riches
VED: Vine's Expository Dictionary

YAC: Young's Analytical Concordance
Reference Notations

cf. – compare
e.g. – for example
et al. – and others
etc. – et cetera (and so on)
ff. – and the following
i.e., – that is