



Bible Student's Notebook™

The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 27
Issue 667

His Way Is Perfect

by — F.W. Davis (1879-1926)

As for God, His way is perfect (Psalm 18:30).

[**Editor:** What you are about to read is F.W. Davis's final message. It was delivered at the funeral of a dear friend and co-laborer. On his way back home, at the age of 47, this student of E.W. Bullinger and associate of A.E. Knoch, was killed in the infamous 1926 York Express train wreck.]

If our text described any person, we should understand it in reference to his personal character, his behavior, his work. If it were said about somebody in business, we should extend our ideas and think of his commercial relationships – the way he carried on his business as employer, as organizer, and so forth, doing everything in a perfect manner. If we were thinking about a king, or king-emperor who had almost world-wide sway, we should have to extend the idea very much and very widely. We should say his ability is perfect, his wisdom is perfect, the way he administers his world-wide affairs is perfect; at home or abroad his way is perfect.

We could not, strictly speaking, use that expression about any person. To begin with, his knowledge would be immense; he would know everything. His insight into everything and every person alive would have to be perfect. His way of executing administrative justice would have to be perfect. None but God can be all that.

This describes only ONE – the God and Father of our Lord Jesus Christ, Whose Image is the Lord Jesus, Who has manifested Himself in the Lord Jesus, and revealed Himself in the face of Jesus Christ.

As for God, His way is perfect.

David did not write this Psalm when he was young.



He had often been face-to-face with death. People had tried to kill him.

The sorrows of death compassed me (:4).

This shows what David had gone through; he had not had a path of roses. There was a time when he was in despair, and gave up all hope.

He was so oppressed, and so terribly distressed, he actually thought he would never come to the throne promised him, and that he would lose his life, but he was utterly wrong.

This was written not when David was a young man, but out of the maturity of his experiences. Besides the experience of the man, we have the inspired utterance of his experiences. We have God taking up David and dipping him into the ink, and writing with him: God's words through David's mouth. It is what *God* says about his experiences. Very few people can write their experiences exactly; all make mistakes somewhere or other. David was writing as the penman of God, and he writes down the inspired ►

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As for God, His way is perfect.

That truth needs stressing again and again. Do you question or doubt the dealings of God with you in your own individual life? The subtlety of doubts! By attitude and conduct the doubting believer expresses his imaginary grievance against God.

There may be some who are saying, "He is not blessing me in my daily life and not rewarding me according to my efforts, as He ought. God is not treating me as I deserve to be treated. He ought to do this, that, and the other. God is not square."

These words are not used, but the thought is held where the mind is subject to the enemy coming in and poisoning it, caricaturing God. Yet, the Psalmist says after his experience and revelation,

As for God, His way is perfect.

His administration, His ability, His working in the individual is *perfect*. You don't believe it? You think that chance has crept in?

*According to the purpose of Him Who worketh **all things** after the counsel of His own will (Ephesians 1:11).*

1. [Editor:] "Inspired by God" (II Timothy 3:16). Θεόπνευστος (*theopneustos* [Strong's G2315]), a compound word "God" (θεός, *theos* [Strong's G2316] and "breathe" (πνέω, *pneō* [Strong's G4154]); thus "God-breathed": given by God, divinely inspired. See:

– *God's Eonian Purpose*, by Adlai Loudy, chapter 1 (The Sacred Scriptures), chapter 2 (How We Got Our Bible). A concise history of 53 pages covering everything from the original Greek text to the Concordant Version (see order form).

Let us set our feet firmly on this. Here is a God really worth trusting. Not a God that can be knocked up and down like a rubber ball with a tennis racket, but in all of the changing scenes of life, in trouble or in joy, He is pursuing His gracious, loving, perfect plan.

O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps (Jeremiah 10:23).

Jeremiah told God that he had got hold of the wrong instrument; then he found that God cannot make use of a strong instrument without first making such weak. God fitted him for just the work. When the servant realizes this, he says, as it were, "If You had done what I thought was right, You would have made a terrible mistake; if You had answered my prayer² You would have made a mistake."


Man says he can choose and refuse;³ he can tell you

2. [Editor:] To assist you in your study of the important subject of prayer see:

- *Unanswered Prayer*, C.R. Stam, [Bible Student's Notebook #559](#);
- *Prayer: Continue in and Watch with Thanksgiving*, Stuart Allen, [Bible Student's Notebook #560](#);
- *The Prayers of Ephesians*, E.W. Bullinger, *Bible Student's Press* (see order form);
- *Learning to Cry "Daddy!"*, Stephen Hill, [Bible Student's Notebook #401](#);
- *A Personal Prayer of Faith*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #230](#);
- *Prayer*, Dan Gross, *Bible Student's Notebook #4*;
- *Prayer*, E.W. Bullinger, [Bible Student's Notebook #375](#);
- *Prayer Gets Results*, Ted Fellows, *Bible Student's Notebook #6*;
- *Praying for God's Will to Be Done*, Rick Longva, [Bible Student's Notebook #377](#);
- *The Simplicity of Prayer*, Clyde L. Pilkington, Jr., *Bible Student's Notebook #163*;
- *Without Wrath*, Martyn Lloyd-Jones, [Bible Student's Notebook #440](#).

3. [Editor:] For more on "free will," see:

- *The Myth of Freewill*, Clyde L. Pilkington, Jr. [Bible Student's Notebook #243](#);
- *Free Will*, A.P. Adams, [Bible Student's Notebook #300](#).



On Baptism, or From Infancy to Maturity in Christ
— A.E. Knoch (1874-1965)

One of Knoch's earliest works, this is a detailed study of baptism throughout the Scriptures. It discusses the meaning of baptism as it is associated with Israel and its rituals, the Kingdom and its prerequisites, and the Body of Christ with its baptism. This had a profound effect on E.W. Bullinger and he ran this in his periodical *Things to Come*.

See order form.

64 pp., PB

all the reasons why he does this, that and the other; he does not question what is prompting him. Something moves him to do this like this. He does it, and then finds some purpose has been working. The working of our God is inscrutable. *When the soul comes to justify God in all He does,⁴ and wholly trusts Him, it is a happy time and a happy experience.*

What was the greatest crime that history books recall? When kings, priests, nobles; when clever men, all earth's intellects combined to fight against God and destroy His Christ at Calvary's hill, the place of the skull, Golgotha.

We will not have this man to reign over us (Luke 19:14).

There man committed the greatest crime that ever blackened the history-page, concerning which our Lord Himself said,

If it be possible, let this cup pass from Me (Matthew 26:39).

His disciples, heartbroken, all their hopes dashed to the ground, were in despair; they had been building and building, and rightly building, and then the whole thing went to the ground, and they were scattered like sheep without a shepherd. What an awful tragedy! What a gigantic crime!

There was no other time when the heavens were darkened, and the graves opened because of what happened. There never had been, and never can be again,

4. [Editor:] For an expanded look at this grand subject see our video and article entitled *The Justification of Sin*, Clyde L. Pilkington, Jr.:
– (Video): <https://www.youtube.com/watch?v=BChJixRfeHE>;
– (Article): <http://www.biblestudentsnotebook.com/bsn396.pdf>.

such a terrific crisis and gross miscarriage of justice.

That very tragedy was the greatest blessing that came to man. Where should we be, and what hope should we have, if the Lord of glory had not gone to Calvary? He comes forth, and in that Messianic Psalm *He* says,

As for God, His way is perfect.

His way of salvation is perfect, though it should come in that awful way; man's sin was perfectly exposed; and God's heart perfectly revealed.⁵

Man showed what he is capable of, not merely in maltreating his fellowman, or killing his enemy, but attempting to destroy his best Benefactor – the One Who did him only good – killing Him; put on a Roman gibbet;⁶ the only Man Who deserved a crown got a cross!⁷

We have got a God much bigger than we can measure by any creed, church, chapel, or denomination. It is not by creeds and doctrines that you will trust God. You may be able to say the Creed⁸ through, and the Ten Commandments, all the prayers, and anything else; but unless you know the loving heart of a loving

(see **PERFECT**, page 5760)

5. [Editor:] See the following:
– *The Sovereignty of God Leading to the Cross of Christ*, A.E. Knoch, [Bible Student's Notebook #257](#).
6. [Editor:] "Gibbeted" is translated "crucified" in the KJV. The word is *προσπήγνυμι* (*prospēgnymi*) and is used only in Acts 2:23. It is defined as, "to fasten to, that is (specifically) to impale" (*Strong's G4362*).
7. [Editor:] *I.e.*, "An upright stake or pale, without any crosspiece."
– A.E. Knoch (*Concordant Keyword Concordance*, page 63). For more information read:
– [The "Cross": Was Christ Nailed to a "Cross" or a "Stake"?](#), Clyde L. Pilkington, Jr. [Bible Student's Notebook #320](#).
8. [Editor:] For more on creeds, see:
– *God's Works and Man's Creeds*, A.E. Knoch, [Bible Student's Notebook #304](#).

The Pathway of Faith

— Vladimir Gelesnoff (1877-1921)

Studies from Genesis 12-50. This writing presents the spiritual careers of Abraham, Isaac, Jacob and Joseph. God's dealings with these four patriarchs are rich in lessons of permanent value. With exquisite, artless simplicity they demonstrate the frailty of our frame, accentuate the gentle forbearance, and illustrate the exhaustless grace of our heavenly Father.

80 pp., PB

See order form.

Eternal Punishment Is NOT Found in the Greek New Testament

by — Tony Nungesser and Gary Amirault



The entire concept of eternal or everlasting punishment hinges primarily on a single verse of Scripture – Matthew 25:46. This is the only place in the entire Bible where we find these two words together, *and* only in some Bibles. There are over a dozen English translations which do NOT contain the concept of “eternal punishment”¹ on any of their pages, or the pagan concept of “Hell.”

The Greek form for “everlasting punishment” in Matthew 25:46 is *kolasin aiōnion*. *Kolasin* is a noun in the accusative form, singular voice, feminine gender, and means punishment, chastening, correction, to cut-off as in pruning a tree to bare more fruit.

1. [Editor:] For a look into the subject of judgment, see:
 - *Judgment: Its Nature and Purpose*, A.P. Adams, [Bible Student's Notebook #388](#);
 - *Father's Judgments Are Remedial (Kolasis: A Word Study)*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #308](#).

*Aiōnion*² is the adjective form of *aiōn* in the singular form and means pertaining to an eon or age, an indeterminate period of time.³ Many, unfamiliar with the Greek, do not realize that the endings of the same word change (inflection) to indicate its mood, case, gender, etc. Therefore, *aiōnion* may appear with different endings. *Aiōnion*, *aiōniou*, *aiōnios*, for example, are all different inflections of the adjective form of the noun *aiōn*.



2. [Editor:] Some English translations mistakenly render *aiōn* (*aiōn*) as “world” (and even in other places as “eternal” and “for ever”) when the word clearly means “age,” or “eon.” For a further look at the subject see:
 - *Eons and Worlds: A Preliminary Overview*, Frank Neil Pohorlak, [Bible Student's Notebook #446](#);
 - “Ages” or “Eternity” and the English Versions, John Dokas, [Bible Student's Notebook #309](#);
 - *Definition of Bible Terms: Aeon and Kosmos*, Arthur P. Adams, [Bible Student's Notebook #517](#);
 - *Definition of Bible Terms: Eternity*, Arthur P. Adams, [Bible Student's Notebook #518](#);
 - *Forever, Eternal and Everlasting*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #83](#).
3. Note that the two words in many, not all, translations become reversed when bringing the Greek into English, that is, *kolasin aiōnion* – literally, punishment everlasting is reversed to “everlasting punishment” so as to make better sense in English.

Salvation and Judgment in the Book of Matthew and The Voice of One Imploring

by — Dean Hough

When our Lord came into this world He came to save: “You shall be calling His name Jesus, for He shall be saving His people from their sins” (Matthew 1:21). This important declaration of God’s intention forms a solid basis for all that is recorded throughout the book of Matthew, and must be kept in mind in the midst of the stern warnings of judgment, including that even of “fire unextinguished.”

20 pp., BK

See order form.

The noun *aiōn* in Greek literature has always meant an indeterminate period of time. It could be as short as the time Jonah spent in the belly of a fish (three days or nights),⁴ the length of a man's life, or as long as an "age."

Plainly, the Greek word *aiōn*, transliterated "eon," cannot mean "eternal." A study into the Greek of the biblical period and before will bear this out. Again, since *aiōnion* is the adjective of the noun *aiōn*, and since grammar rules mandate an adjective *cannot* take on a greater force than its noun form, it is evident that *aiōnion* in any of its adjective forms (*ios, ou, on*) *cannot* possible mean "everlasting" or anything remotely indicating eternity or unending time.

For example, "hourly" cannot pertain to days, weeks, months or years. The word *must* pertain to an hour. Therefore *aiōnion*, the adjective form of the noun *aiōn*, which clearly means a period of indeterminate time, *cannot* mean "forever" "forever and ever," "eternal," "everlasting," "eternity," etc., or other words which connote timelessness or unending ages.

Therefore, those Bibles which do *not* contain the teaching of "everlasting" punishment or Hell⁵ are

4. The KJV has him in the "belly of Hell" "forever," obviously a mistranslation; see Jonah 2:2, 6.
5. [Editor:] I.e., the Greek word ἄδης (*hadēs*), "un-perceived" (Concordant Keyword Concordance, page 315). For more information on "Hell," see:
 - A Reply to R.A. Torrey's: *The Exact Truth Regarding and Eternal Hell*, by A.E. Knoch. Two formats: (1) book form (see order

true to the original languages of Greek and Hebrew. Scholars are just as easily subjected to the "traditions of the elders" as are the rest of us. It's time to let the original Greek and Hebrew languages of the Bible break down the traditions⁶ of men.

Here are a few translations which have taken major steps towards correcting many of the corruptions found in popular translations:

- Rotherham's Emphasized Bible;
- Young's Literal Translation of the Holy Bible;
- Concordant Literal Translation;
- Emphatic Diaglott;
- Weymouth's New Testament in Modern Speech.⁷



(edited)

TOPICS:

Major: Aion; Eon; Eternal; Judgment

Minor: Bible Versions; Punishment

form), or (2) in installments in the *Bible Student's Notebook*:

- [Part 1 #451](#)
- [Part 2 #452](#)
- [Part 3 #453](#)
- [Part 4 #454](#)

6. [Editor:] For more information on KJV translation errors, see:
 - *The KJV: 400 Years of Bondage*, by Clyde L. Pilkington, Jr. (see order form). Also available in three parts in *Bible Student's Notebooks* [#276](#), [#279](#), [#281](#);
 - *The Plowboy's Bible: God's Word for Common Man*, by Clyde L. Pilkington, Jr. (see order form).
7. [Editor:] See order form under "Bibles."

The Blasphemy of the Spirit and Overwhelming Grace, and "Unpardonable" Sin

by — A.E. Knoch (1874-1965) and James Coram

Probably most people under biblical influence have been either perplexed or distressed by the alarming phrase, "the unpardonable sin." How many have morbidly imagined that they had committed this sin and spoiled their whole career! To the contrary, since Christ died for all that all might live, and all who will be saved will be saved by grace, it follows that eventually all will be saved, that God may be All in all. Two studies in one booklet.



24 pp., BK

See order form.

God Realized Only by Means of Evil

by — D. Buchanan

The God of all grace (I Peter 5:10).

God's purpose is to reveal Himself to His creatures as "the God of all grace,"¹ causing them thereby to understand and to appreciate His goodness and also to become partakers of the same.

In keeping with this purpose, God's first and only plan was based on redemption. To teach that God had a previous plan, dependent for its fulfillment on Adam's faithfulness and that redemption was introduced only when it became a necessity because of Adam's sin, is to teach what is contrary to truth: a delusion reflecting on the character of God. Never will we understand God's ways until delivered from this delusion's power. Since God is God,² He does not

attempt and fail and try again. God does not need to try things out. He knows, and His omnipotence³ works all things after the counsel of His own will (Ephesians 1:11).

God would make Himself known, and redemption is the means by which "the God of all grace" reveals Himself. No other plan would fit; nor had He another. His Lamb was "slain from the disruption⁴ of the world" (Revelation 13:8). Yet man was made in innocence, and the innocent need no redemption.

So it is that in planning,⁵ before creation, to redeem man,

1. [Editor:] For more information on grace, see:

- *The Nature of Grace*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #274](#); or see *Daily Goodies*, January 18, same title (book, see order form);
- *Divine Justice and Grace*, Steve McVey, [Bible Student's Notebook #290](#);
- *God will Judge in Grace*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #505](#);
- *Reigning in Life: The Present Effect of Super-Abundant Grace*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #75](#).

2. [Editor:] For more information on "God's Sovereignty," see:

- Now We are Aware [Romans 8:28], James Coram, [Bible Student's Notebook #510](#);
- *God in Everything*, William Sibthorpe, [Bible Student's Notebook #527](#);
- *God Determines, Not Permits*, Norman Grubb, [Bible Student's Notebook #528](#);
- *What God Wills, Happens; What He Wills Not, Won't*, George

Howe, [Bible Student's Notebook #334](#);

- *What a Sovereign God Will Do and Will Achieve*, Peter Fedema, [Bible Student's Notebook #335](#);
- *Daily Goodies* book, Clyde L. Pilkington, Jr. April 28 – May 28 (see order form).

3. [Editor:] "Having unlimited power." – *American Heritage Dictionary*.

4. [Editor:] For more information about the disruption, see:

- *The Disruption*, A.E. Knoch, [Bible Student's Notebook #522](#).

5. [Editor:] For a comprehensive study of this subject, see:

- *Divine Lockup*, Clyde L. Pilkington, Jr., (see order form), or see the individual articles in the *Bible Student's Notebook*:
 - Part 1: Unbelief #587;
 - Part 2: Sin #588;
 - Part 3: Vanity #589;
 - Part 4: Corruption #614;
 - Part 5: Christ "Captures Captivity" #624;
 - Part 6: The Premonition #597.

The More Excellent Way

by — A.E. Knoch (1874-1965)

Reading of the marvelous gifts in 1 Corinthians 12, who has not been struck with the last verse of the chapter: "Covet earnestly the best gifts"? That is what we would like to do! But what do the closing words mean: "And yet show I unto you a more excellent way"? Can it be that there is something even better than the best gifts? If so, what is it and how may we enjoy it? This booklet helps us find the answer.

23 pp., BK

See order form.



God necessarily reckoned on man's coming to where he would need redemption. Fully aware that Adam, if forbidden to eat, would eat, God forbade him not in the hope that he would obey, but in order that when he did eat he would be guilty and in need of salvation.⁶

— *Unsearchable Riches*, Volume 17, 1926

(edited & abridged)

Buchanan, of Caledonia, Ontario, Canada, was an early associate of A.E. Knoch (1874-1965) and Vladimir Gelesnoff (1877-1921).

TOPICS:

Major: Evil; Sovereignty

Minor: Grace

6. [Editor:] For more information on God's Purposes, see:

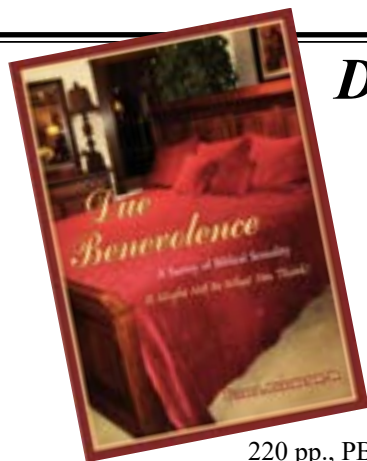
- *The Purpose in Creation*, Arthur P. Adams, *Bible Student's Notebook* #187;
- *God's Earthly Purpose*, Dr. William H. Walker, *Bible Student's Notebook* #630;
- *God's Perfect Plan*, Theodore J. Silva, *Bible Student's Notebook* #609;
- *God's Purpose Cannot Fail*, Arthur C. Lamb, *Bible Student's Notebook* #274;
- *God Justifies, Vivifies, Saves and Reconciles All*, Dr. Edgar G. Jones, *Bible Student's Notebook* #608;
- *The Purpose of Evil*, Arthur P. Adams, *Bible Student's Notebook* #116;
- *The Role of the Adversary in God's Purpose*, James Webb, *Bible Student's Notebook* #280;
- *The Problem of Evil and the Judgments of God*, A.E. Knoch (see order form);
- *The Purposes of God*, Arthur P. Adams (see order form).

Speculation, or Revelation?

Much of modern science, as with religion, bases its conclusions on speculation. How true are Paul's words to Timothy, written almost 2,000 years ago, about the "oppositions of science falsely so called" (I Timothy 6:20). This is in stark contrast to the captive children of Israel in Babylon who were "skillful in all wisdom, and cunning in knowledge, and understanding science" (Daniel 1:4) and thereby eventually glorified God.

So, there are "profane and vain babblings" of "false science" in order to explain away the facts regarding God and His wonderful creation, or there is the witness of "true science" whose conclusions always point to the Creator of the universe and all that is in it – including us.

— André Sneider



220 pp., PB

See order form.

Due Benevolence: A Study of Biblical Sexuality

by — Clyde L. Pilkington, Jr.

(#3775) Think you have read all that there is on the subject of sexuality from the Bible? Think again! Religious moralists have taken the wonderful gift of human beauty and sexuality and made it something dirty and sinful. Much is at stake regarding truth, as well as the nature and character of God Himself. A groundbreaking work providing ...

- A refreshingly honest and uninhibited look at sexuality.
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"When I began reading *Due Benevolence* it was so radical I felt ill at first; which is, as I've come to know, a perfectly normal reaction when your entire foundation shifts. I stuck with it, and am glad I did so." – Canada

"A Revelation on every page!" — Martin Zender

"An incredible book." – WA

"Truly liberating." – PA

PERFECT (continued from page 5755)

God you are not going to trust Him. His greatness will terrify you if you do not know His love that was manifested at Calvary.⁹

It is not only the love of Christ, but preeminently the love of God. Would you stand by and let nails be driven into your child's hands if you could stop it? God could have stopped it, but He let them go on more and more.¹⁰ He let them spit on Him. I do not understand it, but I believe it. Is it not a mystery?

The storms draw back, the clouds with all of their thunder and hail draw back, and the sun comes out, the Resurrection Day breaks, and I hear as it were the choir singing,

As for God, His way is perfect.

Is He not a God to be trusted? You will never have anything like that to go through, and would you doubt Him? This is not a harsh doctrine of fate, but

9. [Editor:] See the following:

– *Newsflash! God is Not Angry!* Andrew Maclarty, [Bible Student's Notebook #322](#).

10. [Editor:] See the following:

– *Sparing Not His Own Sons*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #363](#).

a message of love for faith. The Psalmist is recommending this.

As for God, His way is perfect: the Word of the Lord is tried: He is a buckler to all those that trust in Him.

His way is perfect, His Word is tried, and He is a Buckler¹¹ to all those who trust Him. May we not only take refuge, but put our whole trust and confidence in that love!

(edited)

[Editor:] Only a few short hours after this message, the perfect way of God would bring the life of F.W. Davis to its earthly end.

In [Bible Student's Notebook #643](#) we published another article by F.W. Davis entitled *Access by One Spirit*, followed by a short biography. We plan to run future articles as well, all adapted from his posthumous work *Comfort and Vision* (see order form).]

TOPICS:

Major: God, Sovereignty

Minor: Love

11. [Editor:] "A kind of shield, or piece of defensive armor, anciently used in war" – Noah Webster, *American Dictionary of the English Language* (1828).

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Paul Our Guide – Christ Our Goal

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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