



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 27
Issue 657

The Word of Truth "Correctly Partitioned"

The DIVINE LINE OF DEMARCATION: HEAVEN & EARTH

Part 1 of 2

by — Adlai Loudy (1893-1984)

What is truth?" Pilate asked the Lord Jesus Christ when He stood before him on trial. The question came as the result of our Lord's statement,

Everyone who is of the truth is hearing My voice (John 18:37).

On a former occasion He had said,

If you should be remaining in My Word, you are truly My disciples, and you will know the truth, and the truth will be making you free (John 8:31-32).

Later, on the memorable night of His betrayal, in His intercessory prayer He prayed,

Hallow them by Thy truth. Thy Word is truth (John 17:17).

Some forty years after these statements, time has wrought great changes, and we hear Paul, "the herald, apostle and teacher of the nations in knowledge and truth," bound with a chain in a Roman prison, uttering these wonderful words:

Study to show thyself approved unto God, a workman that needeth not to be ashamed,



rightly dividing¹ the Word of truth (II Timothy 2:15).

From these statements may be summarized the following: "God's Word is truth," through which we "hear His voice" and are "hallowed" and "made free," if we "remain in it." Yet, to be "qualified, unashamed workmen before God," we must "**rightly divide the Word of truth.**" Hence, our purpose is to call attention to the *artificial and false division* of the "Bible," and attempt to confirm the **divine** line of demarcation, whereby we may really and truly know the mind of God and clearly apprehend His revelation to mankind.

THE ILLUSTRATION

Hymeneus and Philetus did not deny the resur- ►

1. [Editor:] For a foundational study of "Rightly Dividing the Word of Truth," see:

- *God's Eonian Purpose*, Adlai Loudy (see order form);
- *The Foundations of Dispensational Truth*, Dr. E.W. Bullinger (see order form);
- the continuing series *Right Division (An Overview of Dispensational Truth)*, Clyde L. Pilkington, Jr.,
 - Part 1, [Bible Student's Notebook #551](#);
 - Part 2, [Bible Student's Notebook #552](#);
 - Part 3, [Bible Student's Notebook #553](#);
 - Part 4, [Bible Student's Notebook #554](#);
 - Part 5, [Bible Student's Notebook #555](#);
 - Part 6, [Bible Student's Notebook #556](#);
 - Part 7, [Bible Student's Notebook #557](#);
 - Part 8, [Bible Student's Notebook #558](#);
 - Part 9, [Bible Student's Notebook #559](#);
 - Part 10, [Bible Student's Notebook #570](#).

rection, like the Corinthians (I Corinthians 15:12), but they *misplaced* it. They taught that it was *past*. To teach that the “*resurrection*” is past in this eon (age) is error of the worst sort, yet, in “*the coming eon*” it will be blessed truth. Just so with all truth: it has its appropriate place, out of which truth itself becomes the most insidious error, because it seems to have the support of Scripture. If we bear in mind Paul’s illustration concerning Hymeneus and Philetus *misplacing the truth of the resurrection*, we can clearly grasp the significance of his words. We now give it as rendered by the *Concordant Version*:

Endeavor to present yourself to God, qualified, an unashamed worker, correctly partitioning the Word of Truth.

Isn’t it plain that Paul meant, *truth for one eon (age) is error for another?* The very heart of his exhortation to “*correctly partition the Word of Truth*” involves the necessity of apportioning it to the eon for which it was intended, the dispensation or economy for which it was meant and to the people for whom it was written. In no other way can we really have the truth.

THE ARTIFICIAL AND FALSE DIVISION

In the first place, we have come to regard an *artificial* and *false division* in the “Bible” as sacredly as if it were inspired of God. Who has not gone to church and heard sermons by ministers, or gone to prayer meetings or other gatherings for worship, and heard II Timothy 2:15 quoted and commented upon? Yet it meant nothing more to any of them than dividing the “Bible” into the so-termed “Old” and “New” Testaments.² Now let me press the fact that this is *absolute*—

2. [Editor:] The use of the term “Old Testament” as a reference to

ly *wrong* and *very misleading*. Instead of calling part of the Sacred Scriptures “old” and the other “new,” it will be of the greatest help to us in understanding the mind of God if we will regard them as *one*.

Someone is ready to inquire, “Do you really mean to say that the “Old” and “New” Testaments should be regarded as *one*?”

Yes, we mean to say, that in reality, they are *one book*, and the division we have come to accept between Malachi and Matthew, is artificial and false – the work of man – and has led Christendom into a multiplicity of errors and confusion.

WHY TESTAMENTS?

By the way of parenthesis, may I ask why we call God’s revelation to mankind “testaments” as though He were about to die? They do contain, it is true, “covenants” or “contracts,” yet these are but a small part of His revelation. Many, no doubt, will be surprised to know that the so-termed “Old Testament” not only contains the “*old covenant*” which Jehovah made with Israel at Sinai, but it also contains the “*new covenant*”³ which He will make with them in

the books of the Hebrew Scriptures is actually a misnomer. The term “old testament” is a reference to an earlier (Mosaic) covenant that God had made with Israel, which was made “old” because it was displaced by a “new covenant” also made with them. “*In that He said, ‘A new covenant,’ He has made the first old*” (Hebrews 8:13).

3. [Editor:] For more information of the “Old and New Covenants” see,

– *A Brief Survey of the Mosaic Covenant: Exodus 19* (Right Division: An Overview of Dispensational Truth — Part 4: Israel’s Place in God’s Plan), Clyde L. Pilkington, Jr., [Bible Student’s Notebook #554](#);

– *The Purpose of the Law*, A.P. Adams, [Bible Student’s Notebook #380](#);



116 pp., PB

Bone of His Bone: Beyond the Imitation of Christ

by — F.J. (Frederick Julius) Huegel

The author points to a life that is a participation in Christ’s life rather than imitation of it: a participation in His suffering, death, crucifixion, resurrection, appearing and victory.

See order form.

the day of their restoration in “the coming eon” (Jeremiah 31:31-34).

In truth, the “covenants” and “promises” do not concern us, the nations, at all.⁴ Paul tells us in Romans 9:1-4,

*I am telling the truth in Christ, I am not lying, my conscience joining its witness with me in holy spirit, that my sorrow is great, and unintermittent pain is at my heart (for I myself wished to be anathema from Christ) for my brethren, my kin according to the flesh, **who are Israelites, whose is the sonship and the glory and the covenants and the legislation and the divine service and the promises ...***

Again he tells us in Ephesians 2:11-12,

Wherefore, be remembering that once you, the nations in flesh – who are being termed “Uncircumcision” by those being termed “Circumcision,” in flesh, made by hands that in that era you were apart from Christ, being alienated from the citizenship of Israel, and guests of the promise covenants, having no expectation, and without God in the world.

Our allotment⁵ is in Heaven “among the celestials, in Christ Jesus” (2:6) and comes through “the evangel of which Paul became the dispenser” (3:7), and has no relation whatever to Israel and their promise covenants for the Earth and the Earthly Kingdom.⁶

- *A Brief Survey of the New Covenant* (Right Division: An Overview of Dispensational Truth — Part 6: Israel's Place in God's Plan), Clyde L. Pilkington, Jr., [Bible Student's Notebook #556](#);
- *God's Holy Nation: Israel and Her Earthly Purpose*, Clyde L. Pilkington, Jr., (specifically chapters 4-6: *Israel's Covenants, Israel's Old Covenant; Israel's New Covenant*, respectively), see order form.

4. [Editor:] See *Law and Grace are Totally Incompatible*, Bert Bauman, [Bible Student's Notebook #531](#).
5. [Editor:] For more information on the believer's allotment (or inheritance) today, see:
 - *The Heavenly Allotment and an Entirely New Humanity in Ephesians*, A.E. Knoch, [Bible Student's Notebook #523](#);
 - *Our Lot Is Cast with Christ*, A.E. Knoch, [Bible Student's Notebook #590](#);
 - *The Casting of Lots*, James Wesley Stivers, [Bible Student's Notebook #441-2](#).
6. [Editor:] For more information on the “Kingdom of Heaven” see:
 - *The Kingdom of Heaven and its Relationship with the Kingdom of God*, Clyde L. Pilkington, Jr., [Bible Student's Notebook 290](#);
 - *God's Holy Nation: Israel and Her Earthly Purpose*, by Clyde L. Pilkington, Jr., specifically chapter 3 (Israel's Earthly Destiny),

The “new covenant” is prophetically promised to Israel in Jeremiah 31:31-34 and is reaffirmed in Hebrews 8:6-12. It is not in effect today and will not become effective until the “church⁷ which is the Body of Christ” with a Heavenly destiny⁸ is completed and called to be with the Lord; Israel has gone through “the great tribulation” spoken of by the Hebrew prophets as “the time of Jacob's trouble”; and Christ, their Rescuer, has arrived out of Zion and brought them deliverance. Paul makes all of this plain in Romans 11:25-27, when relating how Israel was broken off. He says,

For I am not wanting you to be ignorant of this secret, brethren, lest you may pass for prudent among yourselves, that Israel, in part, has become calloused⁹ until the full complement¹⁰ of the nations may be entering. Thus all Israel

chapter 13 (Israel's Prophetic Program), Appendix 20 (The Kingdom of Heaven and its Relationship to the Kingdom of God), Appendix 2: Basic Distinctions Between Prophecy and Mystery (see order form);

- *God's Eonian Purpose*, by Adlai Loudy, specifically chapter 5 (The Kingdom of the Scriptures) and chapter 17 (The Millennial Kingdom – Israel's Hope) (see order form);
 - *The King and the Kingdom in History and Prophecy*, William B. Hallman (see order form).
7. [Editor:] The Greek word often translated as “church” in most English versions is εκκλησια (*ekklesia*, or *ecclesia*). The word is a compound word meaning “called-out” (*ek* = “out”; *kaleō* = “called”). The *ecclesia* is God's “called-out” ones. The *ecclesia* is not a building or denomination; not a meeting, or doctrinal creed; it is not somewhere we go, or something we do, it is who we as believers are. For more information see:
 - *The Outsiders*, Clyde L. Pilkington, Jr. (see order form);
 - *The “Ecclesias” (Churches) of the Scriptures*, Adlai Loudy (see order form).
 8. [Editor:] For more information on the hope (or expectation) of the Body of Christ, see:
 - *Hope*, Charles H. Welch, Part 1 – [Bible Student's Notebook #493](#); Part 2 – [Bible Student's Notebook #494](#); Part 3 – [Bible Student's Notebook #495](#);
 - “The Hope of Israel” vs. “That Blessed Hope,” Clyde L. Pilkington, Jr., [Bible Student's Notebook #485](#);
 - *The Timing and Nature of Our Hope*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #510](#);
 - *The Hope of Paul's Prison Epistles*, Tom Ballinger, [Bible Student's Notebook #582](#).
 9. [Editor:] For more information concerning the mystery (secret) of Israel's present spiritual blindness (Romans 11:25-27), see:
 - *Israel's Blindness: When Was It Put Into Full Force?*, E.W. Bullinger, [Bible Student's Notebook #620](#);
 - *When Was Israel as a Nation Set Aside?*, John H. Kessler, [Bible Student's Notebook #629](#);
 - *The Temporary Setting Aside of Israel*, S. Lee. Homoki, [Bible Student's Notebook #642](#);
 - *Christ's Appearing and Israel's Prophetic Clock*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #567](#).
 10. [Editor:] For more information about the complement, see:
 - The Complement Which Completes*, Frank Neil Pohorlak, [Bible Student's Notebook #455](#).

shall be saved, according as it is written, “The Rescuer shall be arriving out of Zion, and He will be turning irreverence from Jacob. And this is **My covenant with them** whenever I may be eliminating their sins.”

Now all can see that the “covenant” is for Israel and is yet to be realized, for “the church which is the Body of Christ,” implied in the statement “the full complement of the nations,” is yet incomplete, and neither has “irreverence been turned from Jacob” or their “sins been remitted.”

THE CORRECT PARTITION

Now let us get back to the division between the so-termed “Old” and “New” Testaments. When we fully realize that this division between the Hebrew and Greek writings of the Sacred Scriptures is *artificial* and *false*, we will be well on our way to an understanding of God’s revelation to mankind such as we have never dreamed.

There is a far deeper significance to the admonition, “**correctly partition the Word of Truth**” than that of merely regarding the man-made division between Malachi and Matthew. We must look for a *line of demarcation*, absolutely ignored by Christendom, yet so vastly important and far reaching in its scope that, *only by recognizing and strictly observing it*, will we be enabled to get a true apprehension of Divine revelation.

For your own satisfaction, make the following examination: Begin with Genesis chapter 12, and

read through the entire Hebrew (“Old Testament”) Scriptures, and you will find this to be true: *All is concerned with the prophecy and preparation for the Messiah and Kingdom for Israel*. Read on through Matthew, Mark, Luke and John, and you will find the *King and Kingdom* presented to the nation of Israel, mind you, and rejected.

Continue with Acts, and you will find the *same Kingdom* offered again by the Holy Spirit through the “Twelve” Kingdom Apostles to the *same people, Israel, and rejected again*. Omit Paul’s epistles to the nations (Romans to Philemon),¹¹ and follow Acts with Hebrews, in which the new covenant is *reaffirmed* (Hebrews 8:6-12), continue with James, Peter, John and Jude, and you will find the *same Kingdom* reaffirmed to the same people – Israel. Continue with Revelation and you will see *the same people to whom it was promised – the nation of Israel*.¹²

In other words, from Genesis 12, through Revelation, omitting Paul’s writings, concern:

- The same people,

11. Paul’s epistles fill out the parenthetic silence in God’s program with the people Israel and the redemption of the earth.

12. [Editor:] For more information on the doctrinal positions of the Gospels, Acts, Hebrews, Revelation and the Epistles of Peter, James, John and Jude, see:

- *The Acts Period and the Acts Period Epistles*, Tom Ballinger, [Bible Student’s Notebook #604](#);
- *Our Lord’s Earthly Ministry*, W.T. Broad, [Bible Student’s Notebook #607](#);
- *The Writings of the Circumcision*, A.E. Knoch, [Bible Student’s Notebook #599](#);
- *The Jewish Epistles*, J.H. Kessler, [Bible Student’s Notebook #627](#);
- *The Coming Kingdom*, W.T. Broad, [Bible Student’s Notebook #634](#);
- *The Hebrew Evangel*, E.H. Clayton, W.T. Broad, [Bible Student’s Notebook #635](#).



292 pp., PB

See order form.

The Great Question: Will God Redeem His Own Creation?

by — G.E. (Gustavus Emanuel) Hiller (1852-1939)

Hiller was an associate of A.E. Knoch and the editor of *The Promise* magazine that eventually merged with the *Unsearchable Riches* in 1924. German born, he pastored German Methodist churches in Minneapolis, Toledo, Covington and Louisville, finishing his long ministry outside of the church-system in Indianapolis (among a fellowship rotating in homes, affectionately known as *The Berean Circle*).

- The same land,
- The same promises,
- The same covenants,

The same hope – the Earthly Kingdom with Israel as the *royal priesthood*, through whom Jehovah will dispense His blessings to the rest of mankind, the nations, in that day, when,

the Earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea (Habakkuk 2:14).

All who will read, giving strict heed to the foregoing outline, will marvel at the wisdom of God for the redemption of the Earth. All will be clear and unfused. Difficulties of interpretation will disappear, doubts will depart, and heart and head will bow in worship.

Body-Church Not Concerned

It must be remembered and strictly observed that *not any* of this concerns us, believers in Christ Jesus, of the nations today, in this “*secret administration*”¹³ of God’s grace” (Ephesians 3:9) who constitute

13. [Editor:] For more information about “*the Mystery*” and its “*Secret Administration*,” see:
- *What Is the Mystery?* A.E. Knoch, [Bible Student’s Notebook #516](#);
 - *The Present Secret Administration*, A.E. Knoch, [Bible Student’s Notebook #575](#);
 - *A New Administration at the Close of Acts*, Adlai Loudy: Part 1, [Bible Student’s Notebook #562](#); Part 2, [Bible Student’s Notebook # 563](#);
 - *The Pentecost, Readjustment & Secret Administrations*, Adlai Loudy, [Bible Student’s Notebook #497](#);
 - *Acts 28: The Dispensational Boundary*, Charles H. Welch, [Bible Student’s Notebook #550](#);



The Gospel of Our Salvation

by — Adlai Loudy (1893-1984)

122 pages, PB (*See order form.*)

This book explores the various gospels of the Scripture, with a special emphasis given to the message of God’s grace for believers today. This work embraces the salvation of all mankind.

“*the church which is the Body of Christ*” (Ephesians 1:22-23; Colossians 1:14-28), with a Heavenly destiny, an allotment “*among the celestials in Christ Jesus*” (Ephesians 2:4-9), through the evangel of which Paul became the dispenser (Ephesians 3:6-9).

Addressees of Books

For further evidence that this is the *correct way* to partition the Sacred Scriptures, observe carefully to *whom* the different books are addressed. Most Bible students know, without question, that the Hebrew Scriptures (incorrectly termed the “Old Testament”) deal primarily with *Israel*, as the following Scriptures confirm:

When the Most High gave inheritance unto the nations, when He spread abroad the sons of Adam He set the bounds of the peoples, according to the sons of Israel (Deuteronomy 32:8).

Lo, it is a people that dwelleth alone, and shall not be numbered among the nations (Numbers 23:9).

Declaring His Word unto Jacob, His statutes and His regulations unto Israel. He has not dwelt so with any nation. And His regulations He maketh not known unto them (Psalm 147:19-20).

(for I myself wished to be anathema from Christ) for my brethren, my kin according to the flesh, who are Israelites, whose is the sonship and the glory and the covenants and the leg- ▶

– *The Ranking Revelation of the Prison Epistles*, A.E. Knoch, [Bible Student’s Notebook #524](#).



John Nelson Darby

by — W.G. Turner

86 pages, PB (*See order form.*)

This looks into the life and labors of John Nelson Darby and was heartily commended by William Kelly the editor of Darby’s Synopsis and Collected Writings.

islation and the divine service and the promises (Romans 9:3-4).

Mark 7:24-30).¹⁴

GENTILES OUTSIDE

Here we have the affirmation of the Scripture that Israel is the “chosen inheritance of Jehovah,” “not numbered among the nations,” “whose is the sonship and the glory and the covenants and the legislation and the divine service and the promises,” and that “His regulations He maketh not known unto the other nations.” This is confirmed by the Hebrew Scriptures from Genesis to Malachi.

Anyone who is concerned enough to read the accounts of Matthew, Mark, Luke and John, with the thought in mind we are pressing, will be struck with the fact of how *completely the Gentiles are left outside* of the pale of the Earthly ministry of Christ. Furthermore, when He sent out the “Twelve” and the “Seventy-two,” He charged them, saying,

MATTHEW, MARK, LUKE AND JOHN

When we enter the Greek Scriptures (incorrectly termed the “New Testament”) what do we find? Why, our Lord, in His own words, affirms,

You should not go off into a road of the nations and into a city of the Samaritans you should not be entering. Yet rather be going to the lost sheep of the House of Israel (Matthew 10:5-6; Mark 6:7-13; Luke 9:1-6; Luke 10:1-12).

I am not sent but to the lost sheep of the house of Israel (Matthew 15:24).

With such plain facts before us of how completely the nations were left outside of His Earthly ministry *in that day*, it is beyond my ken to understand how Gentiles can have the audacity to press in and apply to themselves, *today*, the teachings of these accounts of Matthew, Mark, Luke and John. In other words, if the teachings of our Lord in His Earthly ministry were *exclusively* to the “lost sheep of the house of Israel,” when, where and upon what authority did they become applicable to us, the nations, today?

Paul tells why, saying,


Christ has become the servant of the Circumcision for the sake of the truth of God, to confirm the patriarchal promises (Romans 15:8).

THE ACTS

This is further strengthened by the fact that He never went outside of the land of Palestine in His Earthly ministry. In so far as the record goes, He ministered to *only two Gentiles in His entire ministry*: the Centurion, a proselyte (Matthew 8:5-13; Luke 7:1-10), and the Syro-Phoenician woman (Matthew 15:21-28;

14. [Editor:] For more information on the Messiah’s ministry to Gentiles (the Nations), see:

– *The Place of the Nations Under the Ministries of Christ and Paul*, A.E. Knoch, [Bible Student’s Notebook #505](#).



God’s Eonian Purpose

by — Adlai Loudy

First printed in 1929, this work is a review of God’s plan and purpose, gathering together many of the most basic themes of Scripture, including *The Beginning of Creation, The Eons and Administrations, Justification, The Conciliation, Completeness in Christ, and The Goal of the Universe*. These and other vital subjects are presented in an interesting and informative manner. The book contains charts and illustrations which provide a welcome visual supplement to the text. (*Available in Hardcover & Paperback*)

383 pp.

See order form.

“This is probably the most suitable of our publications for those of your friends who are just becoming interested, or who do not know of the truths we teach, yet are willing to read and to consider them. It is written in a simpler manner than some of our other publications, and is easier for the beginner to understand. It covers, in a general way, most of the great fundamental subjects of the Scriptures.” — A.E. Knoch

Keeping the thought in mind – the addressees of the books – read Acts, and you will find that the Twelve never went outside of the land of Palestine and ministered *only to Jews and “proselytes.”* With the great persecution of the church in Jerusalem, the disciples were “*dispersed among the districts of Judea and Samaria, save [except] the apostles*” (Acts 8:1), and “*passed through as far as Phoenicia and Cyprus and Antioch, speaking the word to **no one except to Jews only***” (Acts 11:19). Now in Christ’s resurrection ministry, He commissioned the apostles,

*But you shall be obtaining power at the coming of the holy spirit upon you, and you shall be My witnesses **in Jerusalem, as well as in entire Judea and Samaria, and to the limits of the land*** (Acts 1:8).

Now to the careful student of the Scriptures, it will be found that the Twelve confined their ministry to these three spheres – Jerusalem, entire Judea and Samaria and to the limits of the land. Beyond this they did not go. Paul was called while *outside* of the land of Palestine and commissioned for the regions beyond.

In the first part of the Book of Acts, Peter is the prominent one, but is replaced by Paul in the latter portion. The first seven chapters deal with the ministry of the Twelve in Jerusalem, the eighth and ninth,

entire Judea and Samaria, and the tenth, eleventh and twelfth with the proselytes at the limits of the land. Their testimony was rejected in each. The balance of the book leads outside of the land and is concerned with the ministry of Paul.¹⁵

PAUL’S SEPARATION

The thirteenth chapter records the account of Paul’s separation “*for the work to which he was called,*” “*dispensing God’s evangel ... concerning His Son ... Jesus Christ, our Lord, through Whom we obtained grace and apostleship for faith obedience among all the nations for His name’s sake*” (Romans 1:1-6) and his ministry in the island of Cyprus. At Paphos, ►

15. [Editor:] For a look at the subject of Paul’s priestly ministry, see:
- *Paul’s Priestly Ministry*, Adlai Loudy, [Bible Student’s Notebook #532](#);
 - *The Priestly Ministry of Paul*, A.E. Knoch, [Bible Student’s Notebook #532](#);
 - *Paul’s Previous Ministries*, A.E. Knoch, [Bible Student’s Notebook #567](#);
 - *Onward and Upward: Paul’s Priestly Ministry Transitioning Toward His Celestial*, Vladimir Gelesnoff, [Bible Student’s Notebook #509](#);
 - *The Administrations*, Adlai Loudy, [Bible Student’s Notebook #497](#);
 - *The Readjustment Administration*, Adlai Loudy, [Bible Student’s Notebook #492](#);
 - *The Divine Calendar*, A.E. Knoch, [Bible Student’s Notebook #434](#);
 - *A New Administration at the Close of Acts*, Adlai Loudy (Part 1, [Bible Student’s Notebook #562](#); Part 2, [Bible Student’s Notebook #563](#)).



Smaller Works of Adlai Loudy (1893-1984)

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Paul’s Ephesians: Chapters 1-3

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a false prophet, a Jew by the name of Bar-Jesus, is blinded because he seeks to pervert the proconsul, Sergius Paul, a Gentile, from the faith. The proconsul believes, being the *first* individual from among the nations to hear and accept the evangel without *first* becoming a proselyte to Judaism.

From this time on, there grows a widening rift between the ministry of the Twelve and that of Paul, until the closing chapter of the Book of Acts, where we find Paul in Rome. Israel rejects his testimony concerning the Kingdom and he quotes Isaiah's words, as did our Lord when they rejected His testimony (Matthew 13:14-15), pronouncing blindness upon them until "*the full measure of the Gentiles be come in*" (Romans 11:25).

PRISON OR PERFECTION EPISTLES

It is *then* that Paul writes his perfection epistles¹⁶ –

16. [Editor:] For a look at Paul's Perfection Epistles, see:

- *Paul's Perfection Epistles*, A.E. Knoch, [Bible Student's Notebook #310](#);
- *Paul's Previous Epistles Need Minor Modifications*, A.E. Knoch, [Bible Student's Notebook #490](#);
- *Present Truth Is Found in Paul's Latest Epistles*, A.E. Knoch, [Bible Student's Notebook #515](#);
- *Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles*, Vladimir Geleznoff, [Bible Student's Notebook #509](#);

Ephesians, Colossians and Philippians – and *first* reveals the present "*secret administration [dispensation] which has been concealed from the eons in God*" (Ephesians 3:9), when, "*in spirit the nations become joint enjoyers of an allotment, and a joint body and joint partakers of the promise in Christ Jesus, through the evangel of which Paul became the dispenser*" (Ephesians 3:6-7), with a Heavenly allotment "*among the celestials in Christ Jesus*" (Ephesians 2:4-7).

Therefore, for us, the nations, to get the truth God intended for us concerning the transcendent grace which is ours in Christ Jesus, and which He will "*display during the oncoming eons*" (Ephesians 2:6-8), we must go to the writings of Paul, the one chosen, called, separated and commissioned as "*a herald and an apostle and a teacher of the nations in knowledge and truth*" (Romans 15:15-16; I Timothy 2:6-7; II Timothy 1:11), and *to whom, alone, the revelation was made known* (Ephesians 3:1-4).

Let us omit, for the present, Paul's writings in the parenthesis and continue our study of God's message *to Israel in the Circumcision writings*.

(to be continued)

- *The Ranking Revelation of the Prison Epistles*, A.E. Knoch, [Bible Student's Notebook #524](#).

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "*preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past*" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

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