



Bible Student's Notebook™

The Herald of His Grace

Presenting **every man** perfect in Christ Jesus. Colossians 1:28

Volume 27
Issue 656

Living Outside of Prophecy

by — Clyde L. Pilkington, Jr.

We live under the *Secret Administration*¹ ("the Administration of the Secret," Ephesians 3:9), completely outside of the subject of prophecy.

Sadly, some believers become obsessed with their interest in Israel's prophetic program, rather than the advanced revelation committed to Paul for Christ's Body today. They focus on John's prophetic revelation of "Jesus Christ," rather than Paul's secret revelation of "Christ Jesus."

Few know and appreciate the grand distinction between the earthly "Jesus Christ" and the heavenly "Christ Jesus."

My evangel, and the heralding of Christ Jesus in accord with the revelation of a secret hushed in times eonian (Romans 16:25, CV).

Rather than "Christ Jesus," John's prior revelation was

1. [Editor:] For more information about "the Mystery" and its "Secret Administration," see:
 - What Is the Mystery? A.E. Knoch, [Bible Student's Notebook #516](#);
 - The Present Secret Administration, A.E. Knoch, [Bible Student's Notebook #575](#);
 - A New Administration at the Close of Acts, Adlai Loudy: Part 1, [Bible Student's Notebook #562](#); Part 2, [Bible Student's Notebook #563](#);
 - The Pentecost, Readjustment & Secret Administrations, Adlai Loudy, [Bible Student's Notebook #497](#);
 - Acts 28: The Dispensational Boundary, Charles H. Welch, [Bible Student's Notebook #550](#);
 - The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student's Notebook #524](#).
2. [Editor:] For a further look at the difference between "Jesus Christ" and "Christ Jesus," see [Bible Student's Notebook #325](#):
 - "Christ Jesus," Charles H. Welch;
 - "Christ Jesus" and "Jesus Christ," A.E. Knoch;
 - "The Names of Jesus," E.W. Bullinger.



in regards to "Jesus Christ":

The Unveiling of Jesus Christ (Revelation 1:1).

Those unaware or confused concerning Paul's unique message in his Perfection Epistles³ ignorantly focus on signs and dates, rather than the Savior Himself and His glorious celestial appearing.⁴

When God revealed this *Secret Administration*, the hands of Israel's prophetic clock stopped. The nation of Israel and her prophecies entered into *complete* (see **PROPHECY**, page 5668)

3. [Editor:] For a look at Paul's Perfection Epistles, see:
 - Paul's Perfection Epistles, A.E. Knoch, [Bible Student's Notebook #310](#);
 - Paul's Previous Epistles Need Minor Modifications, A.E. Knoch, [Bible Student's Notebook #490](#);
 - Present Truth Is Found in Paul's Latest Epistles, A.E. Knoch, [Bible Student's Notebook #515](#);
 - Organically the Same: Constitutionally Different – The Distinction Between the Pre-Prison and Prison Epistles, Vladimir Gelesnoff, [Bible Student's Notebook #509](#);
 - The Ranking Revelation of the Prison Epistles, A.E. Knoch, [Bible Student's Notebook #524](#).
4. [Editor:] For more information on Christ's appearing, see:
 - Christ's Appearing and Israel's Prophetic Clock, Clyde L. Pilkington, Jr., [Bible Student's Notebook #567](#);
 - "The Hope of Israel" vs. "That Blessed Hope," Clyde L. Pilkington, Jr., [Bible Student's Notebook #485](#);
 - Rapture? or Appearing?, Clyde L. Pilkington, Jr., [Bible Student's Notebook #490](#);
 - We Have a Better Hope, E.W. Bullinger, [Bible Student's Notebook #492](#).

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The Book of Job

Part 6:¹

The “End” of Job

by — Vladimir Gelesnoff (1877-1921)

Now, what of the appeal to animate creation? It reveals a love that bears all burdens, a goodness that lavishes favors on just and unjust alike, a heart that beats warm for all of His suffering creatures.

The address consists of six sections, three devoted to the living creatures on the earth, three to the living creatures of the firmament:

The Lioness, 38:39-40;
The Raven, 38:41;
The Wild Goat, 39:1-4;
The Wild Ass, 39:5-8;
The Wild Ox, 39:9-12;
The Ostrich, 39:13-18;
The War Horse, 39:19-25;
The Hawk and the Eagle, 39:26-30.

“Amidst the mystery of the present condition of affairs, He leads all things towards final order and rest and perfection.”

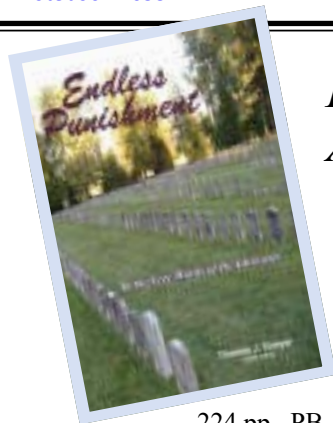
1. [Editor:] Part 1, [Bible Student's Notebook #605](#); Part 2, [Bible Student's Notebook #619](#); Part 3, [Bible Student's Notebook #622](#); Part 4, [Bible Student's Notebook #651](#); Part 5, [Bible Student's Notebook #655](#).



THE FATHER'S CARE² FOR THE GROANING CREATION

Here is sympathy with the raven's struggle for existence, with the domestic problems of the hind – the numbering of the months, the bowing in travail, the casting out of their sorrows, the young ones basking in the sunbathed prairie, their going forth at last to return to the parent no more. Man feeds the ox in return for harrowing the valleys, but here is sympathy with the exhilaration of the wild ass produced by wide space and free air and bright light. Here is pity for the stupid ostrich laboring for nought, and admiration when she lashes herself aloft and scorns the horse and his rider. Here is fondness for the horse reflecting the world's glory in a tingling response to his quivering strength, as undaunted by the din of battle he dashes ahead with fluttering mane and tail spread to the winds! There is sympathy with the hawk soaring southward in search of warmer climate, with the eagle peering into the dis-

2. [Editor:] For more information on Father's care of creation, see:
– *Redemption of the Lower Creation*, A.E. Knoch, [Bible Student's Notebook #375](#);
– *All Creatures: The Lot of Animals in God's Ultimate Plan*, Rick Longva, [Bible Student's Notebook #437](#);
– *The Premonition: The Best is Yet to Come*, Clyde L. Pilkington, Jr., [Bible Student's Notebook #597](#), also chapter 6 of *Divine Lockup* (see order form).



224 pp., PB
See order form.

Endless Punishment: In the Very Words of Its Advocates

by — Thomas J. Sawyer (1804-1899)

A reprint of the 1880 edition. “I should be ashamed of myself, if, believing in God and in Christ, I still feared their ultimate failure in this great work of redemption. God never fails. I beg those of the contrary part to reflect that the final issue of the divine government, whether it be in harmony with our theology or theirs, must be what God saw it from the beginning, and what, in his infinite wisdom and goodness, he himself proposed.”



tance from her spy-house on the crag of the rock!

He looks with complacency on the huge behemoth with bones of brass, limbs of iron bars, and cedar's swing of the tail comfortably housed under a pavilion of lotus trees, the mountains yielding him abundance of food. What about leviathan, superb in his invulnerable panoply, who makes the deep to boil like a pot?

We will now change the angle of observation and view these pictures in another light. The outstanding facts are:

Provision (Lioness), 38:40;
Protection (Raven and his young ones), 38:41;
Freedom (Wild Ass), 39:5-8;
Protection (Ostrich and her young ones), 39:13-18;
Courage (War Horse), 39:19-25;
Provision (Hawk and Eagle), 39:26-30.

What a cluster of lessons for faith! Ravens? He feeds them. Eagles on the crag of the rock? He satisfies them. Lion's cubs? He teaches them the art of prey. And if His care for dumb brutes is so laborious as to exhaust every figure of speech, His care for man so suffuses everything with a sense of infinity as to forbid finite expression. The Savior's words, "*How much more!*" (Luke 12:28) sweep over our souls like a mighty wave, rolling off our shoulders the burden of anxiety and care. How secure we feel ourselves amid dangers as we watch His hand preserve the young ostriches, when the heartless mother lacks instinct to guard the eggs against a chance footfall, and is cruel to her offspring! The heart expands at the thought of a love that delights in the freedom of the wild ass which scorns the noisy city and driver's shout; the feeble arm is nerved for fight in thinking of His intense admiration for the horse sweeping at full gallop against an armed host, amidst a peal of roar, braving death and danger. We become conscious of our nothingness and sink in the embrace of a love that is boundless, and a sympathy that is measureless.

How pleasant to linger on these representations of our Father's yearning for a groaning creation! Now creation groans and travails in pain; but it travails in hope, for it shall be delivered from the bondage of corruption into the liberty of the glory of the children of God (Romans 8:20-21). Now it declares His glory but imperfectly, because subject to decay. The variegated hues of the flower that decks the sod are only a faint

reflex of God's manifold wisdom, because the flower fades – but it will be ransomed from the ruthless hand of death to tell His wisdom in a never-fading bloom. I love to think that the heavenly Father will in some way compensate even animals for the wrongs they have suffered. How He can do it I have not the slightest idea, but I know He will do it. Surely God is equal to make redress for every wrong.

When the storm abated, and the Voice ceased, the effect on Job was overpowering. In the course of controversy he had expressed the desire to appear before God, and said,

Oh, that I knew where I might find Him! That I might come even to His seat! I would order my cause before Him, and fill my mouth with arguments. ... I would declare unto Him the number of my steps; as a prince would I go near unto Him (23:3-4; 31:37).

Now that he has attained it, his argument is gone, his princely dignity has faded, his righteousness is tarnished. In true contrition he exclaims "*I am nothing.*"

He has justified God and condemned self. The flesh is abased.

GOD'S "END" IS GLORIOUS

The "end" is reached. Satan's blows have produced the desired effect. The captivity is "turned" and made to yield "*the blessing of the Lord that maketh rich, and addeth no sorrow therewith*" (Proverbs 10:22). The "end" has justified³ and vindicated the strange, inscrutable process. Let us not chafe, then, if He startles us from the even tenor of our ways, neither let us measure His dealings by the small span of our mind. Nature, as we know it, is but one circle of the limitless whole over which God reigns. What is beyond the circle we know as nature we are ignorant of. The place we live in is so narrow, and the facts we deal with are so familiar, that we feel far too knowing, and are prone to forget that our knowledge is limited and defective. When we are passing through deep waters, and all seems contrary to us, let us know that God is all around the vast sphere of the unseen – a law that is above our understand- ►

3. [Editor:] For an expanded look at this grand subject see our video and article entitled *The Justification of Sin*, Clyde L. Pilkington, Jr.:
– <https://www.youtube.com/watch?v=BChJixRfeHE> (video);
– <http://www.biblestudentsnotebook.com/bsn396.pdf> (article).



ing, and a light that is not for our eyes. Amidst the mystery of the present condition of affairs, He leads all things towards final order and rest and perfection.⁴

Let us trust Him, then; let us give Him glory in all

4. [Editor:] For more information on God's Purposes, see:

- *The Purpose in Creation*, Arthur P. Adams, *Bible Student's Notebook* #187;
- *God's Earthly Purpose*, Dr. William H. Walker, *Bible Student's Notebook* #630;
- *God's Perfect Plan*, Theodore J. Silva, *Bible Student's Notebook* #609;
- *God's Purpose Cannot Fail*, Arthur C. Lamb, *Bible Student's Notebook* #274;
- *God Justifies, Vivifies, Saves and Reconciles All*, Dr. Edgar G. Jones, *Bible Student's Notebook* #608;
- *The Purpose of Evil*, Arthur P. Adams, *Bible Student's Notebook* #116;
- *The Role of the Adversary in God's Purpose*, James Webb, *Bible Student's Notebook* #280;
- *The Problem of Evil and the Judgments of God*, A.E. Knoch (see order form);
- *The Purposes of God*, Arthur P. Adams (see order form).

PROPHECY (continued from front page)

abeyance.

We currently live outside of Israel's prophetic times. The last prophecy fulfilled was that of Isaiah 6:9-10 nearly 2000 years ago as recorded in Acts 28:25-28.⁵

With Israel's prophetic clock⁶ still motionless, Christ

5. [Editor:] For more information on Acts 28, see:

- *Acts 28: The Dispensational Boundary*, Charles H. Welch, *Bible Student's Notebook* #550;
- *Before and After Acts 28*, Oscar Baker, *Bible Student's Notebook* #595;
- *The Acts Period and the Acts Period Epistles*, Tom Ballinger, *Bible Student's Notebook* #604;
- *Acts 28: The Dispensational Crisis*, Charles H. Welch *Bible Student's Notebook* #642;
- *The Dispensation of the Grace of God, and Acts 28:28 – A Dispensational Boundary Line*, Otis Q. Sellers (see order form).

6. [Editor:] For more information on Israel's Prophetic Clock, see:

things; let us justify Him at all cost, and the smile of His face will soon brighten our path.

Reader, have you reached this place? Have you attained this end? If you have, will you not walk softly before Him in sweet contemplation of His goodness? If you have not, will you not take this lesson to heart? Will you not renounce all confidence in the flesh, and say unto Him, with heartfelt conviction, "All my springs are in thee" (Psalm 87:7). ■

— *Unsearchable Riches*, Volume 14 (1922)

(edited & +abridged)

Topics:

Major: Animals; God; Job

Minor: Purpose

will reveal Himself among the celestials. We will join Him there in His appearance as co-regents, the new aristocracy of heaven. This manifestation has no prophetic signs or indicators pointing to its arrival. We live completely outside of prophecy, with our "hope" (confident expectation) being "pre-expectant" (Ephesians 1:12), "before the disruption⁷ of the world" (:4). There are no timetables for this unprophesied event whatsoever. ■

Topics:

Major: Israel; Prophecy; Right Division

Minor: Hope; Jesus Christ; Names

- *Christ's Appearing and Israel's Prophetic Clock*, Clyde L. Pilkington, Jr., *Bible Student's Notebook* #567.

7. [Editor:] For more information about the disruption, see:

- *The Disruption*, A.E. Knoch, *Bible Student's Notebook* #522.



140 pp., PB

Standing and State: A Dispensational Look at the Book of Ephesians

by — William E. Root

The Book of Ephesians is divided into "doctrinal" and "practical" sections. The first three chapters are "doctrinal," while the last three chapters contain "applied" doctrine. In the first three chapters we have not only "doctrine," but a particular kind of doctrine. This doctrine contains our position in the heavenlies in Christ. How important this is for us to know!

See order form.

The Consummation of the Eons

by — A.E. Knoch (1874-1965)

... the consummations of the eons ... (I Corinthians 10:11)

We have cited every occurrence of the words eon¹ and eonian in the New Testament. Only one passage remains which has not been discussed. It contains the phrase “the ends of the eons,” or, as we prefer to render it, “the consummations of the eons” (I Corinthians 10:11), for they not only come to an end, but culminate in the accomplishment of the purpose (Ephesians 3:11) for which they were made (Hebrews 1:2).



That the word “end” or consummation² really refers to winding up of the eons, is seen when we examine all of its occurrences which refer to time. Thrice it is in contrast to the “beginning” or “Origin” (Hebrews 7:3; Revelation 21:6; 22:13). It is used thrice in the well-known phrase, “Yet he who endures to the consummation ...” (Matthew 10:22; 24:13; Mark 13:13). Many other instances might be cited where it has this force, but perhaps one will suffice. We are told that “of His Kingdom there shall be no end” (Luke 1:33, A.V.). As we have shown before, the Kingdom never ceases but is handed over to the Father. It has no consummation.

In the passage under consideration (I Corinthians 10:11) the word *telos* (finish) is in the plural. So that, instead of the eons having no end, the fact is they have many ends! There was a beginning of the eons, but not all factors which characterize the eons began at that remote point in time. The beginning of mankind was not until long afterward. Human government was not introduced until much later. So it will be with their “ends,” or consummations. The purpose and perfection of the final consummation is partially anticipated and realized beforehand. In the preparatory eons there is type and prediction and promise, but when the crisis created by the cross is reached all of this gives place to fulfillment. The righteousness of the Kingdom,³ the reconciliation⁴ of the new creation – all of these are fulfillments of the purpose of the eons. All of these are consummations, though in English, we hardly may call them “ends.”

- [Editor:] There are a total of five ages (or eons) in God’s revealed plan. We currently live in the third “evil age” which began with the flood of Noah and continues until the Second Coming of Christ. For a further look at God’s plan of the Ages (or Eons) see:
 - A “Handy” Chart of the Eons, E. Lynwood Crystal, [Bible Student’s Notebook #518](#);
 - The Eons of the Bible (with Concordance), Joseph E. Kirk, [Bible Student’s Notebook #433](#);
 - The Divine Calendar, A.E. Knoch, [Bible Student’s Notebook #434, #435](#), or see the order form for the book edition, same title;
 - The Eons of the Ages (a chart) [Bible Student’s Notebook #353](#);
 - The Purpose of the Eons (a chart) [Bible Student’s Notebook #352](#);
 - The Ages: God’s Time Periods, Edward Henry Clayton, Part 1: [Bible Student’s Notebook #371](#), Part 2: [Bible Student’s Notebook #372](#).
 - Eons and Worlds: A Preliminary Overview, Frank Neil Pohorlak, [Bible Student’s Notebook #446](#);
 - “Ages” or “Eternity” and the English Versions, John Dokas, [Bible Student’s Notebook #309](#);
 - Definition of Bible Terms: Eon and Kosmos, Arthur P. Adams, [Bible Student’s Notebook #517](#);
 - Definition of Bible Terms: Eternity, Arthur P. Adams, [Bible Student’s Notebook #518](#);
 - Forever, Eternal and Everlasting, Clyde L. Pilkington, Jr. [Bible Student’s Notebook #83](#).
- [Editor:] For more information on the consummation, see:
 - The Consummation, Bob Evelyn, [Bible Student’s Notebook #603](#);
 - The Consummation of the Eons, A.E. Knoch, [Bible Student’s Notebook #656](#).

- [Editor:] For more information on the “Kingdom of Heaven” see:
 - The Kingdom of Heaven and its Relationship with the Kingdom of God, Clyde L. Pilkington, Jr., [Bible Student’s Notebook 290](#);
 - God’s Holy Nation: Israel and Her Earthly Purpose, by Clyde L. Pilkington, Jr., specifically chapter 3 (Israel’s Earthly Destiny), chapter 13 (Israel’s Prophetic Program), Appendix 20 (The Kingdom of Heaven and its Relationship to the Kingdom of God), Appendix 2: Basic Distinctions Between Prophecy and Mystery (see order form);
 - God’s Eonian Purpose, by Adlai Loudy, specifically chapter 5 (The Kingdom of the Scriptures) and chapter 17 (The Millennial Kingdom – Israel’s Hope) (see order form);
 - The King and the Kingdom in History and Prophecy, William B. Hallman (see order form).
- [Editor:] for a comprehensive study of the many inner-connected doctrines in this article see,
 - The Salvation of All, Clyde L. Pilkington, Jr. (see order form).



Restitution of All Things

by — Andrew Jukes (1815-1901)

194 pages, PB

See order form.

The author, who wrote *Four Views of Christ* and *The Law of the Offerings*, also penned this work in 1867.

It brings the reader into an aspect of the author’s later ministry which may surprise some. In it he examines the Scriptures regarding the destiny of the human race.

The *final* consummation, then, is not immediately introduced by world-wide judgments or the instant arrest of revolt or a new creation (though these are steps necessary to bring it about), but is rather the deposition of a perfect universe into its perfect depository – God. It is marked only by the subjection of the Son (I Corinthians 15:28) after all else has been subjected. This perfection is itself the result of previous consummations.

In this light we can understand the apostle telling the Corinthian saints of the arrival of the consummations of the eons. Now the time had come for the fulfillment of the types.

In a far deeper, closer sense are we, as well as the Corinthians, associated with the consummations of the eons. The rejection of Israel⁵ has made way for the spiritual fulfillment of all for which they have waited nearly two thousand years. Our justification is more than millennial, our reconciliation exceeds that of the new creation (for we are already a new creation), and we are consummated or mature (“*perfect*,” A. V.) in Christ (Ephesians 4:13; Philipians 3:15; Colossians 1:28). In our own spirits we have an undeniable foretaste that the eons are accomplishing the purpose for which they were made. Every accomplishment of His purpose is but one of many consummations which presages⁶ the grand final perfection – the end and

5. [Editor:] For more information concerning the mystery (secret) of Israel’s present spiritual blindness (Romans 11:25-27), see:
 - *Israel’s Blindness: When Was It Put into Full Force?*, E.W. Bullinger, [Bible Student’s Notebook #620](#);
 - *When Was Israel as a Nation Set Aside?*, John H. Kessler, [Bible Student’s Notebook #629](#);
 - *The Temporary Setting Aside of Israel*, S. Lee. Homoki, [Bible Student’s Notebook #642](#);
 - *Christ’s Appearing and Israel’s Prophetic Clock*, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #567](#).
6. [Editor:] I.e., “something that foreshadows or portends a future event; an intuition or feeling of what is going to happen in the future” – *Merriam-Webster*. For a further look at premonition, see:

object of God’s primeval purpose.

— *The Mystery of the Gospel*
Unsearchable Riches, Volume 4 (1913)

TOPICS:

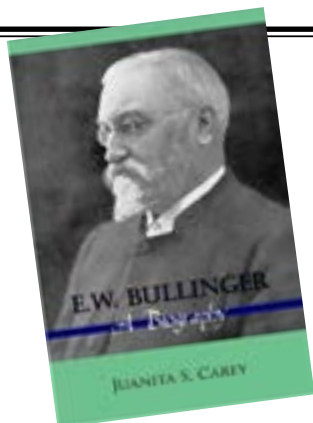
Major: Consummation, Eons, Right Division
Minor: Purpose

– *The Premonition: The Best Is Yet to Come*, Clyde L. Pilkington, Jr., [Bible Student’s Notebook #597](#).

Translation Confusion

There is much confusion in the New Testament, because the Greek word *aiōn* (or eon) meaning “age” has been translated by eight different English words, as follows: “ages” twice; “ever” 30 times; “ever and ever” 21 times; “world” 35 times; “worlds” twice; “course” once; “eternal” twice; and “end” once. When the word “age” is substituted for the above, it will be seen that not our material world is meant, but a period of time. Take the following for illustration. Matthew 12:32; 13:39-40; Mark 10:30; Luke 20:34-35; Galatians 1:4; II Timothy 4:10; Hebrews 6:5; Revelation 20:10. In the Greek it will be seen that we have the singular *aiōn* (or eon) Matthew 24:3; the plural *aiōns* (or eons) in Ephesians 2:7; in Revelation 20:10 “*aiōns of the aiōns*,” and in Ephesians 3:21 “*aiōn of the aiōns*.”

— Clarence Larkin (1850-1924)
Dispensational Truth
 (edited)



E.W. Bullinger: A Biography

by — Juanita S. Carey

This is a behind-the-scenes look at the man who devoted his life to the careful analysis of the biblical text; a man rooted in the belief that the Bible truly is the written word of God; a man who had one lifelong ambition – to search the word of God with diligence and faithfully pass on to others the truth he found there.

An excellent biography of a man who, while greatly respected as a teacher and preacher of God’s Word, was also criticized greatly as he dared to espouse opinions contrary to the mainstream Church. — Bob Evelyn, Wilmore, KY

316 pp., 19 pictures, PB
See order form.



Editor's Desk

Alan Burns

Alan Burns was born 1884 in Philadelphia, PA, but spent his youth in Ireland, where he was associated with the Salvation Army and the Plymouth Brethren. At about twenty-one years of age he moved to New York City.

Being an earnest seeker after truth and a student of the Scriptures, he became interested in the teaching of Dr. E.W. Bullinger (1837-1913), and was strongly attracted to the work of Vladimir Gelesnoff (1877-1921), as he began his ministry in New York. Gelesnoff considered Burns the best gospel preacher he had ever heard.

With the help of a few friends who did the printing, Burns started *Grace and Glory*, a little magazine which seemed to have much promise. For lack of support, *Grace and Glory* languished and soon ceased, to be followed not long afterwards by *Unsearchable Riches*, which virtually took its place.

Burns became a valued contributor to the earlier volumes of *Unsearchable Riches*. The logical and powerful introductory articles in A.E. Knoch's (1874-1965) book *All in All* were written by him.

Burns also worked as an accountant in Philadelphia. In 1929, at the age of 44, he succumbed to pneumonia at his home. He left behind a wife of seven years and three small children.

We have reprinted a number of his outstanding articles in past issues of the *Bible Student's Notebook*:

- *Dogmatism* (#62);
- *The Fiction of a Second Chance* (#374);
- *The Genesis and Exodus of Evil: Sin Entered by Choice, Not Chance; It Will Depart with the Same Certainty* (#514);
- *Investigation Disturbs our Ease* (#590);
- *Politician or Paulician?* (#159);
- *The Theological Dam of Christendom's Creeds* (#594);
- *The Truth Seeker* (short quote; #537);
- *The Unexpected in John's Gospel* (#647);
- *The Wonderful Book* (#624).

Thanks to our dear friend and faithful co-laborer, Keith Martin, we are regularly reminded of the pronounced value of Burns' writings. Keith has persistently encouraged their preservation. Thus, in honor of Burns' life of labor in Scripture, we are pleased to announce the publishing of *The Writings of Alan Burns*. This is a treasured collection of 50 of his deserving articles.

Giving honor, to whom honor is due,

Clyde L. Pilkington, Jr.

The Pilkington Abbey
Windber, PA

The background information concerning Burns was adapted from his obituary in *Unsearchable Riches*, Volume 20 (1929).

TOPICS:

Major: Editor's Desk; Biography



Divine Lockup

by — Clyde L. Pilkington, Jr.

This work deals scripturally with God's sovereignty in the midst of humanity's current condition of, and future deliverance from, unbelief, sin, vanity and corruption. Without question, for all creation, the best is yet to come.

66 pp., PB

See order form.



I have shared many of your [videos](#) with friends, and have enjoyed many of your books (I really like [Church in Ruins](#)). I have continued my study and learning, and have really come to enjoy not having to be in the driver's seat (now that I know God's got it under control!). – **ID**

I am 86 years old and have plenty of time to devote to the study of the Holy Writings. I have been conducting an intensive and extensive study since 1997. I have a huge library of books, and articles from the internet. Among the writers I have concentrated on are: E.W. Bullinger; all of the writers of the Concordant Publishing Concern since *Unsearchable Riches* was first published in 1909 until present; Earnest L. Martin; Clyde L. Pilkington; and many other writers. – **NV**

I've been sending some folks to StudyShelf.com and encouraging them to sign up for [Daily Email Goodies](#) and [BSNs](#). Please keep a sharp eye out for them. – **MO**

I would like to let you know how happy and grateful I am with all your Bible studies! Whether it is written, audio or video, it cannot be enough for me. What a special grace Word did we receive and how clearly you tell the evangel of Paul with joy. I have been listening for years. I even have a few of your books. I have the idea that I know you as a personal friend while you have never seen me or spoken.

Thank you Clyde, and thanks to our good and happy God that He gave you grace so that you can speak so well and clear even for non-English speaking listeners. – **The Netherlands**



Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

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Scripture education in a semi-weekly format!

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

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