



# Bible Student's Notebook™

## The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 24  
Issue 585

# The Ministry of Evil

## Relative and Absolute

by — Dr. William H. Walker (1840-1924)

There may be some things connected with the existence of evil that we cannot understand, but the surface facts are clear.

In our inquiries about evil, we usually occupy ourselves with the question about *how* it came into the world, rather than with the *purpose* which it serves. The real question is not *how* it came into the world, but how it came to be *at all*.

There is some light from the following Scripture:

*I am Jehovah ... I form the light, and create darkness; I make peace and create evil; I Jehovah do all these things* (Isaiah 45:7; see Amos 3:7).

Evil is studied in the abstract, instead of as part of the Divine plan, concerning which it is said,

*God is working **all** together for the good ...* (Romans 8:28, Concordant Version).

There is purpose, connection, interdependence of operation between all parts of the Divine plan, and it should be studied in its unity.

Evil is a means to a further end. The difference between the *absolute*<sup>1</sup> and the *relative*<sup>2</sup> should be kept in mind in the studying of evil. There is but one *absolute*, there are many *relatives*. The relatives are as real as the absolute, and need not be denied: evil does exist, and shall eventuate in good.

1. *i.e.*, the Divine-viewpoint.  
2. *i.e.*, the human-viewpoint.

The necessity for looking at evil *relatively* as well as *positively* is clearly seen in such a history as that of Joseph. Was it not an *evil* that he was sold and made to pass through the sufferings of the pit and the prison? *Absolutely* it was the means of good to Joseph, his brethren, his father and the Egyptians. At the end, when the throne had been reached, the testimony was, "*It was not you but God.*" Joseph had been sent of God to save much people alive.

What of the crucifixion? Looking at it from the *human-standpoint*, it was the greatest tragedy the world has ever known, but from the *standpoint of the divine purpose*, the greatest blessing to the human race. What saith the Scriptures? Herod and Pontius Pilate with the Gentiles and the people of Israel were gathered together for to do,

*... whatsoever Thy hand and Thy counsel had determined beforehand should be done* (Acts 2:23; 4:27-28).

Evil is a means to a further end, the dark background which God is using for the display of Himself, and for securing the glory of His Own name. Evil is as much of God as is good, and through evil God is working out good, triumphing over evil with good, and better than that, at last He will put good in the place of ►

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evil. That which once was shall cease to be: having accomplished its mission, it shall pass away.

*For this purpose the Son of God was manifested, that He should destroy the works of the Adversary (I John 3:8).*

There are those who deny the existence of evil. This is strange, seeing that men and things are being acted upon from within and without by evil. Surely evil is here, great in extent, and powerful in its working. Evil is here, and God must have originated it. There can be only one *First Cause*, and He must be answerable for what He creates. God is not afraid to take the responsibility.

*All things are of God (II Corinthians 5:18).*

*He is of one mind and who can turn Him? Whatsoever His soul desireth; even that He doeth (Job 23:13).*

We need not be afraid of such an absolute power lodged in the hands of a sovereign God, when we remember that His sovereignty is under the direction and control of His love. A God Who gave His Son to die for the sinful race need not be feared, but ought to be trusted.

What has the fall of man revealed with reference to evil? It has revealed a *previous* purpose in God. It has brought out the *resources* of God. How ready He was with the remedy! It was provided *before the need arose*.

*In fact, the provision was not really a remedy. It was a revelation. Redemption was not called out by the need in man, but is the outcome of the love of God (Ephesians 1:3-4).*

The question is sometimes asked, “Why did not God destroy the race as soon as Adam disobeyed?” Would that have commended God? It would have revealed His power, but is there nothing in God but power? What about His wisdom and His love? Is there nothing in God but so many attributes? Is there not behind these the essence of God, which is love?

What was the attitude of the Son of God towards evil when in this world? I do not mean He became chargeable with sin, as the appointed sacrifice by which it was to be put away, but the way He met evil at the hands of men as He walked the path which ended in the cross.

*... Resist not evil ... (Matthew 5:39).*

Why did He not resist evil? Why did He submit to the indignities that wicked men heaped upon him? The answer to these questions is in His recognition of the fact – that “*all things are of God*,” and that evil and good alike are under His direction, and working out His will.

We have an example as to how evil was regarded by the Lord Jesus in John 18:11 when the officers with a band of men came to take Him. Peter, to defend his Master, drew sword and cut off the ear of the high priest’s servant. Jesus said,



## *Figures of Speech Used in the Bible*

by – E.W. Bullinger

Bible students have made serious blunders through the inattention to figures of speech, clouding the real meaning of many important passages of Scripture. Bullinger’s work, first published in 1898, clarifies 217 distinct figures of speech used in the Bible. In systematic order, this classic gives the proper pronunciation of each figure of speech, its etymology or origin, and a number of Scripture passages where the figure of speech is used, giving full explanation of its use in each context. It cites nearly eight thousand Bible passages and includes five appendices and seven indexes, making it even more valuable as a reference tool. No other work approaches the scope and detail of this field of study. *New edition:* Re-typeset and formatted, with errata incorporated.

535 pp., PB

*See order form.*

Put up thy sword into its sheath. The cup which My heavenly Father hath given Me, shall I not drink? (John 18:11).

Again, in the judgment hall before Pilate, the Roman governor said unto Him,

Knowest Thou not that I have power to crucify Thee or to release Thee? (John 19:10).

Jesus said unto him,

Thou couldst have no power at all against Me except it were given thee from above (:11).

In I Peter 2:22-23 we are told that,

He did no sin, neither was guile found in His mouth, Who, when He suffered, threatened not, when He was reviled, reviled not again, but committed Himself to Him that judgeth righteously.

The one who knows God can accept evil as well as good as coming from Him; and as we connect it with God's purpose and love, we can regard it without giving us grief or adding pain. Both good and evil are in the hands of God, and both are working out the blessing of man, and will ultimately secure the glory of God. We can "in **everything** give thanks" (Ephesians 5:20). "Shall we receive good at the hands of the Lord and shall we not receive evil?" asks Job (2:10).

Here are some things we may conclude with reference to evil:

1. As God has entered into conflict with it, the ultimate victory of good over evil is guaranteed.
2. God, having created it, is able to control it.
3. He must have some purpose in it or He would not have ordained it to be.
4. He would not have designed it to be, unless He could bring good out of it.
5. A good God must ultimately secure the good of all His creatures.
6. God will eliminate evil out of the universe when it has accomplished its Divine mission.
7. The ultimate purpose of God is not only to "overcome evil with good" (Romans 12:21); to transform evil into good; but also to put good in the place of evil.

— *Unsearchable Riches*, Volume 14 (edited)

Walker was a co-laborer with A.E. Knoch and Vladimir Gelesnoff and a contributor to *Unsearchable Riches*. Born in England, he was a widely known Bible teacher and lecturer who came to the United States towards the close of the U.S. Civil War. At first his ministry was conducted mainly on the east coast. Later he relocated to Los Angeles and focused his emphasis on the west coast. He was ostracized during the closing years of his life because of the truths that he held.



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# God Rules, Right on Time

by — Joseph A. Freeman

Once it was my way to ask my Father to *override* for good, various happenings in my life which I considered were contrary to His intentions. I no longer pursue this path, for I find that perfect peace lies in another direction.

All is of God, not nearly all; and God is not constantly at work counteracting my wrongs, for in His sight we are perfect. I have no freewill, for my life is hidden with Christ in God.

Abraham will be justified for taking Hagar into his keeping and bringing forth Ishmael, for God needed Ishmael. Moses accomplished God's intention when he fled from the house of Pharaoh, and the road he took was the exact one already mapped out for him, leading to God. Abraham carried out God's plan when on two occasions he called Sarah his sister, for God had a lesson to teach Abimelech, and a blessing in store for him and his seed.

In nature we note that there is a fixed time for almost everything: the rising of the sun and the moon, the tides, the seasons, all come and go exactly to time. There is a time to be born and a time to die, over which we have no control.

Pharaoh's daughter left her house at the right time, and heard the cry of the babe Moses that was on time, bringing the needed sympathy and kindness which saved his

life – and God was behind that cry, for He needed Moses to deliver His people Israel.

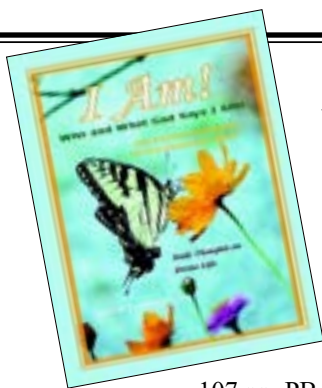
Jacob arrived with his venison on time, while Esau seemed to have arrived too late; both were correct by God's clock.

The voice came from heaven just as Abraham had lifted the knife to slay Isaac, not a moment too soon or too late. If the voice had been a few moments later Isaac would have been slain, or had Abraham been too quick with his knife the same result would have followed, but no, everything was just right, and round the corner exactly on time was a ram caught in the thicket.

Saul on the Damascus Road; Peter warming himself by the fire; the thrice-sounded crowing of the cock; the rich man's tomb; the disciples walking along the road and meeting the risen Lord; all of these happenings were on time, and the clock was regulated by none other than God Himself.

How carefree such thoughts can make our daily walk through this hustling and uneasy world! What a stimulus to faith to know for certain that our steps are ordered by Him, and that all of our times are in His Hands, all events at His command!

— *Unsearchable Riches*, Volume 28 (1937)  
(edited)



107 pp, PB

See order form.

## ***I Am! Who and What God Says I Am!***

*The Divine Reckoning of the Renewed Mind; Daily Thoughts on Divine Life*

by — Clyde L. Pilkington, Jr.

People are always talking about their attempts to discover their true selves – of trying to “find themselves.” The believer in the Lord Jesus Christ needs to find out who they *really* are. This doesn't need to be such a difficult search. All that is really needed is a careful look at the Scriptures, and a simple faith in the words of who and what God says we are. God knows who we are; all we need to do is to *believe Him*. This book catalogs the Divine Record of who and what God says that you are. It is a short encyclopedia of faith – the truth about you. It is the truth about you, simply because it is *God* Who has said it. God has spoken these truths concerning you – the *real* you. Believe His record! Refuse to be the shell of a person, pushed into a mold of Adamic conformity. Be the real you that God has uniquely designed you to be. Refuse to be bullied out of your divinely designed identity that our Father has given you.

# Free Will?

by — Joseph A. Freeman

... behold, the babe wept (Exodus 2:6).

**B**aby Moses, tucked away in his cradle, floating on the water, *cried*. Was it God's will, or the baby's will?

It was a cry that originated in heaven. The king's daughter was attracted. The child's life was spared. He entered a palace and eventually became the greatest leader of men this world has ever known. He was entrusted with the commandments; he talked with God on the mountain top.

Is any son of God restless or over-anxious? Then let him think of this minute event and its consequences, and let him watch for the Divine Hand in even life's

smallest events.

Here lies peace. John the Baptist arrived exactly on time to behold the Lamb of God, and be labeled the greatest of all men born among women. Saul was at the right spot when our Lord Jesus visited him.

All is of God. Life's minutest circumstances are under His control. Therefore, be anxious for nothing. He knows. He loves. He cares. One Captain is competent enough for any ship. We are all only passengers.

— *Unsearchable Riches*  
Volume 26 (1935)



Thank you, Clyde, for always teaching us the truth of Scripture. You have taught me so much. – *FL*

Your recent series of posts on our true allegiance to the heavenlies did not go unnoticed. It continues to amaze me how many familiar names got caught up in the elections. – *TX* ■

I am so thankful for the treasure of the [Daily Email Goodie](#) this morning. Treasures every day to enjoy! – *AL*

It has been my very great pleasure to discover you and your wonderful work online. I have rejoiced in the reconciliation evangel for over thirty years. While it has been in many ways a lonely walk, it has also been a joyful one. As a native New Zealander, there are precious few here prepared to move away from the "common thoroughfare" of organized religion. I was a prisoner of it myself for the first ten years of my walk in Christ. I cannot begin to tell you how good it is to hear this message openly taught by people like yourself. Your [videos](#) are a source of real comfort to me and the deep feeling that is attached to the message often brings me to tears. I would very much like to meet you one day and shake your hand, so do not be surprised if sometime in the not-too-distant future you receive an email saying I'm on my way. Richest blessings to you and your family in His all-embracing Love. – *New Zealand*



## **Christ Triumphant**

by — Thomas Allin (1838–1909)

327 pp, PB  
(See order form.)

Originally published in 1890, this book answers the question of questions: Can evil triumph finally over good? If we answer affirmatively with the popular creed, we are practically falling into Dualism. Men strive to save the popular creed by various modifications: by diminishing the number of the lost, by softening their torments, or by asserting their annihilation. What are all of these but so many unstated confessions that men everywhere feel it impossible to maintain the creed still generally professed?

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# Editor's Desk

## Take What You Can Use

I have been on the steady pursuit of Scripture truth for 45 years now. I started this journey deeply indoctrinated by a narrow strain of Fundamentalist Christianity. So, admittedly, my course began greatly skewed and confined.

As a result, much of my path has been about discarding inaccuracy, and undoubtedly I have accumulated additional error along the way. I am sure that a similar story can be said for many, if not most of our readers. Nonetheless, I am content that our way has been decreed by God.

It's important to remember that over the past 28 years the *Bible Student's Notebook* has been a record of my own personal voyage of faith, as well as that of a handful of adventurers who have

been in and out of my life along the way.

So, why do I make mention of this? To *stress* to you, as I have over the years, that this Scripture-study periodical has never been intended to be a creed for anyone. I have absolutely no corner on the truth whatsoever. Of course, neither does anyone else, regardless of how confidently and forcefully they may present their findings.

It is my simple desire that the material that you find within these pages be merely a source of *assistance* to you in your own personal studies. Nothing more, or nothing less.

So, take what you can use; and use what you take profitably in your own journey.

Your servant,

Clyde L. Pilkington, Jr.

### Bible Student's Notebook™

*Paul Our Guide – Christ Our Goal*

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This *free* electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:

- total freedom from sins (Colossians 1:14);
- union in His death, burial and resurrection (Romans 6);
- adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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