



Bible Student's Notebook™

The Herald of His Grace

Presenting *every man perfect in Christ Jesus*. Colossians 1:28

Volume 24
Issue 576

A Landscape of Glory

Paul's Ephesian Letter

by — William Mealand (1873-1957)

As, from time to time, we read the Ephesian letter, we are moved by the quality of *grace* unfolded in its words. The eyes of the heart view indeed a veritable *landscape of glory*. We see that marvel of grace, our standing in Christ, our position of foreseen, fixed, unalterable union with Him. Thus seeing, we pass from scene to scene of unveiled glory.

In the words of a saintly expositor:

It is the light of Christ which shines upon those steeps and summits. He looks out upon the believing soul from the mysteries of the choice, and the foreordination, and the blessing, and the acceptance. It is no law of fate, no iron destiny, with which we deal. It is the will of the Father, manifested and effected in the Son. Nothing *there* can be alien, really and ultimately, from eternal love.

Truly, a landscape of glory, for is not the ground upon which we will one day stand that of the on-heavenlies? [*sic*]. Shall we not walk and talk thereon, in verity and grace, ours, because His? Even now we are there in spirit. God, "*seats us together among the celestials*." Dead, He bids us live; far off, He brings us nigh to privileges even celestials would fain behold.

Think of the resources, the endowments of God's grace. The qualities, too, of His will, His delight, His grace and His glory. How they move to their great climax in the Beloved; for it is through Him that the plenitude comes, the fulfillment of grace as seen in the ecclesia which is His body.

CHRIST THE HEAD

His Body, the vehicle and implement of the Father's purpose in realms above. Christ the Head. Was there ever

such headship, so wondrous wise, so inviolate? One, supremely above all things,

Above every sovereignty and authority and power and dominion, and every name that is named, not only in this eon, but in that which is future, also.

Even such a One has lifted frail and obscure beings of earth to realms of celestial grandeur.

In three expressive scenes we see the distinction placed upon this unique company:

- (1) its transcendent choice and inception;
- (2) its impressive witness; and
- (3) its final, faultless glory.

What dignity of title – "*the ecclesia which is His Body!*" This is an ecclesia chosen in a past unthinkable to science, and given His sovereign seal in an august, conquering hour of time. What cause for such an hour, and what an issue!

However, there is a scene of the living present, and occasion for this honored community to cast a reflected glory upwards. Language could not be clearer, or more explicit, than that of Paul's in the very heart of his epistle. The words are so in keeping with the ecclesia's high destiny. Down the centuries, in a most blessed interval of grace, this momentous *now* has made a silent yet eloquent appeal. Should it not in these last days receive our deep attention? ►

A Landscape of Glory: Paul's Ephesian Letter	5009
God's Free Will and Man's Limited Will	5012
Division Reigns	5012
The Election Was Rigged!	5013



Let us inscribe them on the tablets of memory. May we never forget,

That now, to the sovereignties and the authorities among the celestials, may be made known, through the ecclesia, the multifarious wisdom of God, in accord with the purpose of the eons, which He makes in Christ Jesus, our Lord (3:10-11).

Day by day there is intimated, by means of the ecclesia, the variegated, versatile and manifold wisdom of God. Not for the illumination of the world. The world, blinded by its god, and satisfied with its own wisdom, is not interested to note the wisdom of God. No, it is the watchers above, among the celestials, who are educated by the knowledge of God's rare wisdom. Bending to the contemplation of this mortal scene, they learn from us. What call for wonder, and even awe, must be theirs, as they perceive the way of God with His own!

The serene intelligence of these lofty ones finds matter for profound reflection in the phenomenon of faith. They see how faith persists in spite of all antagonisms. How it triumphs in the perplexities of life. They see, too, this community of mortal beings as the very intimates of their Father's heart. Even as His own dear children, they can speak freely to Him, for they are one with the Son of His love.

The innumerable aspects of God's wisdom are thus displayed to the powers above. Man is seen as God's masterpiece, marred though he be by the strange interplay of sin and death. He is beheld as "*in Christ*," a dignity thus attaching to him not found elsewhere. All of these living units compose the ecclesia which is His body, an ineffable reality of faith and love.

Seen by human eyes, however, and defined by human sense, it but faintly bears the celestial mark. However, as God's ideal, and seen by Him, it is a community originated, ordered and completed in sovereign grace. Grace pure and simple, the stewardship of God's grace being centered therein. We may think of it, too, as a building, for we are "*being built together for God's dwelling place, in spirit*."

How wondrous is such a Body! With what forethought and wisdom was it designed, and with what riches invested! Even the untraceable riches of Christ, a wealth in spirit, shared by all whom God has drawn within its sheltering bond. A *joint-body*; what a world of meaning in a phrase! Would that all believers *grasped* its meaning and beauty! That there is but *one* Body, and its character such as to admit no other; for grace being so glorious a leveler, there is no difference, no distinction. Outsiders are but those to whom the realization of God's grace has

not come. The only knowledge called for is the knowledge that we are bought with a price; but, to fathom such knowledge, even in small measure, is to display a radiant facet of God's many-sided wisdom.

A further and most blessed view in this landscape of glory is of the time when Christ,

Should be presenting to Himself a glorified ecclesia, not having spot or wrinkle or any such things but that it may be holy and flawless.

What a conclusion to Christ's love for the church, His body! What proof of His hallowing and cleansing power! How it bespeaks His infinite pity, His forbearing patience, His all-embracing thought! Well may such love astound the universe. It transcends knowledge, yet amazingly satisfies the heart. And, in God's purposed interval of grace, we thank Him that such a love has not passed us by.

Not having spot or wrinkle, or any such things.

TRANSFORMING POWER

Even now the rich promise of power may be seen in those whose hearts the Lord has opened. Yes, a transformation is truly effected in those whom God awakens, and to whom He gives sight. We have known and seen this marvelous change; but, how much more will it be heightened if we take in the full meaning of the language in this letter. To see how very high and glorious the Christ of God is made to be, and how lifted and upheld we are in Him. Can we reiterate the thought too much, or dwell unduly on its implications? Not when we have traversed the Ephesian pathways, thrilled and impressed by the glories of the way.

In words specially coined we are told that,

*God, being rich in mercy, because of His vast love with which He loves us ... makes us alive **together** in Christ ... rouses us **together**, and seats us **together** among the celestials in Christ Jesus, in order that, in the on-coming eons, He should be displaying the transcendent riches of His grace in His kindness to us in Christ Jesus (2:4-7).*

How markedly our union with Christ is confirmed by the word "*together*"! What a prospect attaches to the might of it! Grace of such magnificence will be displayed [such] that all who see it will marvel. Continuous in flow and exercise, it will augment until the entire universe is affected by its power; for it is not ourselves only who are to be made so richly aware of God's grace, nor even the august celestials among whom we shall move as its happy

participants. A wider circle is yet to acclaim the glory of its transforming penetration.

This stupendous thought comes to us from a peak of outstanding glory. We see it in Paul's opening paragraph, where in words of breathtaking intensity lead up to a wonderfully expressed headship of Christ. All things, in heaven and earth alike, are to be gathered up in Him. There is a looking forward to a consummation of unutterable glory. This glory will have as [its] central cause and attraction the Christ of God.

Beings of every order, creatures of every clime, will come under His spell. Headship will be supremely His, and it will then be seen that we were taken up on the way, only that others might follow in the wake of so great a wave of grace. We are all, without exception, unworthy. The glory, then, of our choice, of our being elected as subjects of the vanguard of grace, is God's alone.

Were we chosen as the only recipients of grace, it might justly be thought that God's favor was at fault; for who, and what, are we to realize perpetual pleasure while others, as some think, experience endless woe? It is not enough to say that we believed, and others did not. Did we draw ourselves to Christ, or were we drawn? Only too well [do] we know that our introduction to such grace and salvation was wholly of God.

Grace is not yet through with its inexpressibly wise and wondrous work. It may be that now but few realize the marvel of its power. When, however, all are brought beneath its spell, understanding will come. Then, indeed, a symphony of praise will arise, and with no false note. No cry of anguish will mar the scene, nor thoughts rebellious obtrude. Thus, the subjection associated with such a fulfillment of divine purpose leaves nothing to be desired.

The presence and preeminence of God's Messiah will be of telling effect. His last gesture, that of giving up the Kingdom to His Father, crowns His perfect rule. Then, with amazing self-effacement, He Himself becomes subject to His God; but for what an end – "that God may be All in all!"

Such, then, is the ultimate of His Headship, and the last-
ing glory of God's purpose, even.

*The purpose of the eons, which He makes in Christ
Jesus our Lord.*

No wonder Paul is bowing his knees to the Father glorious, overwhelmed as he must have been by the aspects of grace revealed.

From such visions and prospects of favor, we turn, as it were, to the valleys of experience. Even there, the pathway is sim-

plified for the daily walk. There is still a glory – the glory of a freedom purely of God. What an atmosphere pervades the scene presented! We are to walk worthily of the calling to which grace assigns us. Our bearing must answer to our great and wonderful standing, and to the endowments it gives.

A citizenship is conferred upon us, a nobility to which we may mold our lives; for do we not see that the grander our place and our resources, the more conspicuous is the sovereign mercy which has conferred them? Therefore, we are to walk,

With all humility and meekness, with patience, bearing with one another in love, being diligent to keep the unity of the spirit with the tie of peace: one body and one spirit, according as you were, called also with one expectation in your calling. One Lord, one faith, one baptism, one God and Father of all, Who is over all, and through all, and in all (4:2-6).

What unity, what solidarity of life is here! It is a oneness which is always really there, but so rarely acknowledged for the thing of beauty it actually is. A sevenfold unity, not a manifold uniformity. A positive one, too, prepared already, not awaiting some creedal, accommodating arrangement. How blessedly simple its texture! Nothing bewildering, no vagueness, but with true meaning ever and always making for life.

Let us draw upon these glories of grace, coming again and again to these and other ineffable unfoldings of wealth. In ourselves there will always be a ceaseless and unaltered poverty, things to deplore and even hate – however, in Christ immediate, assured and continual riches. Grace for grace, a perpetual flow, like to the water of a spring which is displaced by that which this moment fills it.

The Ephesian glories are *prepared* glories, and there is no end to their value. O! that we might be so filled with a sense of their majesty, so be brought alongside their pure splendor, as to live in the celestial light of them; for we are chosen, not only to a high place, but to a rare privilege.

Chosen: in a mighty Savior, through the Father's wondrous grace poured upon His precious vessels, meetened for the heavenly place.

Chosen: to show forth His praises, to be holy in His sight.

Chosen: unto grace and glory, chosen unto life and light. ■

— *Unsearchable Riches*
Volume 29

God's Free Will and Man's Limited Will

by — Clyde L. Pilkington, Jr.

When we speak negatively of humanity's free will we do not suggest that we don't have a will at all. We have a will, it is just not free;¹ neither do we have the unrestricted ability to carry out our will.

God, on the other hand has a will that is absolutely free,² and without any restriction in executing it whatsoever. In other words, His will is absolutely sovereign³ without restraint from any outside source.

What is thus the current practical purpose, beyond God's own sovereignty, for humanity's will being limited?

God is the Father and we are His children. Relatively speaking, when my children were young they had a will, but it was not free. I caused the exercise of their will to be limited, while mine in relationship to theirs



was sovereign. So it is with God.

To advocate human free will is to deny God's Godhood. For there to be a God, there can't be two conflicting wills. There is room in His universe for only one with free will. It is impossible for a finite being to have an absolutely free will. If creatures had absolute free will, then the creation would be greater than the Creator. God's will is FREE; man's will is NOT.

Based on fancied "free will," Christianity essentially has God gambling on an experiment. We, however, are not the masters of our own fate. We are not the lords of our own lives. We are the creatures, not the Creator. We are like a leaf in a stream, unaware of the current beneath, or its destination.

We can relax in our constrained wills as creatures, and rest in Father's free will as Creator. He is our benevolent Dad; He always knows exactly what He is doing, and those of us granted faith have the eyes to see that it all works for eventual good. ■

1. "Not limited" – Cambridge; "unconstrained; unrestrained; not under compulsion or control ... not obstructed" – Webster (1828).
2. Interestingly, "free" is a synonym of "sovereign."
3. "Self-governing; independent ... having supreme rank or power ..." – American Heritage.

Division Reigns

by — A.E. Knoch (1874-1965)



The so-called "church" is rent into a thousand fragments. Efforts for unity abound, but divisions increase; indeed, each attempt at oneness but seems to widen the breach between brethren. If we lend our ear to one party, we are earnestly exhorted to "separation from the sects," but our confusion is confounded worse when we discover that they, too, are split into parties more actively hostile than the sects we are warned against.

I, therefore, the prisoner of the Lord, beseech you that you walk worthy of the vocation wherewith ye are called, with all lowliness and meekness with longsuffering, forbearing one another in love; endeavoring to keep the unity of the spirit in the bond of peace (Ephesians 4:1-3).

— *Unsearchable Riches*, Vol. 6, page 82
(edited)

The Election Was Rigged!

by – Clyde L. Pilkington, Jr.

We heard repeatedly during last year's electoral cycle that the events culminating in the results had all been rigged. Much discussion has been entered on this important and controversial topic.

We've diligently looked into this matter with the intent of pulling back the curtain of media commentators and political pundits with the goal of getting to the truth of the matter. We've uncovered crucial source documents, proving emphatically that today's election has indeed unquestionably been rigged.

In an ancient document from Babylon, dated at B.C. 607, written by an insider – one of royal and princely descent – we have identified shocking evidence concerning today's election events.

Daniel, God's prophet of the "times of the Gentiles," was given a revelation that sweeps the entire course of "Gentile" world-rule. He conclusively writes,

... The Most High rules in the governments of men, and gives it to whomever He will, and sets up over it the basest of men (Daniel 4:17).

He does according to His will ... among the inhabitants of the earth: and none can restrain His hand (Daniel 4:35).

This evidence has also been confirmed by other vital source documents.

He is a great King over all the earth, [Who rules] over all the kingdoms of the nations (Psalm 47:2; II Chronicles 20:6).

This divine sovereignty extends as well to the administrations of those in power, for,

The king's heart is in the hand of the Lord, as the rivers of water: He turns it wherever He will

(Proverbs 21:1).

In fact, official documents from A.D. 53 reveal that God rules over *all* nations, even to the point of establishing their times and boundaries. The who, how, when and where of *all* nations are *all* determined by God for His Own purposes.

[God] has made of one blood all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their habitation (Acts 17:26).

This past election, as with all elections, along with its political mechanisms is but a secondary cause involved in placing leaders in power. God Himself is the absolute, ultimate and sovereign Placer and Subjector, Who sets up kings, controls them and deposes them.

He changes the times and the seasons: He removes kings, and sets up kings (Daniel 2:21).

For the United States, November 8th was but an exceptional example of the *national illusion of free-will*. There was only one vote that in fact counted. ■



Critical Lexicon & Concordance to the English & Greek New Testament

by — E.W. Bullinger (1837-1913)

1040 pages, HB
See order form.

English words appear in alphabetical order along with the equivalent Greek words, their literal and derivative meanings, and a list of passages in which they appear. Includes a comprehensive Greek-English index. A key reference work in the study of the Scriptures.

Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 24, No. 576 – January 2, 2017

Issued semi-weekly

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

PATRIARCHS

It is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

BOUND BSN ISSUES

We have bound past issues of the BSN for only \$20 each. The more recent issues of the BSN contain our current understanding of biblical issues. Therefore, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Many rare books and Bibles are at our bookstore.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on biblical themes:

www.DailyEmailGoodies.com

OUR BLOGS

We have 23 blogs on various subjects:

<http://www.pilkingtonandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Streaming 24/7:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study?

- (1) Go to: www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

ABBREVIATION KEY

Scripture Version

(Unless otherwise noted all Scripture quotations are taken from the *Bible Student's Version*).

CV: Concordant Literal Version

DAR: Darby Translation

DT: Dabhar Translation

FF: Ferrar Fenton Bible

KJV: King James Version

RE: Rotterdam's Emphasized Bible

WT: Weymouth Translation

YLT: Young's Literal Translation

Reference Sources

AA: Analytical Analysis (Welch)

BDB: Brown-Driver-Briggs

Hebrew Lexicon

CB: Companion Bible Notes & Appendixes (Bullinger)

CC: Concordant Commentary (Knoch)

CKC: Concordant Keyword

Concordance (Knoch)

CL: A Critical Lexicon and

Concordance (Bullinger)

CWS: Complete Word Study Dictionary (Zodhiates)

FoS: Figures of Speech (Bullinger)

SEC: Strong's Exhaustive Concordance

TGL: Thayer's Greek-English Lexicon

UR: Unsearchable Riches

VED: Vine's Expository Dictionary

YAC: Young's Analytical Concordance

Reference Notations

cf. – compare

e.g. – for example

et al. – and others

etc. – et cetera (and so on)

ff. – and the following

i.e., – that is

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor
André Sneider – Managing Editor

Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Aaron Locker, Mark Peters, Cindy Pilkington, Nadine Sneider

Copyright © 1989-2017 Pilkington & Sons

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- ___ Another Look at Bible Study \$5
- ___ Being OK with Not Being OK \$10
- ___ The Believer's Warfare \$10
- ___ The Church in Ruins \$10
- ___ Daily Gleanings \$20
- ___ Daily Goodies \$20
- ___ Due Benevolence \$25
- ___ God's Holy Nation \$20
- ___ The Great Omission \$20
- ___ Heaven's Embassy \$20
- ___ I Am \$10
- ___ I Choose! \$17
- ___ KJV: 400 Years of Bondage \$10
- ___ A Look at Alcohol \$5
- ___ The Myth of Easter \$5
- ___ Nothing Will Be Lost! \$10
- ___ The Outsiders \$10
- ___ The Plowboy's Bible \$20
- ___ The Salvation of All \$20
- ___ The Steps I Have Taken \$5
- ___ Suffering: God's Forgotten Gift \$10
- ___ Wife Loving \$10
- ___ World Affairs & National Politics \$15

A.P. ADAMS

- ___ Judgment and the Doctrine of Eternal Hell \$11
- ___ Purposes of God / The True Nature of Redemption \$11
- ___ Truth Vs Orthodoxy \$10

SIR ROBERT ANDERSON

- ___ The Buddha of Christendom \$20
- ___ The Coming Prince \$16
- ___ The Silence of God \$13
- ___ Spirit Manifestations and Tongues \$5
- ___ Types in Hebrews \$11

E.W. BULLINGER

- ___ Also \$10
- ___ Appendixes to the Companion Bible \$20
- ___ The Book of Job \$20
- ___ The Chief Musician (Psalms) \$20
- ___ Christ's Prophetic Teaching \$10
- ___ The Christian's Greatest Need \$1
- ___ The Church Epistles \$20
- ___ Commentary on Revelation \$31
- ___ Critical Lexicon & Concordance \$50
- ___ The Divine Names & Title \$10
- ___ E.W. Bullinger Biography (Carey) \$20
- ___ Figures of Speech \$40
- ___ Foundations of Dispensational Truth \$20
- ___ God's Church \$10
- ___ God's Purpose in Israel \$10

- ___ Great Cloud of Witnesses \$19
- ___ How to Enjoy the Bible \$20
- ___ Importance of Accuracy in the Study \$10
- ___ The Knowledge of God \$10
- ___ The Lord's Day \$10
- ___ The Mystery \$10
- ___ Name of Jehovah in the Book of Esther \$2
- ___ Names & Order of the Books of the OT \$10
- ___ Number in Scripture \$16
- ___ The Prayers of Ephesians \$10
- ___ Prophetic Study \$10
- ___ The Resurrection of the Body \$10
- ___ The Rich Man & Lazarus \$10
- ___ Second Advent: In Relation to ... Gentile \$5
- ___ Second Advent: In Relation to the Jew \$10
- ___ Second Advent: Premillennial \$5
- ___ Short Papers Vol. 1 \$12
- ___ Short Papers Vol. 2 \$13
- ___ Short Papers Vol. 3 \$12
- ___ The Spirits in Prison \$10
- ___ Things to Come Vol 1 \$20
- ___ Things to Come Vol 2 \$20
- ___ Things to Come Vol 21 \$20
- ___ The Transfiguration \$10
- ___ The Two Natures \$10
- ___ Vision of Isaiah \$10
- ___ Witness of the Stars \$17
- ___ Word Studies on the Holy Spirit \$13
- ___ Works of E. W. Bullinger Vo. 1 \$50

JAMES BURSON

- ___ The Cataclysmic Prophecies of the Jews \$20
- ___ Humanity in the Arms of a Loving Savior \$15

VLADIMIR GELESNOFF

- ___ Paul's Epistle to the Galatians \$10
- ___ Studies in Ecclesiastes \$5

STEPHEN HILL

- ___ Making the Most of the Bible \$10
- ___ Word on the Word Vol 1 \$10

JOHN KESSLER

- ___ The Church which is His Body and the Bride the Lamb's Wife \$11
- ___ Forgotten Truths Reaffirmed \$6

JOSEPH KIRK

- ___ Death, Resurrection, Immortality \$10
- ___ The Savior of All Mankind \$4

A.E. KNOCH

- ___ All in All \$10
- ___ Commentary on Daniel (Paperback) \$10
- ___ Commentary on Daniel (Hardback) \$15
- ___ Concordant Commentary \$20
- ___ The Divine Calendar \$5
- ___ Eternal Torment, or Universal Reconciliation? \$4
- ___ The Mystery of the Gospel \$11
- ___ The Problem of Evil \$15
- ___ A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- ___ Salvation of the Unbeliever \$2
- ___ Spirit, Spirits & Spirituality \$12
- ___ Studies in I Corinthians 15 \$5
- ___ To Enlighten All as to the Secret \$5
- ___ Two Studies on Heaven & Hell \$3
- ___ The Unveiling of Jesus Christ \$25
- ___ What is Mankind? The Soul? Death? \$5

ADLAI LOUDY

- ___ God's Eonian Purpose (Paperback) \$13
- ___ God's Eonian Purpose (Hardback) \$17
- ___ The Gospel of Our Salvation \$13
- ___ How to Scripturally Study the Scriptures \$5

OTHER AUTHORS

- ___ 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- ___ After the Thousand Years (Trench) \$20
- ___ At the End of the Ages (Evely) \$5
- ___ The Ages (Clayton) \$5
- ___ Be Likeminded (Andersen) \$11
- ___ The Best of J.R. Miller (Vol. 1) \$10
- ___ The Bible in Brief (Rebmann) \$10
- ___ Bible Proofs of UR (Hanson) \$13
- ___ Check Your Panoply (Rocke) \$10
- ___ Christ Triumphant (Allin) \$13
- ___ Christian Individualism (Sellers) \$1
- ___ The Defense of the Christian Revelation (Lyttleton/West) \$20
- ___ The Deity of God (Essex) \$10
- ___ Dictionary of Scripture Proper Names \$13
- ___ The Dispensations (Brown) \$6
- ___ The Divine Glory (Chauney) \$3
- ___ The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10

- ___ Endless Punishment (Sawyer) \$20
- ___ Eonian: Everlasting or Age-Lasting? (Todd) \$4
- ___ Examination ... Eternal Punishment \$19
- ___ Fables of Infidelity (Patterson) \$23
- ___ The Fellowship of the Mystery (Side-bottom) \$5
- ___ God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- ___ God's Plan for Man (Loudy/Joyce) \$10
- ___ God's Truths Recovered (Russino) \$20
- ___ Greek Word Aion-Aionos (Hanson) \$10
- ___ Growing in the Realization of God (McMahon) \$5
- ___ The Harmony of the Last Week (Cal-laway) \$20
- ___ Hell, or "Free From the Blood of All Men" (Welch) \$6
- ___ History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- ___ I Will Have One Doctrine & Discipline (Purdy) \$15
- ___ Identity Test (Lord) \$2
- ___ Legend of Hell (Dearmer) \$20
- ___ No Equals (C.E.S.) \$5
- ___ Outcome of Infinite Grace (Hurley) \$10
- ___ Pagan Christianity (Viola & Barna) \$18
- ___ Paul vs. Peter (Newell) \$10
- ___ Real Story of Jesus Christ's Birth (Pontis) \$15
- ___ Restitution of All Things (Jukes) \$12
- ___ Rich Man & Lazarus (Burgener) \$11
- ___ Rich Man & Lazarus (Kreamer) \$10
- ___ Rich Man & Lazarus (8-Author Combo) \$20
- ___ Salvator Mundi (Cox) \$18
- ___ The Sequel Which Sustains (Pohor-lak) \$10
- ___ The Soul and the Unseen (Coram) \$4
- ___ The Sovereignty of God (Addair) \$5
- ___ The Story of the Rich Man & Lazarus (Burgener) \$11
- ___ Union, or Christ and His Church (Relly) \$19
- ___ Unveiled Glory/Unexpected Discov-

- ery (Hurnard/Smith) \$5
- ___ What Is Truth? (Bast) \$15
- ___ What You Don't See Is What You Get (Sorge) \$2
- ___ Why Paul? (Sandoz) \$1
- ___ Without Form and Void (Custance) \$29

REFERENCE WORKS

- ___ Appendixes to the Companion Bible \$20
- ___ Critical Lexicon & Concordance \$50
- ___ Figures of Speech \$40
- ___ Strong's Exhaustive Concordance \$25
- ___ Young's Analytical Concordance \$25

BIBLE STUDENT'S NOTEBOOK

- ___ Master Index (1-575) \$6

Bound Volumes

(Note: We recommend ordering the latest volumes first! – \$20 each)

- | | |
|-----------------------|-----------------------|
| ___ Vol. 23 (551-575) | ___ Vol. 22 (526-550) |
| ___ Vol. 21 (501-525) | ___ Vol. 20 (451-500) |
| ___ Vol 19 (451-475) | ___ Vol 18 (426-450) |
| ___ Vol 17 (401-425) | ___ Vol 16 (376-400) |
| ___ Vol 15 (351-375) | ___ Vol 14 (326-350) |
| ___ Vol 13 (301-325) | ___ Vol 12 (276-300) |
| ___ Vol 11 (251-275) | ___ Vol 10 (226-250) |
| ___ Vol 9 (201-225) | ___ Vol 8 (176-200) |
| ___ Vol 7 (151-175) | ___ Vol 6 (126-150) |
| ___ Vol 5 (101-125) | ___ Vol 4 (76-100) |
| ___ Vol 3 (51-75) | ___ Vol 2 (26-50) |
| ___ Vol 1 (1-25) | |

___ "Complete Set" \$368 (\$4 off each vol.; \$92 total savings)

BIBLES

Bullinger's Companion Bible

- ___ O & NT Hardcover \$55
- ___ O & NT Enlarged Type Hardcover \$65
- ___ O & NT Black Bonded Leather \$83
- ___ O & NT Black Genuine Leather \$90

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
- ___ Blue \$25
- ___ White \$25
- ___ NT - Paperback \$15
- ___ OT - Hardcover \$40

Ferrar Fenton

- ___ O & NT Hardcover \$40
- ___ O & NT Bonded Leather \$60

Parallel Literal

- ___ NT Vol. 1 Paperback \$20
- ___ NT Vol. 2 Paperback \$20
- ___ NT - 2 Vol. Set Paperback \$35

Rotherham's Emphasized

- ___ O & NT Hardcover \$50

Weymouth's

- ___ NT Paperback \$20
- ___ NT Hardcover \$35

Young's Literal

- ___ O & NT Paperback \$ 40
- ___ O & NT Hardcover \$ 55

TRACTS

___ *Which Is Better?* (380 personalized tracts up to 3 lines, 35 characters per line) \$4

Line 1: _____

Line 2: _____

Line 3: _____

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Study Shelf is your source for rare and hard-to-find Bible study materials for the serious-minded, hungry-hearted students of Scripture since 1980.

Name: _____

Address: _____

City _____ State _____ Zip _____

Phone (____) _____

E-mail _____

(Sign me up for the *Daily Email Goodies*)

METHOD OF PAYMENT Check Money Order

Visa Mastercard Discover AmEx

Credit or Debit Card Number: _____

Expiration _____ / _____ **3-Digit Security Code** _____