



# Bible Student's Notebook™

## The Herald of His Grace

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 23  
Issue 559

# Right Division

(AN OVERVIEW OF DISPENSATIONAL TRUTH)

by — Clyde L. Pilkington, Jr.

## Part 9

### Israel's Place in God's Plan

#### A Brief Survey of the Greek Scriptures: The Gospel of John

Just as with the other Gospel accounts, the subject of *The Gospel of John* remains the earthly ministry of Israel's Messiah. John was one of the Twelve Jewish Apostles and thus a minister of the Circumcision. Even late in his ministry, along with Peter and James, he had solemnly agreed to surrender the commission to the nations and consequently limit his ministry to Israel.<sup>1</sup> He will in the coming age sit on one of the Twelve Thrones, judging the Twelve Tribes of Israel.<sup>2</sup>



Thus the *divinely stated purpose* of John's Gospel was to present Jesus as the Christ (or Messiah), and this was accomplished through the recording of *signs*. As we have learned, signs were for Israel, who required them as their birthright.

Therefore, the content of John's Gospel is identical to that of Matthew, Mark and Luke. It is distinctly Jewish in its subject, author, purpose and content. To emphasize this, simply compare the usage of just the words "Jew" and "Jews," and the number of times which they are used in each of The Gospels:

| Word   | Matthew | Mark | Luke | John |
|--------|---------|------|------|------|
| Jew(s) | 5       | 6    | 6    | 68   |

#### John 1:31

*I knew Him not: but that He should be made manifest to Israel, therefore am I come baptizing with water.*

If we have any doubt about the Jewish nature of his Gospel, John clearly shows us its *purpose* in 20:30-31.

*And many other signs truly did Jesus in the presence of His disciples, which are not written in THIS book: but these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His name.*

1. "But contrariwise, when they saw that *The Gospel of the Uncircumcision* was committed unto me, as **The Gospel of the Circumcision** was unto Peter (For He that wrought effectually in Peter to the **Apostleship of the Circumcision**, the same was mighty in me toward the nations). And when James, Cephas, and **JOHN**, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the nations, and **THEY unto the Circumcision**" (Galatians 2:7-9).
2. "And Jesus said unto them, 'Verily I say unto you, that you who have followed Me, in the regeneration when the Son of Man shall sit on the **Throne of His Glory**, you also shall sit upon **Twelve Thrones**, judging the **Twelve Tribes of Israel**'" (Matthew 19:28).

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Here we are introduced to the testified purpose of John the Baptist's ministry. He made known ("manifest") Israel's Messiah to them, and this was ("therefore") the purpose of his baptizing.<sup>3</sup>

### John 1:49

*Nathanael answered and said unto Him, "Rabbi, You are the Son of God; **You are the King of Israel.**"*

Even *The Gospel of John*, which is often noted as being different in some ways from the Gospels of Matthew, Mark and Luke, is notably the same as to its underlying theme of Israel's King and Kingdom. This remains the context of all that is recorded here.

### John 3:3

*Jesus answered and said unto him, "Verily, verily, I say unto you, except a man be born again, he cannot see the Kingdom of God."*

"Born Again" and "The New Birth" are among the popular terms of Christianity, using them as synonymous for "salvation." Yet, Christ was *not* teaching anything

*new* to Nicodemus; rather, Nicodemus should have been well versed with what Christ was saying. This is why Christ said to him concerning the new birth,

*Are you a teacher of Israel, and know not these things? (John 3:10).*

How could Nicodemus have known about the *new birth*? The answer is really quite simple. Obviously the *new birth* was a teaching understood in the Hebrew Scriptures. It was the Nation of Israel that was in need of this new birth. Israel was nationally born the *first* time as God brought them out of Egypt under *The Old Covenant*.

*Israel is My son, even My firstBORN (Exodus 4:22).*

*Have I CONCEIVED all this people, have I BEGOTTEN them ... (Numbers 11:12).*

*The Rock that BEGOT you (Deuteronomy 32:18).*

The Nation of Israel trusted their *first* birth, yet this was not sufficient. Israel must be born nationally a *second* time – "*born again*" – as God restores them under *The New Covenant*. Isaiah had prophesied of Israel being a future,

*Nation ... born at once (Isaiah 66:8; cf. Ezekiel 36-37).*

Amazingly, the Hebrew word for "*once*"<sup>4</sup> in this verse

4. **אֶחָדָּה**, *pa'am*, (*Strong's Exhaustive Concordance*, H6471).

3. For a closer look at Israel's water baptisms see:

- *Israel's Baptisms*, Clyde L. Pilkington, Jr. (*Bible Student's Notebook* #329);
- *Paul and Water Baptism*, Denis Durham (*Bible Student's Notebook* #307);
- *Water Baptism*, Richard Jordan (*Bible Student's Notebook* #185);
- *What About Ordinances?* Ike T. Sidebottom (*Bible Student's Notebook* #184).



292 pp., PB

See order form.

## Without Form and Void: A Study of the Meaning of Genesis 1:2

by — Arthur C. Custance

Considered a classic in Christian apologetics, this scholarly analysis of the biblical phrase "without form and void," from the opening chapter of Genesis, observes the rules of linguistics, grammar and syntax, and also examines how words are used in the rest of Scripture. This book has been described as the best argument that has ever been written for the Gap Theory.

A well respected Canadian scientist, and listed in the 1971 American Men in Science, Dr. Custance contends that we should not allow science to determine what Scripture says. Neither should we allow Scripture to determine what the scientist observes in the laboratory. Yet observed fact in the one cannot, ultimately, conflict with revealed fact in the other. Any conflict, then, is in the interpretation of the facts – not in the facts themselves.

is also translated in the *King James Version* as:

- “two times” (Genesis 27:36);
- “twice” (Genesis 41:32; Numbers 20:11; I Samuel 18:11; I Kings 11:9; Ecclesiastes 6:6); and,
- “second time” (Genesis 43:10; Nahum 1:9).

Jesus Christ was dealing with Nicodemus concerning Israel’s *New Covenant*, and the *rebirth* of the favored nation.<sup>5</sup>

### John 4:22

*You worship you know not what: we know what we worship: for salvation is of the Jews.*

Jesus reminded the Samaritan woman at the well that salvation was a Jewish thing. Salvation was Jewish because it belonged to Israel by covenant. Prophetically it would be Israel that would bring salvation to the nations,<sup>6</sup> “for salvation is of the Jews.”

### John 14:12-14

*Verily, verily, I say unto you, “He that believes on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If you shall ask any thing in My Name, I will do it.”*

Jesus here refers to the Pentecostal era of where His disciples expanded upon His many signs and wonders to Israel under the power of God’s Spirit. This power included the unprecedented power of prayer:<sup>7</sup>

5. Instead of a *new birth*, Paul taught about a *new creation* – a creation where Jews and Gentiles were being formed into “one body” (Ephesians 2:16; 4:4; Colossians 3:15) – the “*Body of Christ*” (Ephesians 1:22-23) – the “*one new man*” (Ephesians 2:15). For further study on this topic see:
  - *Born Again*, Clyde L. Pilkington, Jr. (*Bible Student’s Notebook* #181);
  - *Is the “New Birth” for Us?*, A.E. Knoch (*Bible Student’s Notebook* #230);
  - *Do You Really Want to be “Born Again”?* by Richard Jordan (upcoming *Bible Student’s Notebook* #561).
6. “*The Lord also shall save the tents of Judah first ... O House of Judah, and House of Israel; so will I save you, and you shall be a blessing. ... In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, ‘We will go with you: for we have heard that God is with you’*” (Zechariah 12:7; 8:13, 23).
7. To assist you in your study of the important subject of prayer see:

*Verily, verily, I say unto you, Whatsoever you shall ask the Father in My name, He will give it you (John 16:23).*

*If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven (Matthew 18:19).*

*All things, whatsoever you shall ask in prayer, believing, you shall receive (Matthew 21:22).*

You and I have asked many things in prayer that God did not bring to pass. This is because these promises were not made to us today, but rather to Christ’s actual disciples and had to do with the power necessary for the introduction and establishment of His earthly kingdom.

### John 20:21-23

*Then said Jesus to them [the “disciples,” :20] again, “Peace be unto you: **AS My Father has sent me, EVEN SO send I you.**” And when He had said this, He breathed on them, and said unto them, “Receive you the Holy Spirit: anyone’s sins you forgive, they are forgiven to them; and anyone’s sins you retain, they are retained.”*

Here we see the enormous relationship between Israel’s Messiah and His disciples. He sent them forth as an extension of His Messiahship, and with His same remarkable power to forgive or retain sin. *No one* on earth today has such authority, nor do they need it.

*(to be continued)*

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*Unanswered Prayer*, by C.R. Stam (this issue of the *Bible Student’s Notebook*).

*Prayer: Continue in and Watch with Thanksgiving* by Stuart Allen (next issue, *Bible Student’s Notebook* #560).

*The Prayers of Ephesians* by E. W. Bullinger, Bible Student’s Press (see order form).

*Learning to Cry “Daddy!”* by Stephen Hill (*Bible Student’s Notebook* #401).

*A Personal Prayer of Faith* by Clyde L. Pilkington, Jr. (*Bible Student’s Notebook* #230).

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*Praying for God’s Will to Be Done* Rick Longva (*Bible Student’s Notebook* #377).

*The Simplicity of Prayer* by Clyde L. Pilkington, Jr. (*Bible Student’s Notebook* #163).

*Without Wrath* by Martyn Lloyd-Jones (*Bible Student’s Notebook* #440).

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# Unanswered Prayer

by — C.R. Stam (1909-2003)

Many sincere and thoughtful believers have trusted and claimed certain written promises from the Word, only to find those promises unfulfilled in their lives. As a result they have found themselves struggling against the feeling that God is not faithful.

To these, and to all believers who have been tempted to doubt God because of unanswered prayer, we offer God's wonderful solution to the problem.

## PRAYER PROMISES

*All things, whatsoever you shall ask in prayer, believing, you shall receive (Matthew 21:22).*

*Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven (Matthew 18:19).*

Wonderful promises! Meditate upon them for a few moments.



*ALL THINGS – WHATSOEVER you shall ask in prayer, believing!*

*If two of you shall agree on earth as touching ANYTHING THAT THEY SHALL ASK!*

Wonderful promises, indeed! Yet who can deny that they have proved more *discouraging* than *encouraging*?

Reading these verses, many have been encouraged to ask for physical healing, employment, deliverance from temptation and many other things in prayer, believing, but have been deeply disappointed to find their requests *ungranted*.

## THE SOLUTION

The answer to this problem, as to so many problems, is a *dispensational one*.

Have you ever noticed where the "whatsoever" promises are found? They are found only in one small portion of the Bible – that dealing with our Lord's earthly ministry (though they are *referred* to in the Hebrew epistles).

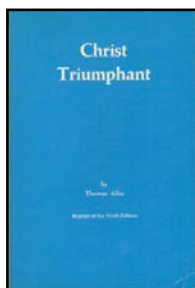
Never in the Old Testament, nor in the Pauline epistles do we find that "*all things, whatsoever ye shall ask in prayer, believing, ye shall receive.*"

Why is this? Simply because these promises had to do with the establishment of Christ's kingdom on earth. These are the conditions which will prevail during His reign and He proclaimed them as part of "*the Gospel of the Kingdom.*"

## GOD'S PLAN FOR OUR PRAYER LIFE

What believer cannot freely quote Romans 8:28!

*And we know that all things work together for good to them that love God, to them who are the called according to His purpose.*



### Christ Triumphant

by — Thomas Allin (1838–1909)

327 pp, PB

(See order form.)

Originally published in 1890, this book answers the question of questions: Can evil triumph finally over good? If we answer affirmatively with the popular creed, we are practically falling into Dualism. Men strive to save the popular creed by various modifications: by diminishing the number of the lost, by softening their torments, or by asserting their annihilation. What are all of these but so many unstated confessions that men everywhere feel it impossible to maintain the creed still generally professed?

[www.StudyShelf.com/ChurchHis.htm](http://www.StudyShelf.com/ChurchHis.htm)

But how few can quote Romans 8:26! Yet Romans 8:28 cannot be fully understood or appreciated except against the background of Romans 8:26.

Romans 8:28 tells us what "we know." Romans 8:26 tells us what "we know not."

Now let us consider them together:

... we know not what we should pray for as we ought ...

... we know that all things work together for good to them that love God, to them who are the called according to His purpose.

How wonderfully this fits our present circumstances!

In the darkness of this evil age it would be calamitous if we received whatever we asked in prayer, believing. Indeed, a large proportion of the time, "we know not what we should pray for." We must say, "Lord, the way is dark. I cannot see one step before me. I do not even know what to ask."

Though "we know not what we should pray for as we ought," "the Spirit also helps our infirmities;" "He makes intercession for the saints," and God works "all

things together for good" to us.

The highest expression of faith is found in Paul's words to the Philippians (4:6-7).

*Be careful [anxious] for nothing! But in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God, and ...*

"And" what?

And "Whatsoever you shall ask in prayer, believing, you shall receive?"

NO!!

*And the peace of God, which passes all understanding, shall keep [garrison] your hearts and minds through Christ Jesus.*

Here is ample proof that God is not deaf to our cries today. He wants us to pour out all of our hearts before Him. There is nothing He does not desire to hear about. He says, "Tell me *everything* and be anxious about *nothing* for I'm working it *all* out for your good." He Who loves us is working out our future!

We see no public demonstrations as were seen at Pentecost. We walk by faith even though our requests are not granted. We walk by faith even though things *seem* to go against us, for *we know* He is working all things out for our good. Not for our present *apparent* good, perhaps, but certainly for our eventual good.

Does this satisfy you? If not, let us ask one simple question in closing.

### WHICH WOULD YOU CHOOSE?

If, in this age of darkness, God should offer you either "whatsoever ye ask in prayer, believing," or "exceeding abundantly above all you could possibly ask, or think," which would you choose?

*Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us (Ephesians 3:20).*

(edited & abridged)

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Thank you for the post of [Archived] [BSN 223](#) [*God and Country: The Dangers of Contemporary Christian Americanism*]. It really confirmed what your book [World Affairs and National Politics](#) relates as to our walk with Christ Jesus means. The [Daily Quick Quote](#) of [July 12](#) was also confirming that our focus should be upon the Government of God instead of the government of man. During this political season in America, we are bombarded with all kinds of statement of grandeur and depravity. I thank God for the teaching through our Apostle Paul that we should pray for ALL men and for those in authority that we may live quiet and peaceful lives in devoutness and gravity (I Timothy 2:1-2). – CA

Our adventures from Father never cease to amaze me. When you look through the whole Bible, it is so clear He alone is in control! – AL

I am so liberated in Christ and so very blessed that I am hearing and reading truth. My heart cannot remain

still. God bless you all who have given to my broken heart and tired spirit a place of peace. – NY

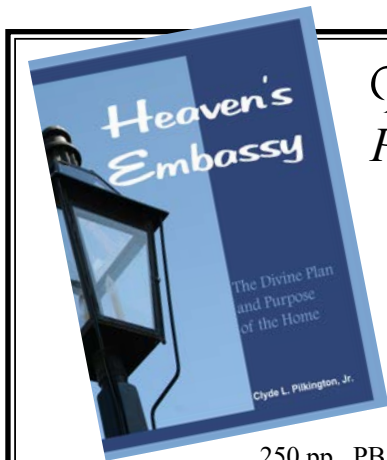
I just want to thank you for your teachings. You have a place in my heart that makes me full of thanksgiving to our Father and Savior of all. I have been finally released from the prison of religion and my mind is being transformed by the truth of his pure gospel of love. He surely does love me. Wow. – VA

How precious it is to realize God is operating all, and that all is out of Him! What a blessing to have His life! How good and faithful He is! How wonderful He is! What a blessing to be His dwelling place in spirit! How good it is to be possessed by Him, a fountain of living water! Papa, we love you! Thank you for everything! – **Email**

You all are doing a precise, yet beautiful work! – MS

I appreciate your love and faithfulness. – NM

I am very thankful that I have found your website. I have learned and am learning from it, but am also confirming things I've learned from other authors, particularly in the areas of God's sovereignty and the trap of modern Christendom. I thank God for leading me out of my sinful state and into the liberating truths that you and others with similar beliefs teach. God bless! – **Blog** ■



## Heaven's Embassy – *The Divine Plan and Purpose of the Home*

by — Clyde L. Pilkington, Jr.

*Except the Lord build the house, they labor in vain who build it (Psalm 127:1).*

250 pp., PB

See order form.

This book represents many years of work. The author believes that it is one of the most important books that he will ever be privileged to write, simply because it concerns one of the most vital scriptural subjects that could ever be addressed.

The home is central to all of God's dealings with man throughout the course of time. It is His Divine "institution" and "organization" on the earth; for the believer, it is the *Embassy of Heaven*. An embassy is "**the residence or office of an ambassador.**" Since the believer is an ambassador of the Lord Jesus Christ (II Corinthians 5:14-21), his home is thus the *Divine Embassy* of heavenly ministry.

Pauline ministry is centered in the homes of believers. This is even the true sphere of the Body of Christ; for this reason our apostle speaks of "*church in thy house.*" This book doesn't focus on the *external* specifics of the ministry of *Heaven's Embassy* (such as *hospitality*); that will be saved for another volume. Instead, it looks at the inner-workings of the *Embassy* itself, focusing on its very nature, *internal* purpose and function.

## Bible Student's Notebook™

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 23, No. 559 – August 23, 2016

This free electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Ephesians 1:1-3);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

#### Scripture Version

(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).

CV: Concordant Literal Version  
 DAR: Darby Translation  
 DT: Dabhar Translation  
 FF: Ferrar Fenton Bible  
 KJV: King James Version  
 RE: Rotterdam's Emphasized Bible  
 WT: Weymouth Translation  
 YLT: Young's Literal Translation

#### Reference Sources

AA: Analytical Analysis (Welch)  
 BDB: Brown-Driver-Briggs Hebrew Lexicon  
 CB: Companion Bible Notes & Appendixes (Bullinger)  
 CC: Concordant Commentary (Knoch)  
 CKC: Concordant Keyword

Concordance (Knoch)

CL: A Critical Lexicon and Concordance (Bullinger)  
 CWS: Complete Word Study Dictionary (Zodhiates)  
 FoS: Figures of Speech (Bullinger)  
 SEC: Strong's Exhaustive Concordance  
 TGL: Thayer's Greek-English Lexicon  
 UR: Unsearchable Riches  
 VED: Vine's Expository Dictionary  
 YAC: Young's Analytical Concordance

#### Reference Notations

cf. – compare  
 e.g. – for example  
 et al. – and others  
 etc. – et cetera (and so on)  
 ff. – and the following  
 i.e., – that is

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