



# Bible Student's Notebook™

*The Herald of His Grace*

*Weekly*

*Presenting every man perfect in Christ Jesus.* Colossians 1:28

Volume 23  
Issue 553

## Right Division

(AN OVERVIEW OF DISPENSATIONAL TRUTH)

by — Clyde L. Pilkington, Jr.

### Part 3

## Israel's Place in God's Plan

### An Introduction to Israel's Covenants and a Survey of the Abrahamic Covenant

*That at that time you were without Christ, being aliens from the Commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world (Ephesians 2:12).*

The twofold division of the Heavens and the Earth set the stage for yet another twofold division: the Body of Christ and Israel.<sup>1</sup>

Paul tells us in Ephesians 2 that the “covenants of promise” belonged to the “Commonwealth of Israel,”<sup>2</sup> and that those outside of that nation were strangers to them.

Covenants are one of the more important subjects of Jewish Scripture. One's view of the covenants will determine one's view of the rest of Scripture, ultimately affecting one's walk as a believer.

Just what is a covenant? Covenants are *contracts* or agreements between parties. It is important for us to know *who* the parties are in the contracts of our own daily lives. It is equally as important, if not more so, for us to recognize *who* the parties of Scripture cov-



enants are. The covenants of Scripture are not made with the Body of Christ, but with the nation of Israel.

Israel's earthly calling was confirmed through a series of covenants that God made with them. These covenants were *national* in nature. Israel was chosen by God to be His *servant-Nation* on the earth:

*But you, Israel, are My servant, Jacob<sup>3</sup> whom I have chosen, the seed of Abraham My friend (Isaiah 41:8).*

*Yet now hear, O Jacob My servant; and Israel, whom I have chosen (Isaiah 44:1).*

3. “Jacob,” after whom the nation is named, whose name God changed to “Israel.”

1. For an in-depth look at Israel and her place in God's plan, read the author's work *God's Holy Nation: Israel and Her Earthly Purpose* (Contrasted with the Body of Christ and Its Heavenly Purpose).
2. “Citizenship of Israel” (Rotherham, Concordant).

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Remember these, O Jacob and Israel; for you are **My servant**: I have formed you; you are My servant: O Israel, you shall not be forgotten of Me (Isaiah 44:21).

For Jacob **My servant's** sake, and Israel My elect, I have even called you by your name: I have surnamed you, though you have not known Me (Isaiah 45:4).

You are **My servant**, O Israel, in whom I will be glorified (Isaiah 49:3).

### NATIONAL ISRAEL

To establish a nation one must have four basic elements:

- (1) a people;
- (2) a land;
- (3) a law; and
- (4) a government.

The divine provision for these was secured by a series of four covenants that God made with Israel. Indeed, the covenants in Scripture belong to Israel:

Who are Israelites; **to whom pertains ... THE COVENANTS ...** (Romans 9:4).

### ABRAHAMIC COVENANT

Israel's covenants begin with the *Abrahamic Covenant*, which was in fact a series of smaller covenants. These were a declaration of God's *earthly* purpose with Abraham and his seed, the basis and foundation for National Israel. The original covenant was

established in Genesis 12, and then confirmed and amplified in subsequent chapters.

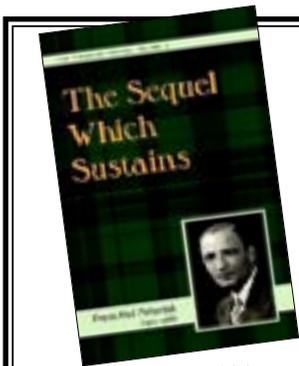
The nature of the *Abrahamic Covenants* was NATIONAL. These covenants were about a NATIONAL PEOPLE with their GEOGRAPHICAL BOUNDARIES. They dealt with who the citizens of this nation were, and with their divine land-grant.

Now the LORD had said unto Abram, "Get out of your country, and from your kindred, and from your father's house, unto **A LAND** that I will show you: and I will make of you **A GREAT NATION**, and I will bless you, and make your name great; and you shall be a blessing: and I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed" (Genesis 12:1-3).

And the LORD said unto Abram, after that Lot was separated from him, "Lift up now your eyes, and look from the place where you are northward, and southward, and eastward, and westward: for all **THE LAND** which you see, to you will I give it, and to **YOUR SEED** for the ages (Genesis 13:14-15).

This territory was granted by covenant from "the most high God, the Possessor of heaven and earth" (Genesis 14:22). "The **earth** is the Lord's and the fullness thereof" (Psalm 24:1; cf. Exodus 9:29), therefore He can give it to whomever He chooses. He chose to give Israel a very *specific* area of land:

In the same day the LORD made a covenant with Abram, saying, "To **YOUR SEED** have I given **THIS LAND**, from the river of Egypt unto the



## The Sequel Which Sustains –

### The Pohorlak Papers: Volume 1

by — Frank Neil Pohorlak

In cooperation with his estate, this is the first in a series of collected articles on various scriptural themes by Frank Pohorlak (1907-1988). In associations with men such as Bob Jones, John R. Rice, J. Frank Norris and A.E. Knoch, he enjoyed a long, illustrious, colorful life and teaching ministry spanning many states and foreign countries.

120 pp., PB

See order form.

great river, the river Euphrates: the Kenites, and the Kenizzites, and the Kadmonites, and the Hittites, and the Perizzites, and the Rephaims, and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites” (Genesis 15:18-21).

As God later confirmed His covenant with Abram, He changed his name to Abraham and then instituted the sign of His covenant with him: *circumcision*.

“And I will establish My covenant between Me and you and **YOUR SEED** after you in their generations for a covenant for the ages, to be a God unto you, and to **YOUR SEED** after you. And I will give to you, and to **YOUR SEED** after you, **THE LAND** wherein you are a stranger, all **THE LAND** of Canaan, as a possession for the ages; and I will be their God.” And God said unto Abraham, “You will keep My covenant therefore, you, and **YOUR SEED** after you in their generations. This is My covenant, which you shall keep, between Me and you and **YOUR SEED** after you; every son among you shall be **CIRCUMCISED**. And you shall **CIRCUMCISE** the flesh of your foreskin; and it shall be a token of the covenant between

Me and you. And he that is eight days old shall be **CIRCUMCISED** among you, every son in your generations ... and My covenant shall be in your flesh as a covenant for the ages. And the uncircumcised son whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken My covenant” (Genesis 17:7-14).

God confirmed the covenant that He had made with Abraham, with his son Isaac:

Sojourn in **THIS LAND**, and I will be with you and will bless you; for to you, and to **YOUR SEED**, I will give **ALL THESE COUNTRIES**, and I will perform the oath which I swore to Abraham your father; and I will make **YOUR SEED** to multiply as the stars of heaven, and will give to **YOUR SEED ALL THESE COUNTRIES**; and in **YOUR SEED** shall all the nations of the earth be blessed (Genesis 26:3-4).

God also confirmed the covenant that He made with Abraham and Isaac with their son and grandson Jacob:

(see **RIGHT DIVISION**, page 4829)



*The Fellowship Inn* presently is comprised of three houses built in 1895, located in Paint Borough adjacent to Windber, PA. These structures provide ample space for dedicated guest lodging. *The Fellowship Inn* is not a business venture, but the hospitality ministry extension of Pilkington Abbey; there are, therefore, no guest charges.

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# Co-Laborers

## There are Many Ways You Can Labor with Us in this Work!

### 1. Pray

We are encouraged to hear of your prayers for us and the work Father has given to us, as He brings us to your mind.

### 2. Share Resources with Others

You can greatly assist us by regularly introducing our resources to others.

#### Daily Email Goodies

We regularly have people who are introduced to our work and the liberating truths that are available by those who forward *DEGs* to them.

Imagine if all those who have found benefit in these daily materials would regularly practice the thoughtfulness of sharing them with others. As you read your *DEG* each day, why not ask Father to bring someone to mind to whom you may forward that specific email?

Others take the initiative of posting the *DEG* material on various social media places, such as Facebook. Some print out select *DEGs* and pass them out, or include them in letters to others. Some have even purchased newspaper space in which to run them.

#### Bible Student's Notebook

Similarly, there are those who forward the *BSN* to those whom it is thought could find benefit from the particular themes of that week's issue. We have repeated reports of those who print extra copies and pass them along to family and friends, as well as to those with whom they attend Bible classes. Others report leaving them in waiting areas where magazines are commonplace, such as doctor's offices and repair shops.

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available since 2011, is one that you, too, could share with others. It is a great alternative or addition to our written materials.

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We regularly search used bookstores for “lost” jewels to which we can give new life. Maybe you

have such materials in your personal library that you could send to us that we could scan and return to you.

### 4. Translation Work

It’s a big world out there and the truths that we hold dear are waiting to be made available to those whose native tongue is not English. Are you proficient in another language? Would you consider the task of translating some of our works into another language? Such work would greatly expand our efforts of reaching others with truth.

### 5. Help Financially

Ministry is a major thrust of our family, to which much attention and finances are directed. The extensive financial costs involved in carrying on these works come from our family *and* from vital co-laborers.

Our endeavors would be *greatly* constrained were it not for gracious assistance from concerned, faithful co-laborers (some of whom sacrificially give on a monthly or even on weekly basis; some even including us in their wills). If you don’t already do so, we welcome your financial support. ■

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#### RIGHT DIVISION (continued from page 4827)

*And YOUR SEED shall be as the dust of the earth, and you shall SPREAD ABROAD to the west, and to the east, and to the north, and to the south: and in you and in YOUR SEED shall all the families of the earth be blessed* (Genesis 28:14).

Thus, the God of Jewish Scripture became known as the covenant *God of Abraham, Isaac and Jacob*.

*“I am the God of your father, **THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB.**” And Moses hid his face; for he was afraid to look upon God. ... And God said moreover unto Moses, “Thus shall you say to the children of Israel, ‘The LORD God of your fathers, **THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB,** has sent me to you’ ... Go, and gather the elders of Israel together, and say unto them, ‘The LORD God of your fathers,*

---

#### **THE GOD OF ABRAHAM, OF ISAAC, AND OF JACOB ...”** (Exodus 3:6, 15-16).

The final phrase of this passage – *the God of Abraham, the God of Isaac, and the God of Jacob* – given three times in this one chapter of Exodus alone is often repeated in Scripture.

The *Abrahamic Covenant* made provision for the first two of five requirements for a nation: (1) a people, (2) a land. It also provided Israel the sign of God’s covenant relation with them: *circumcision*. The remaining requirements would be secured in subsequent covenants.

(to be continued)



### Responses from our

#### [Bible Student's Notebook](#)

I print and send out copies of the *Bible Student's Notebooks*. As I do I have often thought of emailing you and asking this question: Would it be possible to shift the second page of the *BSN* [the Publisher's Box] to the back next to the Order Form?

The reason for this is that as I print the *BSN* double-sided on my printer and it would allow for a continuous flow of the articles. This may not be possible because of printing issues, but it has been on my mind each time I print off the *BSN* to share with others. – **Australia**

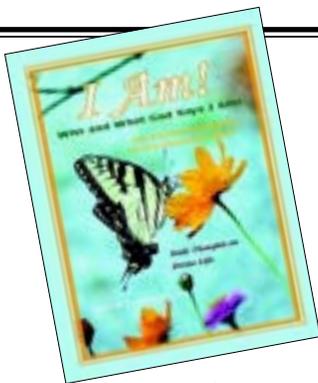
[Editor: We are always *thrilled* to hear of

those who become co-laborers with us by printing copies of the *BSN* and distributing them. This suggestion from a dear brother in Australia is a superb one. We have implemented the idea in this current issue. We are thankful for his assisting us in helping to make the format more (re-) usable.]

Thanks for your article on *The Undoing of Adam* [[BSN #541](#)], plus all your work as a brother in Christ. – **Australia**

[Editor: We also have the study *The Undoing of Adam* available as a [teaching video](#).]

I've read the first article in [BSN 549](#) – *Our Attitude Towards Others*. WOW! I love it! That's just exactly what I've been trying to teach and live (sometimes not so well as other times). Thank you SO much for that word of inspiration and encouragement. I'm so glad this is going out to others. It is so important for us to remind each other that love and fellowship is far more important than self-righteousness and doctrine. Love your work my brother and friend! – **Canada** ■



107 pp, PB

*See order form.*

## ***I Am! Who and What God Says I Am!***

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by — Clyde L. Pilkington, Jr.

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## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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### ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i> ).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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