



# Bible Student's Notebook™

## The Herald of His Grace

### Weekly

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume 22  
Issue 528

# Evolution? or Creation?

by — André Sneidar

It seems that man's history since the Garden of Eden has been about who's right and wrong. The debate about which position is "correct" is a strawman argument that has created much division and enmity.



not of yourselves: **it is the gift of God** (Ephesians 2:8).

... to you **it is given** in the behalf of Christ ... **to believe on Him** (Philippians 1:29).

Psalm 19:1 tells us,

*The heavens declare the glory of God; and the firmament shows His handiwork.*

God isn't hiding from the rest of His creation: He's put the proof of Himself out there for ALL to see.

It's really quite remarkable to see evolutionists trying to deny God's existence by offering "proof" to the contrary, while creationists try to oppose evolution by offering proof of God's existence. Both seek to justify their conviction by offering opposing evidence against the other position.

Yet, God needs no one to defend him. Neither does He need anyone's help in defending His truth. His existence is not dependent on whether or not anyone believes in Him or His Word.

Most believers can see the futility of the secular evolutionistic mindset. However, Christianity's folly is that they try to figure out God, instead of just believing Him. True, Dad gave men a mind and intelligence, along with curiosity, that causes us to wonder about things; but we believers would do well to consider a few things:

### FAITH IS A GIFT GIVEN BY GOD.

... by grace are you saved through faith; and that

No one arrives at belief in God or Jesus Christ because of their effort in researching the evidence. If anyone believes in God, it is *only* because Dad has given them the faith: no amount of proof, argument or effort otherwise will produce that faith. God is the One Who provides the evidence, and He's also the One Who provides the gifting of faith to individuals.

As an example of this concept, we can take Paul, the apostle for this age, as a real-life portrayal of a worst-case scenario. He was a Jew who believed in God, and had impressive credentials as a member of Israel's elite religious caste (Philippians 3:4-6). Yet he was a blasphemer (I Timothy 1:13) because he denied Jesus Christ as God's Son – in spite of the evidence – and persecuted and killed others for their belief in Him (Acts 9:1; 22:4; Galatians 1:13).

Well, then: what changed his mind? A direct intervention by the risen, glorified Lord Jesus Christ.

(see *EVOLUTION*, page 4627)

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## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

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### ABBREVIATION KEY

<u>Scripture Version</u>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<u>Reference Sources</u>	<u>Reference Notations</u>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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*EVOLUTION (continued from front page)*

One may offer Hebrews 11:6 as a proof-text to the contrary, arguing that God reveals Himself to those who “work hard at seeking Him”:

*... he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.*

While we acknowledge the dispensational position that the letter to the Hebrews occupies as belonging to the eons that follow the present economy, we can also glean some general truth from this verse. Notice that faith comes first, and that faith, as we have learned from Paul, is a gift. There is a difference between “faith in” and “knowledge about” something or someone. Faith precedes knowledge; knowledge is built on the foundation of faith.

God’s reward for diligent seeking is more, or greater, faith. Again, He gives us the initial faith to believe in Him; but there is further faith to be gained from being a diligent student to discover the depths of His love, His grace, *His Being* – all by the determination of His grace. Consider the following verses that relate this concept:

*... God has dealt to every man the **measure of faith** (Romans 12:3).*

*... unto every one of us is given grace according to the **measure of the gift of Christ** (Ephesians 4:7).*

Faith can be “increased” (II Corinthians 10:15), so not every believer believes the same things or the same way as other believers. This inequality of faith is Dad’s intention, so that the Body of Christ may “... *grow up*” (Ephesians 4:15) and “*increase ... to the edifying of itself in love*” (:16), “*... to the measure of the stature of the fullness of Christ*” (:13).

Today the only people who know/believe any truth – to any degree – are those to whom Dad has revealed Himself.

### **A SHOCKING CONCEPT**

Here is a surprising verse of which many believers are unaware, or misinformed or confused:

*... the god of this world has blinded the minds of those who believe not ... (II Corinthians 4:4).*

Now, consider the early chapters of Job, where we discover that Satan (the god of this world) was authorized to test Job’s faith by inflicting harm and suffering on him. Who authorized his action against Job? *God.*

When Satan tempted Jesus Christ by offering to relieve Him of His suffering in the wilderness, how could he offer Him “the kingdoms of the world” if He would worship him (Matthew 4:8-9)? *Because they were his to give.*

When Satan entered Judas to cause him to betray the Lord Jesus Christ leading to His crucifixion, at whose behest was it? *The Lord Jesus Christ* (John 13:27). Jesus actually chose Judas for this purpose (this is the purpose for which Judas was born).

In fact, throughout the whole history of man since the beginning of creation, Satan has opposed God at every turn. This is why he is called the Adversary – the opposer, challenger, antagonist. It’s his job description. God created him for this very purpose. Satan is not the result of some unforeseen circumstance for which God failed to plan. No: all of it falls under the purview of God’s intentional plan for His creation.

Now, here’s the “shocker,” if you will: *God created Satan as the instrument of His will to blind most of His creatures from knowing the truth!* That’s right – God is revealing Himself and His truth to only a select few (relatively speaking) during this age, and the rest are blinded by the activities of Satan and his minions:

*And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness ... (II Corinthians 11:14-15).*

### **SCIENCE IS NEUTRAL**

Science in and of itself is neither “good” nor “bad”: it is neutral. Rather, it is the underlying motive behind it that determines the characteristic of the conclu- ►

Man **must** be brought to the point where he acknowledges that he is incapable of “fixing” his problems, that **only God** is able. – André Sneidar  
sions. As Paul warns us, we are to avoid

... profane and vain babblings, and oppositions of science falsely so called: which some professing have erred concerning the faith (I Timothy 6:20-21).

This seems to indicate that any “science” leading to a conclusion away from God is false science – “science falsely so called.” Many Christians take this warning as an application to secular scientists; but this might well be applied to Christians who have taken up the flag in support of the debate on either side of the issue. Clyde Pilkington has well stated the crux of the matter:

Even “creation scientists” are blind and follow their pre-conceived religious theories<sup>1</sup> to influence their so-called “science.” It is purely a defense of their theological doctrines, just like the evolutionist. The “evolutionist” and “young earth” scientists are of equal folly, as are the Democrats and Republicans in the arena of politics, as they are all from the same tree (Good and Evil.) It is all a masterful diversion. It is merely theological-science.

Christianity’s folly is that they try to figure out God, instead of just believing Him. It’s one thing to “diligently search” in order to come to a greater and fuller understanding of God our Father and to discover

1. E.g. their “Young Earth” theory which blindly denies the original creation of Genesis 1:1 and “the disruption of the world” in 1:2. For a look at this scriptural theme see: *The Disruption*, A.E. Knoch (*Bible Student’s Notebook* #522); *The Gap Affirmed*, Clyde L. Pilkington, Jr. (*Bible Student’s Notebook* #522).

truths about His glorious power and love. It is entirely another matter when that knowledge leads to “oppositions” that cause strife and division instead of the unity to which we are called to “endeavor to keep” (Ephesians 4:3).

## A MOOT POINT

In the final analysis, the entire debate about “evolution” vs. “creation” is a total fabrication of secular philosophy that distracts believers away from God’s plan and purpose for His creatures.

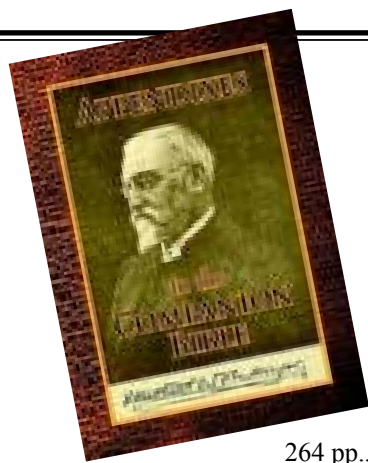
Debating any facet of the evolution/creation dispute

## *Championing the Character of God*

by — A.E. Knoch (1874-1965)

We are not contending for a mere doctrine. We are championing the revealed character of God. The gloomy cloud of theology has obscured Him from us far too long. Its chilling mists have cooled our enjoyment of His power and His wisdom and His grace. Its libels and aspersions on His name have repelled the instinctive responses of our hearts so that we could not fully and unreservedly justify Him. Nor were we able to defend His honor in the presence of His enemies. But now all this is gone. We are able to vindicate Him in all His ways before all His creatures.

— *Unsearchable Riches*, vol. 5, page 3



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– whether arguing about man's affect on the environment, contending about the young/old earth, etc. – is really a moot point: no matter what declaration of "facts" that either side claims, as believers we need to understand that the events of our whole macro- and micro-environment are happening all at the decree of God. As Clyde Pilkington has also succinctly commented,

We are thankful to Father that we don't have to place our support or faith in the science or politics of either "side." As in all other areas, this is His story (true *history*), not man's.<sup>2</sup>

In reality, none of it really matters when you consider that God is going to destroy the current version of the universe and create a new version (Universe 2.0!).

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea (Revelation 21:1).*

*... the heavens shall pass away with a great noise, and the elements shall melt with fervent*

*heat, the earth also and the works that are therein shall be burned up. ... all these things shall be dissolved ... wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth ... (II Peter 3:10-13). (cf. Isaiah 65:17; 66:22.)*

(see *EVOLUTION*, page 4631)

## The Prime Duty of the Teachers of Scripture

by — Vladimir Gelesnoff (1877-1921)

A teacher should remember that his prime duty is to make the text of Scripture accessible and intelligible to the people. His duty does not consist in retailing human opinion or forcing his views upon his hearers. His business is to ascertain facts and dispense them, leaving to his hearers the task of drawing inferences for themselves.

— *Unsearchable Riches*, vol. 5, page 249

2. Global Warming, *Bible Student's Notebook* #527.

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# God Determines, Not Permits

by — Norman Grubb (1895-1993)



**O**ur believing doesn't do a thing in itself. God is the doer. God is the one who *deliberately* put us in problem situations and thus *awakens* us to faith.

There is a necessary basis of seeing God in *everything* and *everybody*. The universe is God manifesting Himself. God doesn't sit by and "permit" various adverse or tragic situations – He actually "determines" them.

We either see this wonderful fact, or we don't. If we don't, there is not much point in following along these lines.

Faith gives boldness and authority to say, what would seem to the outward eye to be clearly contrary to the character of God as love, that whatever befalls, or whatever apparent horrors happen in the world, God sent those; He determined them – not just permitted them.

We are told in Hebrews 2:10 that the way Father matures and perfects a family of sons is through His Own Son becoming perfected as our Elder Brother by sufferings. Why? Because only by opposites can a thing be known in its reality: only by a full experience of the wrong way can we be established in the right.

In our blindness, we refuse to acknowledge Him in our suffering situations. By faith we see past our suffering to Him Who alone purposed these sufferings to establish us.

(see **DETERMINES**, next page)

# Beware of Religious Fear-Mongers

by — Clyde L. Pilkington, Jr.

*God has not given us the spirit of fear* (II Timothy 1:7).

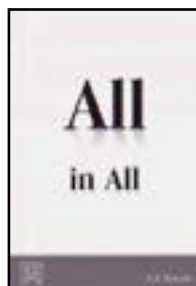


**F**or most of my life I have been exposed to religious fear-mongers. They propagate fear for attention, manipulation and personal advantage. This fear comes on numerous fronts. There are those who will instill fear regarding God, life and the future: Fear of an unjust God, fear

of the uncertainty of life's events, fear of an unknown destiny.

Recently I was changing channels and came across a famous religious figure familiar to me from many years ago, and thought I would see what he was up to these days. He was interviewing a so-called "prophet." This "prophet" said that, according to him and

(see **FEAR**, next page)



**ALL in All: The Goal of the Universe**

by — A.E. Knoch (1874-1965)  
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This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase "All in all," which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms "eon" and "eonian" in the Scriptures.

**DETERMINES** (continued from previous page)

When we by faith praise and rejoice, the joy of birth swallows up the pangs of travail; we begin to practice the fundamental principle of no longer seeing *anything* as ultimately evil to us, or a problem, or a frustration. For whatever the outer situation, in our inner selves we can always believe and praise that this is God's perfection for us; and then our outer conditions are found to be open doors to share the same secret with the many others around us in their desperate sorrows, because they have got these outer sufferings and bondages questions as confused as we had.

Faith enables us to see *everything, everybody* and *every happening* in a new dimension. By it we have the grounds for the change, from the negative to the positive, which has to take place in every incident small or large. It is as revolutionary as we have the eyes of faith to see it. ■

(edited & abridged)

— Who Am I?

**EVOLUTION** (continued from page 4629)

**THE END GAME**

Dad's grand scheme for His creatures is so wonderful, beyond our wildest imaginations. When we get caught up in the futility of arguing about trivialities that are contrary to Who and What God is, we miss the big picture of the true scope of His plans that far surpasses anything that man can conceive.

All that we see around us, all that we think we know, all that men have strived to do and say, will vanish in the light of the splendor of God's presence when ALL creation will know Him in the fullness of His glorious Being, when, by His absolute love and grace,

... every knee should bow, of things in heaven, and things in earth, and things under the earth; and ... every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Philippians 2:10-11). ■

**FEAR** (continued from previous page)

no less than four other living "prophets," there would not be another Presidential election in the US. He said also that this had been confirmed by an angel.

Be careful who you listen to and follow. ■



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by – Clyde L. Pilkington, Jr.

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