



Bible Student's Notebook™

The Herald of His Grace

Weekly

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 22
Issue 527

God in Everything

by — William E. Sibthorpe (1890-1942)

Nothing so helps the believer endure the trials of his path, as the habit of seeing God in everything. There is no circumstance, be it ever so trivial or ever so common-place, which may not be regarded as a messenger from God, if only the mind be spiritual to understand. If we lose sight of this valuable truth, life, in many instances at least, will be but a dull monotony, presenting nothing beyond the most ordinary circumstances.



the messenger was sent forth. The poor pagan mariners, no doubt, had often encountered a storm; to them it was nothing new, nothing special, nothing but what fell to the common lot of seamen; yet, it was special and extraordinary for one individual on board, though that one was asleep in the sides of the ship. In vain did the sailors seek to counteract the storm; nothing would avail until the Lord's message had reached the ears of him to whom it was sent.

On the other hand, if we could but remember, and we start each day on our course, that the hand of our Father can be traced in every scene – if we could see in the smallest, as well as in the most weighty circumstances, traces of His Divine presence, how full of deep interest would each day's history be found!

Following Jonah a little farther, we perceive another instance of what we may term, *God in everything*. He is brought into new circumstances, yet he is not beyond the reach of the messengers of God. Thus, when Jonah had been cast forth into the sea,

The Lord had prepared a great fish (:17)

The book of Jonah illustrates this truth in a very marked way. There we learn, what we need so much to remember, that there is nothing ordinary to the believer; everything is extraordinary. The most commonplace things, the simplest circumstances, exhibit, in the history of Jonah, the evidences of special interference. To see this instructive feature, it is not needful to enter upon the detailed exposition of the book of Jonah, we only require to notice one expression, which occurs in it again and again:

Here, too, we see that there is nothing ordinary to the child of God. A great fish was nothing uncommon; there are many such in the sea; yet did the Lord prepare one for Jonah, in order that it might be the messenger of God to his soul.

Again, in chapter 4 we find the prophet sitting on the east side of the city Nineveh, in sullenness and impatience, grieved because the city had not been overthrown, and entreating the Lord to take away his life.

(see EVERYTHING, page 4619)

The Lord prepared.

In chapter 1 the Lord sends out a great wind into the sea, and this wind had in it a solemn voice for the prophet's ear, had he been wakeful to hear it. Jonah was the one who needed to be taught: for him

God in Everything.....	4617
Paul and His Early Healing Ministry.....	4620
The Body of Christ Has Only One Head.....	4621
Global Warming.....	4623



Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume 22, No. 527 – January 12, 2016

This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

We do not claim infallibility for the contents of this publication. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

bsn@studyshef.com

By special order you may also subscribe to a printed, mailed monthly edition for 6 months (\$26) or 1 Year (\$52).

PATRIARCHS

It is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

BOUND BSN ISSUES

We have bound past issues of the BSN for only \$19.95 each. The more recent issues of the BSN contain our current understanding of biblical issues. Therefore, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

www.biblestudentsnotebook.com/volumes.html

www.studyshef.com

Many rare books and Bibles are at our bookstore.

DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on biblical themes:

www.DailyEmailGoodies.com

OUR BLOGS

We have 20 blogs on various subjects:

<http://www.pilkingtonandsons.com/ourblogs.htm>

BIBLE STUDENT'S RADIO

Streaming 24/7:

www.BibleStudentsRadio.com

JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study?

- (1) Go to: www.JointsandBands.com
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the <i>Bible Student's Version</i>).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor
André Sneider – Managing Editor

Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen Hill, Mark Peters, Cindy Pilkington, Nadine Sneider

Copyright © 1989-2016 Pilkington & Sons

EVERYTHING (continued from front page)

He would seem to have forgotten the lesson learned during his three days' sojourn in the deep, and he therefore needed a fresh message from God,

And the Lord God prepared a gourd (:6).

This is very instructive. There was surely nothing uncommon in the mere circumstances of a gourd; other men might see a thousand gourds, and, moreover, might sit beneath their shade, and yet see nothing extraordinary in them. But Jonah's gourd exhibited traces of the hand of God, and forms a link, an important link, in the chain of circumstances through which according to the design of God, the prophet was passing.

The gourd now, like the great fish before, though very different in its kind, was the messenger of God to his soul.

So Jonah was exceeding glad of the gourd.

He had before longed to depart, but his longing was more the result of impatience and chagrin, than of holy desire to depart and be at rest. It was the painfulness of the present, rather than the happiness of the future, that made him wish to be gone.

This is often the case. We are frequently anxious to get away from present pressure; but if the pressure were removed, the longing would cease. Jonah, while he sat beneath the shadow of the gourd, thought not of departing, and the very fact of his being "exceeding glad of the gourd" proved how much he needed that special messenger from the Lord; it served to manifest the true condition of his soul, when he uttered the words,

Take, I beseech Thee, my life from me; for it is better for me to die than to live.

The Lord can make even a gourd the instrument for developing the secrets of the human heart. Truly we can say, *God is in everything*. The tempest roars, and the voice of God is heard; a gourd springs up in silence, and the hand of God is seen. Yet the gourd was but a link in the chain; for,

God prepared a worm (:7).

This worm, trifling as it was when viewed in the light of an instrument, was, nevertheless, as much the Divine agent as was the "great wind," or the "great fish." A worm, when used by God, can do wonders; it withered Jonah's gourd, and taught him, as it teaches us, a solemn lesson. True, it was only a seemingly insignificant agent, but this only illustrates the more strikingly the greatness of our Father's mind.

In a word; the spiritual mind *sees God in everything*. The worm, the whale and the tempest, all are instruments in His hand. The most insignificant, as well as the most splendid agents, further His ends.

The east wind that He prepared (:8) would not have proved effectual, though it had been ever so vehement, had not the worm first done its appointed work. How striking is all of this!

Who would have thought that a worm and an east wind would be joint agents in doing a work of God? Yet so it was. Great and small are only terms in use amongst men, and cannot apply to Him,

Who humbleth Himself to behold the things that are in heaven, and in the earth! (Psalm 113:6)

They are all alike to Him Who "*sitteth upon the circle of the Earth*" (Isaiah 40:22). Jehovah can tell the number of the stars, and while He does so He can take knowledge of a falling sparrow; He can make the whirlwind His chariot, and a broken heart His dwelling-place. Nothing is great or small with God.

The believer, therefore, must not look upon anything as ordinary, for *God is in everything*. Though we may have to pass through the same circumstances, meet the same trials, encounter the same reverses as other men, we do not meet them on the same principle, nor do they convey the same report to us. We see God in the most trifling as well as in the most momentous occurrence of the day.

God is in everything. The overturning of thrones, the crashing of empires, the famine, the pestilence, and every event that occurs amongst the nations exhibit

(see EVERYTHING, page 4623)

Paul and His Early Healing Ministry

by — A.E. Knoch (1874-1965)

The Acts gives us many cases of healing so that Peter heals the lame man at the gate Beautiful, and the paralytic Aeneas, and restores Dorcas to life. But Paul is not a whit behind the chief of the Apostles. He heals the Lystrian cripple, casts out the spirit of Python from the Philippian damsel, and restores Eutychus to life. In fact he was blessed with extraordinary powers so that even handkerchiefs from him drew diseases from the sick (Acts 19:11-12).



with “often infirmities” (I Timothy 5:23). Why did he not heal him? Why did he prescribe wine? Epaphroditus, while with Paul, was sick – very nigh death, in fact – yet Paul did not even attempt to heal him. Besides this he had left Trophimus at Miletum sick. Why did he not heal him?

As he progressed in his course his ministry underwent a change. He himself was burdened with infirmities. He took pleasure in infirmities, for when he was weak, then he was strong (II Corinthians 12:10-11). The exalted nature of the revelations he received made this necessary. God’s *grace* was his alone sufficiency [*sic*]. Timothy, his genuine child in the faith (I Timothy 1:2), like whom there was no one (Philippians 2:20-22), was also afflicted

The fact that all of these cases are grouped together in the final and culminating ministry of the Apostle, together with the entire absence of any healing at that time, is eloquent for those who have ears to hear. So long as the apostle was proclaiming Christ according to the flesh he was not outdone by anyone in the gift of healing. But when the most glorious administration of the mystery began to dawn, which had hitherto been a secret, he himself suffered bodily infirmity and his closest friends suffered likewise.

(see **HEALING**, page 4622)



84 pp., PB

See order form.

The Deity of God

by – John Henry Essex (1907-1991)

Nottingham, England

Creation cannot help itself that all of its achievements are futile because of the slavery of corruption, but we take immense comfort from the fact that, in spite of all of its present “groaning and travailing,” it was subjected to vanity in expectation of the eventual realization of that glorious freedom which is now already being enjoyed by the children of God.

It is in the prison epistle of Paul to the Ephesians that we find the most absolute expression of the Deity of God in relation to the points we have been considering. Here we find the phrase which puts all other Scriptures into their perspective:

According to the purpose of the One Who is operating all in accord with the counsel of His will (1:11).

God is the captain of the ship of the universe; all of His creatures are its passengers. He is guiding the vessel across the ocean of time from the port that is called “*All in God*” to the haven that is termed “*God in all*.”

The Body of Christ Has Only One Head

It Needs No Human Organization

by — A.E. Knoch (1874-1965)

[C]hrist's] ecclesia is not like the government of this earth. It is spiritual in its organization. Yet God has chosen Him to reign the world of spirits too, throughout the celestial empyrean. From the lowest rank to the very archangels that stand before the Throne, all shall acknowledge Him as Head. Why, then, should men think Him unable to rule His own spiritual Body, the ecclesia, now?

The Pope, and all others who ape His place, cannot rule their organizations directly, but deal it out to delegates under them. This is necessary, because of their incapacity and the character of their rule. Is He, too, bound by such disabilities? Never!

He is the ecclesia's Head, and He is the *only* Head God has given. All other heads are appointed under a system inaugurated by the god of this world, and is in conflict with His rule.

But, you say, there must be some organization. Granted! There should be perfect organization – and there is.

Under the figure of a body God has, in a single word, described to us a spiritual organization the most perfect and best adapted to the end in view which it is possible to conceive. It is living, it is powerful, it is perfect.

The entire creation is the scene of organizations of various grades. The very hills are organized. In things of life this becomes more evident, and in animals we see the highest type of organism which creation affords. Yet even here there is a vast ascending scale, and here the determining feature is the prominence assigned the head. The lowest animals can be divided and each part lives. They seem to have no distinct head. But as

(see **ONE HEAD**, next page)

The Scripture MINUTE



The Scripture Minute is a place you can go to get short, to-the-point videos that teach vital truths hosted by Clyde Pilkington, Jr.

Each video is under two minutes and addresses some of the most important and least known verses in the Bible. It also provides resource links to related books, audios and videos.

theScriptureMinute.com

ONE HEAD (continued from previous page)

we ascend the scale, the head assumes its proper place, until in the human body we have the very highest type of organized life. The functions and powers that differentiate it from the lower animals are all seated in the head. It is the glory and crown of humankind.

Just as the human body is the highest organism in the natural sphere, so too, the ecclesia is the highest, most perfect and capable of all spiritual organizations. This is true only as long as it clings to its Head. *Those who plead the necessity of other organization show that they have deserted their true Head.* They have joined the imitation set up by the god of this era, who desires above all to rob Christ of His glory, even under the plea of more effectively doing His work.

Christ is Head.
There is no other.

What devolves upon us is not to organize, but to preserve and guard the organization that God has already made, so that the facts will find outward expression.

God's people in this economy are one – they do not need to be made so. This unity is not based on a physical relationship as with Israel, but on the possession of one and the same spirit. It is a *spiritual* unity.

We cannot choose a single member nor repudiate one single saint whom God has pleased to include in this unity. *Difference in doctrine does not destroy the unity – it only mars its expression.* It is to be maintained in spite of differences. It is to be sedulously sought under all circumstances.

Error needs the backing of human organization to foster and support it. Truth refuses all such aid and depends solely on the Truth Himself. May we learn more and more to lean on Him Who is God's appointed Head, and may we seek to acknowledge more and more the unity which He has made. This is the only course which pleases Him. What more can we do than that? ■

(abridged & edited)

— *Unsearchable Riches*, Vol. 6, pages 89-91

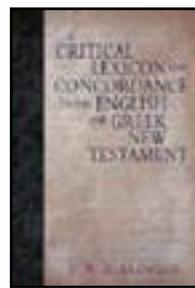
HEALING (continued from page 4620)

The reason was that the transcendent spiritual blessing was best emptied into broken vessels, whose boast would be humbled by physical infirmities. Israel will be blessed with every physical blessing, and this will overflow to the nations that share her bliss; but we are blessed with every *spiritual* blessing, which often demands physical infirmity for its manifestation.

Let anyone get a grasp of *present truth*, and the healing of the body will be seen in its true place – earthly, soulish and pertaining to the kingdom of which the prophets and Apostles spoke. Yet our blessings transcend all of this: in fact, God is going to change our very bodies into *spiritual* bodies in the resurrection and fit them, too, for the heavenly spheres. In the meanwhile it is our privilege not only to use a little wine for our stomach's sake (I Timothy 5:23), but to enjoy that celestial nectar which cheers the heart of God and man (Judges 9:13), which is the best tonic until He comes to transfigure the body of our humiliation to conform it to His body glorious. ■

(abridged & edited)

— *Unsearchable Riches*, Vol. 6, pages 133-134



Critical Lexicon & Concordance to the English & Greek New Testament

by — E.W. Bullinger (1837-1913)

1040 pages, HB
See order form.

English words appear in alphabetical order along with the equivalent Greek words, their literal and derivative meanings, and a list of passages in which they appear. Includes a comprehensive Greek-English index. A key reference work in the study of the Scriptures.

Global Warming

by — Clyde L. Pilkington, Jr.

The debate on Global Warming is pointless for the believer. The globe may in fact be warming, and it may be attributed to man's supposed actions; but either way it is all at the decree of God. We are thankful to Father that we don't have to place our faith or support in the science or politics of either "side." They are mere diver-



sions. We embrace the only "side" that really counts: the absolute sovereignty of God! If He wills the temperature to increase, it will increase; if He wills it to decrease, it will decrease: His creatures notwithstanding. As in *all* other areas, this is *His* story (*true* history), not man's. ■

EVERYTHING (continued from page 4619)
the hand of God.

The adversary seeks to rob us of the real sweetness of this thought, tempting us to think that, at least, the commonplace circumstances of everyday life exhibit nothing extraordinary. We may not yield to this. We must start on our course every morning, with this truth vividly impressed on our mind, *God is in everything*. The sun that rolls along the heavens in splendid brilliancy, and the worm that crawls along the path, have both alike been prepared by God, and, moreover, both alike cooperate in the development of His unsearchable designs.

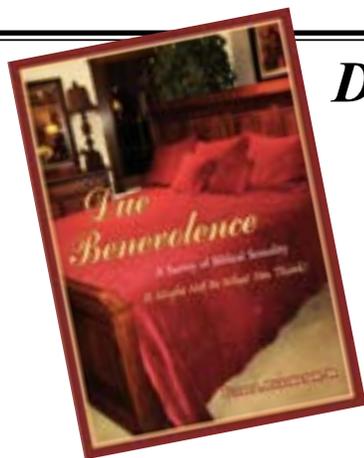
I would observe, in conclusion, that the only one

who fully walked in the abiding remembrance of the above precious and important truth was our blessed Lord Jesus Christ. He saw the Father in everything. This appears preeminently in the season of the deepest sorrow. He came forth from the garden of Gethsemane with those memorable words,

The cup which My Father hath given me, shall I not drink it? (John 18:11).

Thus, He recognized in the fullest manner that *GOD IS IN EVERYTHING*. ■

— *To Every Man His Work*, Vol. 2 No. 1
Tunbridge Wells, Kent, England



220 pp., PB

See order form.

Due Benevolence: A Study of Biblical Sexuality

by — Clyde L. Pilkington, Jr.

(#3775) Think you have read all that there is on the subject of sexuality from the Bible? Think again! Religious moralists have taken the wonderful gift of human beauty and sexuality and made it something dirty and sinful. Much is at stake regarding truth, as well as the nature and character of God Himself. A groundbreaking work providing ...

- A refreshingly honest and uninhibited look at sexuality.
- A breath of fresh air from the religious and Victorian mentality.
- A daring and valuable glimpse at the wonderful light just outside sexuality's prison-cell door.

"A Revelation on every page!" — Martin Zender

"An incredible book." — WA

"Truly liberating." — PA

Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • www.StudyShelf.com

CLYDE PILKINGTON

- Another Look at Bible Study \$5
- Being OK with Not Being OK \$10
- The Believer's Warfare \$10
- The Church in Ruins \$10
- Daily Gleanings \$20
- Daily Goodies \$20
- Due Benevolence \$25
- God's Holy Nation \$20
- The Great Omission \$20
- Heaven's Embassy \$20
- I Am \$10
- I Choose! \$17
- KJV: 400 Years of Bondage \$10
- A Look at Alcohol \$5
- The Myth of Easter \$5
- Nothing Will Be Lost! \$10
- The Outsiders \$10
- The Plowboy's Bible \$20
- The Salvation of All \$20
- The Steps I Have Taken \$5
- Suffering: God's Forgotten Gift \$10
- Wife Loving \$10
- World Affairs & National Politics \$15

E.W. BULLINGER

- Also \$10
- Appendix to the Companion Bible \$20
- The Book of Job \$20
- Christ's Prophetic Teaching \$10
- The Christian's Greatest Need \$1
- The Church Epistles \$20
- Commentary on Revelation \$31
- Critical Lexicon & Concordance \$50
- The Divine Names & Title \$10
- E.W. Bullinger Biography (Carey) \$20
- Figures of Speech \$40
- Foundations of Dispensational Truth \$20
- God's Church \$10
- God's Purpose in Israel \$10
- Great Cloud of Witnesses \$19
- How to Enjoy the Bible \$20
- Importance of Accuracy in the Study \$10
- The Knowledge of God \$10
- The Lord's Day \$10
- The Mystery \$10
- Name of Jehovah in the Book of Esther \$2
- Names & Order of the Books of the OT \$10
- Number in Scripture \$16
- The Prayers of Ephesians \$10
- Prophetic Study \$10
- The Resurrection of the Body \$10
- The Rich Man & Lazarus \$10
- Second Advent: In Relation to ... Gentile \$5
- Second Advent: In Relation to the Jew \$10
- Second Advent: Premillennial \$5
- Short Papers Vol. 1 \$12
- Short Papers Vol. 2 \$13
- Short Papers Vol. 3 \$12
- The Spirits in Prison \$10
- Things to Come Vol 1 \$20
- Things to Come Vol 2 \$20
- Things to Come Vol 21 \$20
- The Transfiguration \$10
- The Two Natures \$10
- Vision of Isaiah \$10
- Witness of the Stars \$17

Works of E. W. Bullinger Vol. 1 \$50

A.P. ADAMS

- Judgment and the Doctrine of Eternal Hell \$11
- Purposes of God / The True Nature of Redemption \$11
- Truth Vs Orthodoxy \$10

STEPHEN HILL

- Word on the Word Vol 1 \$10
- Making the Most of the Bible \$10

OTHER AUTHORS

- 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- After the Thousand Years (Trench) \$20
- The Ages (Clayton) \$5
- Be Likeminded (Andersen) \$11
- The Best of J.R. Miller (Vol. 1) \$10
- The Bible in Brief (Rebmann) \$10
- Bible Proofs of UR (Hanson) \$13
- The Cataclysmic Prophecies of the Jews (Burson) \$20
- The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- The Defense of the Christian Revelation (Lyttleton/West) \$20
- The Deity of God (Essex) \$10
- Dictionary of Scripture Proper Names \$13
- The Divine Glory (Chauney) \$3
- The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- Endless Punishment (Sawyer) \$20
- Examination ... Eternal Punishment \$19
- Fables of Infidelity (Patterson) \$23
- God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- God's Plan for Man (Loudy/Joyce) \$10
- God's Truths Recovered (Russino) \$20
- Growing in the Realization of God (McMahon) \$5
- History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- Humanity in the Arms of a Loving Savior (Burson) \$15
- I Will Have One Doctrine & Discipline \$15
- Legend of Hell (Dearmer) \$20
- No Equals (C.E.S.) \$5
- Outcome of Infinite Grace (Hurley) \$10
- Pagan Christianity (Viola & Barna) \$18
- Paul vs. Peter (Newell) \$10
- Real Story of Jesus Christ's Birth (Pontis) \$15
- Rich Man & Lazarus (Burgener) \$11
- Rich Man & Lazarus (Kreamer) \$10
- Rich Man & Lazarus (8-Author Combo) \$20
- Salvator Mundi (Cox) \$18
- Spirit Manifestations and Tongues (Anderson) \$5
- The Sequel Which Sustains (Pohorlak) \$10
- The Silence of God (Anderson) \$13
- The Sovereignty of God (Addair) \$5
- Studies in Ecclesiastes (Gelesnoff) \$5
- Union, or Christ and His Church (Relly) \$19
- Unveiled Glory/Uexpected Discovery (Hurnard/Smith) \$5
- What is Truth? (Bast) \$15
- Without Form and Void (Custance) \$29

BIBLE STUDENT'S NOTEBOOK MONTHLY

- Mailed Subscriptions:
- 6-Month Subscription \$26

1-Year Subscription \$52

Bound Volumes

(Note: We recommend ordering the latest volumes first! - \$20 each)

- | | |
|--|--|
| <input type="checkbox"/> Vol. 21 (501-525) | <input type="checkbox"/> Vol. 20 (451-500) |
| <input type="checkbox"/> Vol 19 (451-475) | <input type="checkbox"/> Vol 18 (426-450) |
| <input type="checkbox"/> Vol 17 (401-425) | <input type="checkbox"/> Vol 16 (376-400) |
| <input type="checkbox"/> Vol 15 (351-375) | <input type="checkbox"/> Vol 14 (326-350) |
| <input type="checkbox"/> Vol 13 (301-325) | <input type="checkbox"/> Vol 12 (276-300) |
| <input type="checkbox"/> Vol 11 (251-275) | <input type="checkbox"/> Vol 10 (226-250) |
| <input type="checkbox"/> Vol 9 (201-225) | <input type="checkbox"/> Vol 8 (176-200) |
| <input type="checkbox"/> Vol 7 (151-175) | <input type="checkbox"/> Vol 6 (126-150) |
| <input type="checkbox"/> Vol 5 (101-125) | <input type="checkbox"/> Vol 4 (76-100) |
| <input type="checkbox"/> Vol 3 (51-75) | <input type="checkbox"/> Vol 2 (26-50) |
| <input type="checkbox"/> Vol 1 (1-25) | |

"Complete Set" \$335 (\$4 off each vol.; \$84 total savings)

Recommended Books from

OTHER PUBLISHERS

A.E. Knoch

- All in All \$10
- Concordant Commentary \$20
- The Divine Calendar \$5
- The Problem of Evil \$15
- A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5
- The Unveiling of Jesus Christ \$25

Various

- Christ Triumphant (Allin) \$13
- Restitution of All Things (Jukes) \$12

BIBLES

Bullinger's Companion Bible

- O & NT Hardcover \$55
- O & NT Enlarged Type Hardcover \$65
- O & NT Black Bonded Leather \$83
- O & NT Black Genuine Leather \$90

Concordant Literal

- NT - Hardcover (w/Keyword Concord.)
- Blue \$25
- White \$25
- NT - Paperback \$15
- OT - Hardcover \$40

Ferrar Fenton

- O & NT Hardcover \$40
- O & NT Bonded Leather \$60

Parallel Literal

- NT Vol. 1 Paperback \$20
- NT Vol. 2 Paperback \$20
- NT - 2 Vol. Set Paperback \$35

Rotherham's Emphasized

- O & NT Hardcover \$50

Weymouth's

- NT Paperback \$20
- NT Hardcover \$35

Young's Literal

- O & NT Paperback \$ 40
- O & NT Hardcover \$ 55

Subtotal _____

Sales Tax (6% PA) _____

S&H (US: 15% - \$3.99 min.) _____

TOTAL _____

Name: _____

METHOD OF PAYMENT Check Money Order

Address: _____

Visa Mastercard Discover AmEx

City _____ State _____ Zip _____

Credit or Debit Card Number: _____

Phone (____) _____

E-mail _____

Expiration _____ / _____ **3-Digit Security Code** _____

Sign me up for the *Daily Email Goodies*