



# Bible Student's Notebook<sup>TM</sup> Weekly

*The Herald of His Grace*

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX  
Issue 493

## Hope

### Part 1

by — Charles H. Welch (1880-1967)

Only one Greek word and its compounds are translated “*hope*,” these words are *elpizo*, to hope, to hope for; *proelpizo*, to hope before; *apelpizo*, to hope for again; *elpizomenoi*, things hoped for; *elpis*, hope.



No other word in the English language can be suggested as a better rendering of *elpis* than “hope,” and yet all have to acknowledge that, in common use, hope has degenerated in its meaning. We can speak of a forlorn hope, or sometimes a person who has no grounds for hope at all will say “I hope so.” “Expectation is a conviction that excludes doubt,” and this is the temper of the word *elpis*. When we use the word “hope” we must remember to keep it on the ground of confident expectancy, not merely hoping for the “possible” but confidently expecting the fulfillment of a promise.

Where we read of “*hope*” in the New Testament, we often find in the context a reference either to a “promise” or to a “calling.” For example, Paul before Agrippa says,

*Now I stand and am judged for **the hope of the promise** made of God unto our fathers; unto **which promise our twelve tribes**, instantly serving God day and night, hope to come (Acts 26:6-7).*

Here there is no possibility of making a mistake. Not only is the hope that is in view the fulfillment of a promise, but it is the fulfillment of a specific promise “*made of God unto our fathers*.” Further, there is no ambiguity as to those who entertain this hope; the words “*our twelve*

*tribes*” are too explicit to permit of spiritualizing. Other examples will occur to the reader, and will come before us in the prosecution of our present study. For the moment it is sufficient that the principle should be clear, that *hope looks to the fulfillment of a promise*. It is therefore necessary to discover what promise has been made to any particular company before we can speak with understanding of their hope. Another prerequisite is a knowledge of the “calling” concerned.

*That ye may know what is **the hope of His calling** (Ephesians 1:18).*

*Even as ye are called in **one hope of your calling** (4:4).*

The realization of our hope in the future will be in agreement with our calling now by faith.

*Now faith is the substance of things **hoped for** (Hebrews 11:1).*

Recent discoveries among the papyri of Egypt have brought to light the fact that the word “substance” was used in New Testament times to signify the “Title Deeds” of a property. Every believer holds the title deeds now, by faith, the earnest and first-fruits of the inheritance that will be entered when his hope is realized. As every believer does not necessarily belong to the same calling, and most believers grant a distinction between “Kingdom” and “Church,” while some realize the further distinction between “Bride”

(see *HOPE*, page 4347) ↗

## Bible Student's Notebook™ Weekly

Paul Our Guide – Christ Our Goal

ISSN: 1936-9360

Volume XX, No. 493 – May 19, 2015

This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
  - total freedom from sins (Colossians 1:14);
  - union in His death, burial and resurrection (Romans 6);
  - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

This publication is not connected with any "church," "denomination," "movement," "organization," "mission," "creed," "meeting," "school," "conference" or "fellowship."

### SUBSCRIPTION

e-Mail us to receive a free electronic subscription:

[bsn@studyshef.com](mailto:bsn@studyshef.com)

By special order you may also subscribe to a printed, mailed monthly edition for 6 months (\$26) or 1 Year (\$52).

### PATRIARCHS

It is our responsibility as husbands and fathers to take the truths we learn from God's Word, the truths that we hold dear, and impart them to our families.

### SHARING THE BSN WITH OTHERS

Do you know of people who are hungry for truth? Who love to study the Bible? Who are disillusioned by traditional Christianity? Who think outside of the box? If so, why not tell them about the BSN? It could change their lives!

### BOUND BSN ISSUES

We have bound past issues of the BSN for only \$19.95 each. The more recent issues of the BSN contain our current understanding of biblical issues. Therefore, we encourage you to order the latest volumes and work your way backwards. Both printed and electronic versions can be found at:

[www.biblestudentsnotebook.com/volumes.html](http://www.biblestudentsnotebook.com/volumes.html)

### [www.studyshef.com](http://www.studyshef.com)

Many rare books and Bibles are at our bookstore.

### DAILY e-MAIL GOODIES™

Sign up for our free daily e-mails that contain short thoughts on biblical themes:

[www.DailyEmailGoodies.com](http://www.DailyEmailGoodies.com)

### OUR BLOGS

We have 20 blogs on various subjects:

<http://www.pilkingtonandsons.com/ourblogs.htm>

### BIBLE STUDENT'S RADIO

Streaming 24/7:

[www.BibleStudentsRadio.com](http://www.BibleStudentsRadio.com)

### JOINTS AND BANDS

Are you looking for other believers with whom you can enjoy fellowship and study?

- (1) Go to: [www.JointsandBands.com](http://www.JointsandBands.com)
- (2) Choose your state on the right-hand side.
- (3) Add a post with your name and contact information.

### ABBREVIATION KEY

<i>Scripture Version</i>	(	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).		CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version		CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation		FoS: Figures of Speech Bullinger)
DT: Dabhar Translation		SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible		TGL: Thayer's Greek-English Lexicon
KJV: King James Version		UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible		VED: Vine's Expository Dictionary
WT: Weymouth Translation		YAC: Young's Analytical Concordance
YLT: Young's Literal Translation		
<i>Reference Sources</i>		<i>Reference Notations</i>
AA: Analytical Analysis (Welch)		cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon		e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)		et al. – and others
CC: Concordant Commentary (Knoch)		etc. – et cetera (and so on)
CKC: Concordant Keyword		ff. – and the following
		i.e., – that is

### Bible Student's Notebook™

PO Box 265, Windber, PA 15963

Office: (800) 784-6010

Local: (814) 701-0063

Clyde L. Pilkington, Jr. – Editor  
André Sneidar – Managing Editor

### Department Managers and Assistants

Clyde L. Pilkington, III, Keith Martin, Nathan H. Pilkington, Janet L. Maher, Stephen & Amy Hill, Mark Peters, Cindy Pilkington, Nadine Sneidar

Copyright © 1989-2015 Pilkington & Sons

*HOPE (continued from front page)*

and “Body,” it follows that the character of the calling must be settled before the hope can be defined.

### THREE SPHERES OF BLESSING

There are at least three distinct spheres of blessing indicated in the New Testament:

#### The Earth

*Blessed are the meek; for they shall inherit the earth (Matthew 5:5).*

#### The Heavenly City

*The city of the living God, the heavenly Jerusalem ... and church of the firstborn, which are written in heaven (Hebrews 12:22-23).*

#### Far Above All

*He ascended up, far above all heavens (Ephesians 4:10).*

*And made us sit together in heavenly places (2:6).*

These three spheres of blessing correspond to three distinct callings:

#### The Kingdom

*Thy kingdom come, Thy will be done in earth ... (Matthew 6:10).*

#### The Bride

*The Bride, the Lamb's wife ... the holy Jerusalem, descending out of heaven from God (Revelation 21:9-10).*

#### The Body

*His body ... the church: whereof I [Paul] am made a minister, according to the dispensation of God which is given to me for you ... the mystery which hath been hid from ages and from generations (Colossians 1:24-26).*

These three spheres of blessing, each with its special calling, have associated with them three groups of people in the New Testament. The first sphere of blessing is exclusive to **Israel** according to the flesh; the second to believers from among both “**Jew and Greek**,” while in the third sphere the calling is addressed to “**you Gentiles**.”

#### Israel According to the Flesh

*My kinsmen according to the flesh, who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises, whose are the fathers, and of whom as concerning the flesh Christ came, Who is over all ... (Romans 9:3-5).*

#### Abraham's Seed

(Includes believing Gentiles)

*Having begun in the Spirit, are ye now made perfect by the flesh? ... they which are of faith, the same are the children of Abraham. ... For as many of you as have been baptized into Christ, have put on Christ. There is neither Jew or Greek ... for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise (Galatians 3:3, 7, 9, 27-29).*

#### The One New Man

*That He might create in Himself of the twain one new man, so making peace (Ephesians 2:15, RV).*

The limits of this article will not permit of extensive proofs of the suggestions made in the foregoing paragraphs, or of a detailed exposition of the passages concerned; but we believe that the matter is sufficiently clear for us to go forward with our inquiry.

Seeing, then, that there are three spheres of *blessing*, with their three associated *callings*, we should expect to find three phases of the “Coming” of the Lord. ►

## THE HOPE OF THE FIRST SPHERE

### *The Sign of the coming of the Son of Man*

The earthly ministry of the Lord Jesus Christ was limited to the people of Israel, and had special regard to the promise made to David concerning Israel's King. It also had in view the promise made to Abraham concerning the blessing of all of the families of the earth, but did not, at that time, extend to them, being concentrated rather on Israel from whom, as the appointed channel, the blessing should flow to all nations.

We shall now bring scriptural proof of these statements, and then proceed to show that Matthew 24-25 speak of *the hope of Israel*, and that this phase of the Second Advent has nothing to do with the hope of the Body of Christ.

### **Proof that the Earthly Ministry Was Limited in the First Instance to Israel**

*Now I say that Jesus Christ was a minister of the **circumcision** for the truth of God, to confirm the promises made unto the fathers* (Romans 15:8).

*Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not; but go rather to the lost sheep of the house of **Israel*** (Matthew 10:5-6).

*I am not sent but unto the lost sheep of the house of **ISRAEL*** (Matthew 15:24).

## **Proof that the Promise Made to David Concerning a King was in View**

*Where is He that is born **KING** of the Jews? ... in Bethlehem* (Matthew 2:2-5).

*Tell ye the daughter of Zion, "Behold, thy **KING** cometh unto thee"* (Matthew 21:5).

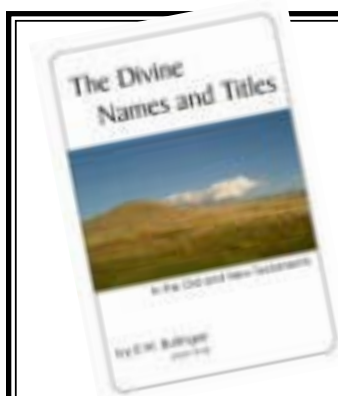
*"What think ye of Christ, whose Son is He?" They say unto Him, "The Son of **DAVID**"* (Matthew 22:42).

*David ... being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, **HE WOULD RAISE UP CHRIST TO SIT ON HIS THRONE**; He seeing this before, spake of the resurrection of Christ* (Acts 2:30-31).

## **Proof that the Promise to Abraham Concerning Israel as the Chosen Channel of Blessing to the Gentiles Was in View**

*Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, "And in thy seed shall all the kindreds of the earth be blessed." **UNTO YOU FIRST** God, having raised up His Son Jesus, sent Him to bless YOU, in turning away every one of you from his iniquities* (Acts 3:25-26).

The consideration of these Scriptures in their setting provides sufficient proof for the statements made concerning the character of the Savior's earthly ministry.



85 pp, PB,

## ***Divine Names and Titles, The***

*by — E.W. Bullinger*

This useful work deals with the principle Divine Names and Titles with their meaning, usage, and occurrences. In view of the fact that every name used for God has its own special meaning, and that the particular name used in any given case is often a key to the spirit of the context, this subject is one which the Bible student cannot afford to overlook. There is a mass of information compressed into this book. In addition to the many names and titles fully developed, there are numerous helpful suggestions to assist Bible students continue their own profitable study.

*See order form.*

[www.EWBullinger.com](http://www.EWBullinger.com)



We are now in a position to consider Matthew 24-25, which is a prophecy of the Second Coming of Christ, and concerns the Hope of Israel as distinct from the Hope of the Body of Christ.

The threefold prophecy of the coming of the Lord as revealed in Matthew 24 was given in answer to the threefold question of the disciples.

*When shall these things be?*

*What shall be the sign of Thy coming?*

*And the end of the world [age]?*

The evidence which follows sufficiently shows that, in this passage, the Hope of Israel and not the Hope of "the church which is His Body" is the subject.

### **Three Proofs that Matthew 24 Speaks of the Hope of Israel**

First, the Greek word translated "end" is *sunteleia*, a word at that time well known to every Jew, for it was the name of the third great feast, namely "the feast of ingathering, which is in the end of the year" (Exodus 23:16). This is evidence that Israel's hope is in view.

Second, we find that this coming of the Lord is to be preceded by "wars and rumours of wars." Because of the fact that there have been, and yet will be, many wars and rumours of wars since the setting aside of Israel, these words, as they stand, cannot be construed as evidence that Israel's Hope is in view. If, however, we turn to the Old Testament origin of the reference, "For nation shall rise against nation, and kingdom against kingdom" (Matthew 24:7), we shall see that it comes from Isaiah's prophetic "Burden of Egypt" (Isaiah 19:1-2), the passage ending with the words,

*Blessed be Egypt My people, and Assyria the work of My hands, and Israel Mine inheritance (Isaiah 19:25).*

This reference, therefore, when seen in the light of its Old Testament setting, gives further evidence for the fact that Israel is in view in Matthew 24.

Third, this coming of the Lord takes place after the prophetic statements of Daniel 9:27 and 12:11 have been fulfilled.

*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, ►*

**WWW.URQA.COM**  
*Universal Reconciliation Questions & Answers*

*When approaching this subject from the Scriptures, many honest and sincere questions arise. This site is designed to be an interactive forum bringing members of the Body of Christ together in fellowship and study around the subject of Universal Reconciliation. We start with an initial list of 322 questions. These questions are taken from the New Testament, beginning in Matthew and working through Revelation.*

*For Those Who Have Questions*  
*Look through the list of Answered Questions to find answers to your inquiries, or e-mail us for posting to the list.*

*For Those Who Have Answers*  
*E-mail us for the list of unanswered questions and send us your answers for posting to the list.*

*stand in the holy place ... then shall be great tribulation ... IMMEDIATELY AFTER THE TRIBULATION of those days ... shall appear the sign of the Son of man in heaven ... and they shall see the Son of man COMING IN THE CLOUDS OF HEAVEN (Matthew 24:15-30).*

As the detailed exposition of this chapter is not our purpose, and as these three items provide proof beyond dispute that the Second Coming of Christ as here made known cannot be the hope of the Body of Christ, we feel that no unbiased reader will desire further delay in prosecuting our inquiry.

## THE HOPE OF THE SECOND SPHERE

### *The Acts and Epistles of the Period*

We must now turn our attention to the evidence of Scripture as to the character of the Hope during the period covered by the Acts of the Apostles. Some commentators on this book appear to forget that it is the record of the “Acts” of the Apostles, and had no existence until those “Acts” were accomplished. If the founding of the church at Corinth chronicled in Acts 18 is an act of the apostle Paul, both Crispus (:8) and Sosthenes (:17) being mentioned by name, then the epistle written by the same apostle to the same church, again mentioning Crispus and Sosthenes by name, must be included as the Divine complement of the record of Acts 18.

The aspect of the Hope in view in the Acts and in the epistles written during that period to the churches founded by the Apostles must of necessity be the same. Any attempt to make the ministry of Paul during the Acts differ from the epistles of the same period is false, and must be rejected. There can be no doubt that the Hope entertained by the churches during the period covered by the Acts of the Apostles was a phase of the Hope of Israel. This will, we trust, be made clear to the reader by the quotations and comments given hereafter.

*When they therefore were come together, they asked of Him, saying, “Lord, wilt Thou at this time restore again the kingdom to Israel?” (Acts 1:6).*

This question arose after the forty days’ instruction given by the risen Christ to His disciples, during which time He not only opened the Scriptures, but “their understanding” also (Luke 24:45).

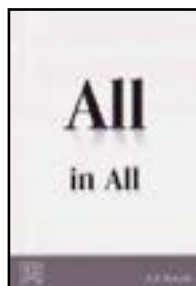
*Repent ... and He shall send Jesus Christ, Which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began. ... Ye are the children of the prophets. ... Unto you first ... (Acts 3:19-26).*

These words of Peter, spoken after Pentecost, cannot be separated from the hope of Israel without violence to the inspired words. It may be that some readers will interpose the thought, “These are from the testimony of Peter; what we want is the testimony of Paul.” We therefore give two more extracts from the Acts, quoting this time from the ministry of Paul.

*And now I stand and am judged for the hope of the promise made of God unto our fathers: unto which promise our twelve tribes, instantly serving God day and night, hope to come (Acts 26:6-7).*

*Paul called the chief of the Jews together ... “because that for the hope of Israel I am bound with this chain” (Acts 28:17, 20).*

Not until the Jewish people were set aside in Acts



***ALL in All: The Goal of the Universe***

by — A.E. Knoch (1874-1965)  
(#6269) 219 pages, Paperback

*(See order form.)*

This publication is a compilation of the writings of A.E. Knoch on human destiny. The author examines three major theories on this topic current among students of Scripture. The striking phrase “All in all,” which pertains to the vivification of all mankind in I Corinthians 15:28 and relates to the reconciliation of the entire intelligent creation in Ephesians 1:23, is discussed at length. Two extensive appendices are included, exploring the usage of the terms “eon” and “eonian” in the Scriptures.

28:25-29 does Paul become “the prisoner of Jesus Christ for you Gentiles.” Until it was a settled fact that Israel would not repent and that the promise of Acts 3:19-26 would be postponed, the Hope of Israel persisted and all of the churches that had been brought into being up to that time were of necessity associated with that Hope. See the testimony of Romans, which is set out in much fuller detail after the reference to the heavenly calling is completed.

### The Heavenly Calling

We must pause for a moment here to remind the reader that Abraham stands at the head of two companies: an earthly people, the great nation of Israel; and a heavenly people, associated with the heavenly phase of God’s promise to Abraham, and made up of the believing remnant of Israel and believing Gentiles. This heavenly side of the Abrahamic promise is referred to by the Apostle in Hebrews and Galatians:

*He looked for a city ... They seek a country. ... They desire a better country, that is, an heavenly; wherefore God is not ashamed to be called their God: for He hath prepared for them a city* (Hebrews 11:10, 14, 16).

*If ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise. ... Jerusalem which is above is free, which is the mother of us all* (Galatians 3:29, 4:26).

This heavenly calling of the Abrahamic promise constitutes the Bride of the Lamb, as distinct from the restored Wife which refers to Israel as a nation. We leave the reader to verify these statements for himself by referring to Isaiah, Jeremiah and Hosea, where Israel’s restoration is spoken of under the figure of the restored Wife; and to the Book of the Revelation where the heavenly city is described as the Bride. During the time of the Acts of the Apostles, the churches founded by Paul were “Abraham’s

*seed, and heirs according to the promise”* (Galatians 3:29). The Apostle speaks of “*espousing them to one husband, that I may present you as a chaste virgin to Christ*” (II Corinthians 11:2).

This heavenly phase of the Hope of Israel was the hope of all of the churches established during the Acts, until Israel was set aside as recorded in Acts 28.

### During the time of the Acts of the Apostles, the churches founded by Paul were “Abraham’s seed, and heirs according to the promise” (Galatians 3:29).

(To be continued)



185 pp., PB

See order form.

## I Choose! Living Life to Its Fullest

Forty-Eight Daily Thoughts on Divine Life

by — Clyde L. Pilkington, Jr.

This book shares the message of real, meaningful life – Divine life; life that can be lived and enjoyed daily!

The simple fact is that we are alive! Yet not just alive, but alive with the very life of God! But questions arise in our minds: What about the past? What about the future? We mustn’t allow our “What if ...” imaginations of the past or the future to lay claim to the present that God has given us.

Each of us must allow the objective, unchanging truth of who God has made us in the Lord Jesus Christ to transform our minds. This is the spiritual message and journey of “I Choose.”

# Order Form

Study Shelf: PO Box 265, Windber, PA 15963 • 1-800-784-6010 • [www.StudyShelf.com](http://www.StudyShelf.com)

## CLYDE PILKINGTON

- Another Look at Bible Study \$5
- Being OK with Not Being OK \$10
- The Believer's Warfare \$10
- The Church in Ruins \$10
- Daily Gleanings \$20
- Daily Goodies \$20
- Due Benevolence \$25
- God's Holy Nation \$20
- The Great Omission \$20
- Heaven's Embassy \$20
- I Am \$10
- I Choose! \$17
- KJV: 400 Years of Bondage \$10
- A Look at Alcohol \$5
- The Myth of Easter \$5
- Nothing Will Be Lost! \$10
- The Outsiders \$10
- The Plowboy's Bible \$20
- The Salvation of All \$20
- The Steps I Have Taken \$5
- Suffering: God's Forgotten Gift \$10
- World Affairs & National Politics \$15

## E.W. BULLINGER

- Also \$10
- Appendix to the Companion Bible \$20
- The Book of Job \$20
- Christ's Prophetic Teaching \$10
- The Christian's Greatest Need \$1
- The Church Epistles \$20
- Commentary on Revelation \$31
- Critical Lexicon & Concordance \$50
- The Divine Names & Title \$10
- E.W. Bullinger Biography (Carey) \$20
- Figures of Speech \$40
- Foundations of Dispensational Truth \$20
- God's Church \$10
- God's Purpose in Israel \$10
- Great Cloud of Witnesses \$19
- How to Enjoy the Bible \$20
- Importance of Accuracy in the Study \$10
- The Knowledge of God \$10
- The Lord's Day \$10
- The Mystery \$10
- Name of Jehovah in the Book of Esther \$2
- Names & Order of the Books of the OT \$10
- Number in Scripture \$16
- The Prayers of Ephesians \$10
- Prophetic Study \$10
- The Resurrection of the Body \$10
- The Rich Man & Lazarus \$10
- Second Advent: In Relation to ... Gentile \$5
- Second Advent: In Relation to the Jew \$10
- Second Advent: Premillennial \$5
- Short Papers Vol. 1 \$12
- Short Papers Vol. 2 \$13
- Short Papers Vol. 3 \$12
- The Spirits in Prison \$10
- Things to Come Vol 1 \$20
- Things to Come Vol 2 \$20
- Things to Come Vol 21 \$20
- The Transfiguration \$10
- The Two Natures \$10
- Vision of Isaiah \$10
- Witness of the Stars \$17
- Works of E. W. Bullinger Vo. 1 \$50

## A.P. ADAMS

- Judgment and the Doctrine of Eternal Hell \$11
- Purposes of God / The True Nature of Redemption \$11
- Truth Vs Orthodoxy \$10

## STEPHEN HILL

- Word on the Word Vol 1 \$10
- Making the Most of the Bible \$10

## OTHER AUTHORS

- 100 Scriptural Proofs / 150 Reasons for Salvation of All (Whitemore/Manford) \$10
- After the Thousand Years (Trench) \$20
- The Ages (Clayton) \$5
- Be Likeminded (Anderen) \$11
- The Best of J.R. Miller (Vol. 1) \$10
- The Bible in Brief (Rebmann) \$10
- Bible Proofs of UR (Hanson) \$13
- The Church which is His Body and the Bride the Lamb's Wife (Kessler) \$11
- The Defense of the Christian Revelation (Lyttleton/West) \$20
- The Deity of God (Essex) \$10
- Dictionary of Scripture Proper Names \$13
- The Divine Glory (Chauney) \$3
- The Doctrine of Substitution: An Erroneous Teaching (a Compilation) \$10
- Endless Punishment (Sawyer) \$20
- Examination ... Eternal Punishment \$19
- Fables of Infidelity (Patterson) \$23
- God in Creation, Redemption, Judgment, & Consummation (Saxby) \$11
- God's Plan for Man (Loudy/Joyce) \$10
- God's Truths Recovered (Russino) \$20
- Growing in the Realization of God (McMahon) \$5
- History of Opinions on the Scriptural Doctrine of Retribution (Beecher) \$30
- Humanity in the Arms of a Loving Savior (Burson) \$15
- I Will Have One Doctrine & Discipline \$15
- Legend of Hell (Dearmer) \$20
- No Equals (C.E.S.) \$5
- Outcome of Infinite Grace (Hurley) \$10
- Pagan Christianity (Viola & Barna) \$18
- Paul vs. Peter (Newell) \$10
- Real Story of Jesus Christ's Birth (Pontis) \$15
- Reply to R.A. Torrey on Hell (Knoch) \$5
- Rich Man & Lazarus (Burgener) \$11
- Rich Man & Lazarus (Kreamer) \$10
- Rich Man & Lazarus (8-Author Combo) \$20
- Salvator Mundi (Cox) \$18
- Spirit Manifestations and Tongues (Anderson) \$5
- The Sequel Which Sustains (Pohorlak) \$10
- The Sovereignty of God (Addair) \$5
- Studies in Ecclesiastes (Gelesnoff) \$5
- Union, or Christ and His Church (Relly) \$19
- Unveiled Glory/Uexpected Discovery (Hurnard/Smith) \$5
- What is Truth? (Bast) \$15
- Without Form and Void (Custance) \$29

## BIBLE STUDENT'S NOTEBOOK MONTHLY

### **Mailed Subscriptions:**

- 6-Month Subscription \$26
- 1-Year Subscription \$52

### **Bound Volumes**

(Note: We recommend ordering the latest volumes)

- first! - \$20 each
- Vol 19 (451-475)  Vol 18 (426-450)
- Vol 17 (401-425)  Vol 16 (376-400)
- Vol 15 (351-375)  Vol 14 (326-350)
- Vol 13 (301-325)  Vol 12 (276-300)
- Vol 11 (251-275)  Vol 10 (226-250)
- Vol 9 (201-225)  Vol 8 (176-200)
- Vol 7 (151-175)  Vol 6 (126-150)
- Vol 5 (101-125)  Vol 4 (76-100)
- Vol 3 (51-75)  Vol 2 (26-50)
- Vol 1 (1-25)

## **Recommended Books from OTHER PUBLISHERS**

### **A.E. Knoch**

- All in All \$10
- Concordant Commentary \$20
- The Divine Calendar \$5
- The Problem of Evil \$15
- A Reply to R.A. Torrey's "The Exact Truth Regarding an Eternal Hell" \$5

### **Martin Zender**

- First Idiot in Heaven \$19
- Flawed by Design \$11
- How to Be Free From Sin ... \$11
- How to Quit Church without Quitting God \$17
- Martin Zender Goes to Hell \$11
- Martin Zender's Guide to ... Prayer \$11
- Really Bad Thing About Free Will \$11

### **Various**

- Christ Triumphant (Allin) \$13
- Restitution of All Things (Jukes) \$12

## BIBLES

### **Bullinger's Companion Bible**

- O & NT Hardcover \$55
- O & NT Enlarged Type Hardcover \$65
- O & NT Black Bonded Leather \$83
- O & NT Black Genuine Leather \$90

### **Concordant Literal**

- NT - Paperback \$10
- NT - Hardcover (w/Keyword Concord.) \$25
- OT - Hardcover \$40

### **Emphatic Diaglott**

- NT - Hardcover \$35

### **Ferrar Fenton**

- O & NT Hardcover \$40
- O & NT Bonded Leather \$60

### **Parallel Literal**

- NT Vol. 1 Paperback \$20
- NT Vol. 2 Paperback \$20
- NT - 2 Vol. Set Paperback \$35

### **Rotherham's Emphasized**

- O & NT Hardcover \$50

### **Weymouth's**

- NT Paperback \$20
- NT Hardcover \$35

### **Young's Literal**

- O & NT Paperback \$ 40
- O & NT Hardcover \$ 55

Subtotal \_\_\_\_\_

Sales Tax (6% PA) \_\_\_\_\_

S&H (US: 15% - \$3.99 min.) \_\_\_\_\_

TOTAL \_\_\_\_\_

**METHOD OF PAYMENT**  Check  Money Order

Visa  Mastercard  Discover  AmEx

**Credit or Debit Card Number:** \_\_\_\_\_

Expiration \_\_\_\_\_ / \_\_\_\_\_ **3-Digit Security Code** \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Sign me up for the *Daily Email Goodies*