



Bible Student's NotebookTM Weekly

The Herald of His Grace

Presenting *every man* perfect in Christ Jesus. Colossians 1:28

Volume XX
Issue 492

The Present State of Israel

A Grand Hoax

by — Tom L. Ballinger

“As I live,” saith the Lord GOD, “surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you. And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you,” saith the Lord GOD. “And I will cause you to pass under the rod, and I will bring you into the bond of the covenant. And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD” (Ezekiel 20:33-38).

The biggest Christian hoax of the Twentieth Century was that the present nation of Israel was the direct result of God's promise to restore the Jewish State. Evangelical Christians felt vindicated in their view of biblical prophecy, in 1948, when Israel was recognized as a nation-state. They were either willfully ignorant, or didn't have a clue, as to the clear process that God foretold in Ezekiel, Jeremiah and the other prophets that the restoration of Israel was to be *His* work.



None of God's prophecies have come to pass in this dispensation. Therefore, we must conclude that the notion of Israel being the fulfillment of God's promise to them is a grand hoax. It is a deception of great magnitude; orchestrated by the "prince of this world." It is a diversion from right division.

The Evangelicals have given unending support to Israel. They rejoiced "that prophecy was being fulfilled before our very eyes." This indicated that they had never seen the truth that the present dispensation is a parenthetic dispensation and was never the subject of prophecy.

The present Israeli state was the result and work of the Zionist Movement. If you are not aware of the fact that the foundation of the state rests upon mass expulsions, mass murder and mass looting, you haven't done your homework. There is abundant information on how Israel became a nation-state, and it "ain't pretty."

(see **HOAX**, page 4339)

As one who recognizes that an unpropheied dispensation, the Mystery, suddenly burst upon the world scene after God set aside Israel, I cannot support the idea that any of the political events taking place in the Middle-East is the subject of prophecy.

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Bible Student's Notebook™ Weekly

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This free weekly electronic publication is dedicated to:

- the proclamation of the riches of God's abundant, exceeding grace (Romans 5:20; 11:6; Ephesians 1:7);
- the affirmation that God will save all mankind through the death, burial, and resurrection of Christ (I Timothy 2:3, 4; 4:10; Titus 2:11);
- the "preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret in ages past" (Romans 16:25);
- true freedom and liberty apart from law (Galatians 5:1);
- the organic nature of the Body of Christ (I Corinthians 12);
- the distinct message and ministry of Paul, the apostle to the nations (Romans 11:13);
- the importance of receiving all whom Christ has received (Romans 14-15);
- the recovery of rich Biblical truth that has too long remained hidden under the veils of traditionalism, prejudice, misunderstanding, and fear (Mark 7:7, 13);
- the completeness of the believer in Christ (Colossians 2:10), with:
 - total freedom from sins (Colossians 1:14);
 - union in His death, burial and resurrection (Romans 6);
 - adult sonship position (Galatians 4).

This publication is a joint effort of a few members of the body of Christ. It is a product of our individual lives and ministries together. We do not claim infallibility for its contents. Our readers are asked to be as the Bereans and search the Scriptures (Acts 17:10-11; I Thessalonians 5:21).

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ABBREVIATION KEY

<i>Scripture Version</i>	Concordance (Knoch)
(Unless otherwise noted all Scripture quotations are taken from the Bible Student's Version).	CL: A Critical Lexicon and Concordance (Bullinger)
CV: Concordant Literal Version	CWS: Complete Word Study Dictionary (Zodhiates)
DAR: Darby Translation	FoS: Figures of Speech (Bullinger)
DT: Dabhar Translation	SEC: Strong's Exhaustive Concordance
FF: Ferrar Fenton Bible	TGL: Thayer's Greek-English Lexicon
KJV: King James Version	UR: Unsearchable Riches
RE: Rotterdam's Emphasized Bible	VED: Vine's Expository Dictionary
WT: Weymouth Translation	YAC: Young's Analytical Concordance
YLT: Young's Literal Translation	
<i>Reference Sources</i>	<i>Reference Notations</i>
AA: Analytical Analysis (Welch)	cf. – compare
BDB: Brown-Driver-Briggs Hebrew Lexicon	e.g. – for example
CB: Companion Bible Notes & Appendixes (Bullinger)	et al. – and others
CC: Concordant Commentary (Knoch)	etc. – et cetera (and so on)
CKC: Concordant Keyword	ff. – and the following
	i.e., – that is

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HOAX (continued from front page)

The Israeli government, today, is made up of unbelieving Jews administering a socialistic government which depends mostly on the U.S.A. for its sustenance. When the true descendants of the three Patriarchs occupy the Land, they will depend on the LORD their God, and in no one else will they trust. They will be totally dependent on the Lord Jesus Christ, and He will meet every need of His re-gathered people.

Evangelical Christians, for the most part, know nothing of right division of the Word of Truth (II Timothy 2:15). They believe that the “end times” are being played out, or at least as some say, “the stage is being set for the ‘end times.’”

If you read Christian periodicals, and even secular publications and websites, a great deal of articles concern Armageddon, America in Bible prophecy, the Rapture, and the end times. The term, “end times,” is not a biblical term at all. The nearest thing to “end times” is “*the time of the end*” which is used five times in Daniel (8:17; 11:35, 40; 12:4, 9).

“Bible names for Bible things,” as Dr. E.W. Bullinger used to say. To this, we agree. In the Dispensation of Grace there are no signs – compelling, or otherwise. Christians have a way about making up names for biblical events. A good way to peddle the Word of God is to build on unbiblical words and phrases – such as “the end times.”

Many focus on the “End Times Prophecies,” and it centers on Israel being in their “homeland.” They falsely teach that the events occurring in the Middle-East are rushing us toward Armageddon. How titillating; how scary. No wonder so many people are unclear about right division. Voices are loud and deceptive. We know of no “end times” truth. We know truth about the “*time of the end*” and the *sun-teleia* (Greek, “consummation”¹) of the age (Matthew 24:3, “end,” KJV), but absolutely nothing concerning the “end times.” We will not adopt this terminology. Who made up this phrase?

Fundamentalist teachers of prophecy and the vast

1. [Editor]: Stong's #G4930, *entire completion*, that is, *consummation* (of a dispensation): - end.

majority of Christians believe that the modern day Israelis are the people of God in the Land of Palestine awaiting conversion. *This is a grand hoax.* Let's not confuse them with the Israel about whom God prophesied when He declared that He would bring them out from among the nations wherein He scattered them. The Bible teaches that the Lord scattered them, and that He will be the One Who brings about their restoration.

The present State of Israel is the result of man's doing. It is a government instituted by man and is governed by man. The works of man do not survive. They all collapse. Don't be surprised if the State of Israel collapses. Should that happen, what will it do to all of the Christian rhetoric which was surreptitiously introduced as Christian doctrine? Wrong division will “shipwreck” the faith of many (I Timothy 1:19) and “overthrow” the faith of others (II Timothy 2:18).

Before you say that we are hateful and anti-Semitic, let's see “*What saith the Scripture*” concerning what the Lord said about how He would gather His ancient people and send them back to their Promised Land.

“As I live,” saith the Lord GOD, “surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you (Ezekiel 20:33).

“*With a mighty hand,*” and “*a stretched out arm,*” and “*with fury poured out,*” He will rule over the true descendants of Abraham, Isaac and Jacob. This speaks of the Divine skill, and power, and fury that He will exercise over them. This will be the labor that He exerts when He begins His work of restoration. It is of paramount importance to know that He rules over them before they are gathered out from the nations wherein they have been scattered. The Lord Jesus Christ is not ruling over the present Jewish state, nor has He ever done so since 1948. When the Lord re-gathers Israel, He will not allow any unbelieving Jew to enter the Land. The Israeli state today is comprised of unbelievers. Yes, there are a few Messianic Jews there, but they are *few* in number.

And I will bring you out from the people, and will gather you out of the countries where in ye are scattered, with a mighty hand, and ►



with a stretched out arm, and with fury poured out (:34).

We should note, carefully, that the LORD will “rule” over them before “*He brings them out of the countries in which they have been scattered.*” If present-day Israel is the work of God, He did a very poor job of securing the Land for them. The Jews had to take what little piece of land they call their own by bloodshed and terror. For decades Israel has been under constant attack.

If the Israeli State is the work of God, He has not given them all of the land He had promised. A portion of Jerusalem is not even theirs. It is partitioned off for the Moslems.

And I will bring you into the wilderness of the people, and there will I plead with you face to face (:35).

The word “wilderness” occurs eight times in Ezekiel 20:10-21, and they are all a reference to the wilderness in which His disobedient people wandered for forty years. The LORD said, “**I will bring you into the wilderness of the people,**” that is to say, He will move the resurrected Jewish saints, and those who will be living at the time of His Appearing and Kingdom, to a location in the wilderness of old – around Mount Sinai. He was speaking through Ezekiel to those Jews living during Ezekiel’s day: “*I will bring you [those living in the time of this prophecy] into the wilderness of the people.*” For the promise to be fulfilled, these “people” will have to be raised from the dead.

Are any of the Israelites living in Palestine, today, the fruits of the grave? Were any of them relocated to Mount Sinai by the LORD before they entered the Land? If not, then today’s Israel is not God’s handiwork. On top of this, we read that in the wilderness of the people, “**there I will plead with you face to face.**” To “plead” is to judge, to govern, to vindicate, to punish; just as He did with their ancestors in the wilderness.

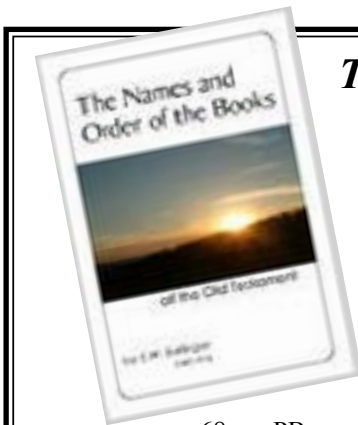
“Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you,” saith the Lord GOD (:36).

The LORD has not raised them from the dead, nor moved them and the living to the people’s wilderness in order to “plead” with them face-to-face. This truth is missing from the grand hoax.

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant (:37).

It will be in the Hebrew’s wilderness that the LORD makes them “pass under the rod.” We’ll not recount what others say about this passage. “To pass under” has the idea of submitting. Submitting to what? The rod. The Hebrew word is *shebet*, which means, in the context, a scepter (a mark of authority), or a baton of royalty, which are symbols of government. It will be here that the LORD brings them into the bond of the new covenant. Jeremiah wrote in Chapter 31:33,

I will put my law in their inward parts, and write it in their hearts; and will be their God,



68 pp, PB.

The Names and Order of the Books of the Old Testament by — E.W. Bullinger

To get back to the “original” is ever the endeavor of the careful Bible student. To find that he has followed in the study of the Holy Scriptures some man-devised classification of the Sacred Writings is disheartening, yet such is the condition of all who have based spiritual thought and exegesis on the names and order of the books of the Old Testament as they appear in our Bibles. The “authority” for them is a human one dating back to about 300 B.C. How seriously the original order and the original names were tampered with in this change is shown in this book, and the true names and order of all of the books are clearly set forth as they appear in the original Hebrew, and in harmony with the Divine imprimatur of Luke 24:44. It will be seen at once that the information contained between the covers of this book is of vital importance as fundamental knowledge for the Bible student.

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and they shall be My people.

Today's Israel is in no covenant relationship with God at all!

It will be in *"the wilderness of the people,"* where Moses organized and arranged his government at Sinai, that the Lord Jesus Christ will arrange and set up the Government of His Kingdom. The LORD will work through His emissaries, establishing the Dynasty that will govern the world – but it will govern the *"Israel of God"* first. The resurrected David will be *their* King and Prince, and under the Authority of Christ, he and the twelve Apostles will be the vessels through which His Government will be established. The restoration of Israel's Kingdom requires that David and the Twelve Apostles be on the scene. They are absent in today's "Israel."

And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD (:38).

The LORD even brings the rebels among them to *"the wilderness of the people,"* and there, purges the rebels (*i.e.*, those with a rebellious heart), and they shall not enter into the Land of Israel. Note, carefully, what is said:

I will bring them [the rebels] out of the country where they [had] sojourned, and they shall not enter.

Thus, the rebels will be a people without a country!

There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out (Luke 13:28).

All of the Divine skill, power and fury which will be exerted to bring the *"Israel of God"* into the Land of Israel will be accomplished by Him. From Ezekiel 20:33-38, the LORD uses the personal pronoun

"I" eleven times. It will be all of His doing. He uses no nation, or nations, to help Him accomplish His promise.

There, in *"the wilderness,"* the *"Israel of God"* will be completely organized by family and tribe (through the work of Elijah). Their allotment of land will be known beforehand. Their Shepherd-King, David, the Twelve Apostles, and all of those who will have prominent places in the Kingdom will be totally equipped to possess the Land of Promise. The well-known text in Isaiah 40:3 calls for the construction of a highway from Mt. Sinai to Mt. Zion (Jerusalem): ***"make straight in the desert a highway for our God."*** When the call comes from on high to possess the Land, the new Nation will move out. This will be a magnificent sight to behold – as untold millions of Jews – go marching upward to Zion.

"For in Mine holy mountain, in the mountain of the height of Israel," saith the Lord GOD, "there shall all the house of Israel, all of them in the land, serve Me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things" (:40).

(see HOAX, next page)

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2. Galatians 6:16.

We Have a Better Hope

by — E.W. Bullinger



We quite understand, and fully sympathize with those who, like ourselves, have spoken or written on 1 Thessalonians 4 as being the great charter of our hope of the Lord's coming. *But we ought thankfully to relinquish it when we find we*

have a better hope, which we can enjoy all the more because we need not reproach ourselves with having robbed Israel of their hope, which is only postponed, and will yet have a wondrous and literal fulfillment for them.

Foundations of Dispensational Truth
Bible Student's Press, page 101

HOAX (continued from previous page)

God will require His Israel to make offerings and give the firstfruits of their oblations. Clearly, the present State of Israel has not made Him any offerings. This certainly disqualifies them from being the restored "Israel of God."

The present State of Israel doesn't qualify in any of the particulars as being the Israelites whom the LORD will bring into the Land of Promise. Yet, teachers of prophecy all insist that it is the Christian's duty to bless and support today's Israel – which is not truth for today. The restoration of Israel will take place in the next dispensation, not during the present one. *Truth that belongs to a future dispensation must not be read into the present.* When it is, undispensational terms are invented, such as, "the end times," and error develops – error that has led to a grand hoax; a hoax that is accepted as truth because of the collective ignorance of Christianity. ■

Plainer Words, September 9, 2005
(edited & abridged)

No Law Needed

by — Vladimir Gelesnoff (1877-1921)



Nine virtues are clustered together in the description of the spirit's fruit. These virtues are not separate flowers of a bouquet; they are the petals of one gorgeous flower exhibiting varying shades of form and color.

The spirit is exempt from the law by virtue of its nature, which is in complete accord with the aim of law. The law required the very fruit which the spirit yields. The whole law is fulfilled in one expression – *ye shall love*. The fruit of the spirit is *love*. Hence "against such there is no law"; but while love was the intent of the law, it was powerless to effect it, its good intents being thwarted by the weakness of the flesh. The spirit is not vexed by such a handicap.

Unsearchable Riches, Vol. 10 (1918)



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The Readjustment Administration

Acts 13:2 to 28:28

by — Adlai Loudy (1893-1984)

... because of the grace given to me from God for me to be the minister of Christ Jesus for the gentiles, **acting as a priest of the evangel of God** (Romans 15:15-16).

By faith we are apprehending the eons to **adjust to a declaration of God**, so that what is being observed has not come out of what is appearing (Hebrews 11:3, CV).

In the era of the readjustment administration – Acts 13:2 to Acts 28:28 – the Lord’s declaration to the Samaritan woman, “salvation is of the Jews” (John 4:22), was still in effect, and Gentile believers were receiving their spiritual blessing through the *priestly* ministry of Paul just as the nations will be saved and blessed in the day of the Lord, when Israel will be a royal priesthood to bless all the families of the earth in accord with the Abrahamic covenant. ...



in their spiritual things glorifying God for His mercy” ... and as such, were enjoined to “pay” them in the form of *offerings* out of their fleshly things (Romans 15:9-10, 16, 26-27, 31; Ephesians 2:12; I Corinthians 16:1-4; II Corinthians 9:1-15), just as the Gentiles will do in the millennial kingdom (Isaiah 60:10-12; 61:5-6; Zechariah 8:20-23). This should help

the readers to recognize clearly the status of Gentile believers “in that era” of the readjustment administration.

Gentile believers, in the administration of readjustment, received through Paul’s *priestly* ministry the dispensation of special graces ... they were, nevertheless, subservient to the nation of Israel, and considered their “debtors,” for they were “participating

God’s Administrations with Man¹
UR, Volume 28 (1937)

1. We plan to run this entire series in future issues of the BSN.



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by — Clyde L. Pilkington, Jr.

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